



ENT 26746:2014 PG 1 of 2  
 JEFFERY SMITH  
 UTAH COUNTY RECORDER  
 2014 Apr 23 10:39 am FEE 0.00 BY SW  
 RECORDED FOR ALPINE SCHOOL DISTRICT

EASEMENT

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to LEHI CITY, Utah County, State of Utah, a perpetual easement and right-of-way for certain Public Utilities and related facilities, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

**10' wide Center Street Public Utility Easement**

A part of the Southwest Quarter of Section 33, Township 4 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Utah County, Utah

Beginning at point on the Easterly line of Center Street, being 53.21 feet South 0°05'36" East along the Section line and 57.30 feet North 89°54'24" East from the West Quarter Corner of said Section 33, and running thence South 45°00'22" East 10.00 feet; thence South 46°46'13" West 14.14 feet to a point of curvature; thence Southwesterly along the arc of a 30.00 foot Radius curve to the left a distance of 9.28 feet (Delta Angle equals 17°43'46", Long Chord bears South 37°54'20" West 9.25 feet); thence South 0°05'36" East 1258.22 feet; thence South 89°29'33" West 10.00 feet to said Easterly line of Center Street; thence three (3) Courses along said Easterly line as follows: (1) North 0°05'36" West 1260.69 feet to a point on the arc of a curve; (2) Northeasterly along the arc of a 40.00 foot radius curve to the right a distance of 15.15 feet (Delta Angle of 21°42'07"; Center bears South 64°55'53" East, Long Chord bears North 35°55'10" East 15.06 feet) to a point of tangency; and (3) North 46°46'13" East 13.83 feet to the point of beginning.

Contains: 12,856 sq.ft. - 0.295 acres

THIS EASEMENT IS GRANTED IN CONSIDERATION for the construction of the above described Public Utilities for the improvement of real property owned by the Grantor(s). The property of Grantors shall be restored in as good condition as when the same was entered upon by the Grantee or its agents.

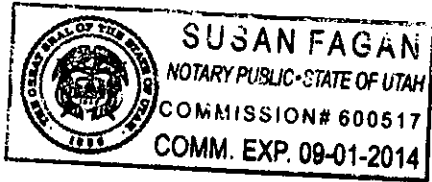
GRANTORS HEREBY AGREE that Lehi City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said certain Public Utilities and related facilities, to be located on the above-described property. Grantors also agree not to construct or maintain any building, structure, or trees of a permanent nature upon the property above described.

DATED this 23<sup>rd</sup> day of April, 2014.

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SUBSCRIBED AND SWORN to before me this 23<sup>rd</sup> day of April, 2014 the above signed.



Susan Fagan  
Notary Public

My Commission expires on: 9-1-2014