



WHEN RECORDED RETURN TO:

\_\_\_\_\_  
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**ROAD DEDICATION**  
(Center Street)

Board of Education of Alpine School District, hereinafter referred to as "District", as Grantor, is the owner of the fee simple interest in and to real property located in Utah County, State of Utah.

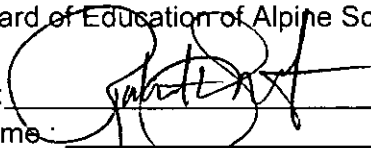
Lehi City, a Municipal Corporation, hereinafter referred to as "City", as Grantee, is desirous of acquiring, constructing, improving and maintaining a portion of the real property owned by the Grantor as a public road. The real property to be used as a public road is more particularly described on attached Exhibit "A" and by reference is made a part herewith.

"District" is in agreement with and does hereby state, stipulate and warrant the following:

For good and valuable consideration, the receipt and sufficiency of which are acknowledged; "District" as Grantor does hereby grant, convey and warrant to "Lehi City, a Municipal Corporation" as Grantee the real property described on Exhibit "A" to be used as a dedicated public street. Grantee accepts this conveyance under the condition that the real property will be used for a dedicated public street and will be constructed and improved by District and maintained by Lehi City, a Municipal Corporation.

Dated: 4/23, April 2014

Board of Education of Alpine School District

By:  \_\_\_\_\_

Name: \_\_\_\_\_

Its: Grantor

The conveyance of the real property described herein is accepted by the undersigned according to the terms, conditions and stipulations stated herein,

Lehi City, a Municipal Corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: Grantee

State of Utah  
County of: Utah

On this the 23<sup>rd</sup> day of April 2014, personally appeared before me, Robert W. Smith in the capacity of Business Admin for and in behalf of Alpine School District, the signer of the above document who duly acknowledged to me that the document was executed by the same in the capacity stated and in accordance with the operating agreement of said limited liability company.

Susan Fagan  
Notary Public



State of \_\_\_\_\_  
County of: \_\_\_\_\_

On this the \_\_\_\_\_ day of March 2014, personally appeared before me, \_\_\_\_\_ in the capacity of \_\_\_\_\_ for and in behalf of Lehi City, a Municipal Corporation, the signer of the above document who duly acknowledged to me that the document was executed by the same in the capacity stated and in accordance with a resolution passed.

\_\_\_\_\_  
Notary Public

## EXHIBIT A

**Center Street Right of Way Dedication**

A part of the Southwest Quarter of Section 33, Township 4 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Utah County, Utah

Beginning at point which is 47.07 feet South  $0^{\circ}05'36''$  East along the Section line and 51.18 feet North  $89^{\circ}54'24''$  East from the West Quarter Corner of said Section 33, and running thence South  $45^{\circ}00'22''$  East 8.67 feet; thence South  $46^{\circ}46'13''$  West 13.83 feet to a point of curvature; thence Southwesterly along the arc of a 40.00 foot Radius curve to the left a distance of 15.15 feet (Delta Angle equals  $21^{\circ}42'07''$ , and Long Chord bears South  $35^{\circ}55'10''$  West 15.06 feet) thence South  $0^{\circ}05'36''$  East 1260.69 feet; thence South  $89^{\circ}29'33''$  West 13.35 feet; thence North  $0^{\circ}05'37''$  West 1248.87 feet; thence Northeasterly along the arc of a 65.00 foot Radius curve to the right a distance of 35.83 feet (Delta Angle equals  $31^{\circ}35'10''$ , Center bears South  $76^{\circ}35'32''$  East, and Long Chord bears North  $29^{\circ}12'03''$  East 35.38 feet; thence North  $44^{\circ}59'38''$  East 12.52 feet to the point of beginning.

Contains: 17,082 sq.ft. - 0.392 acres