

REV05042015

Return to:

Rocky Mountain Power  
Lisa Louder/Kent Sorenson  
710 N Main St.  
Richfield, Utah, 84701

Ent 267590 Bk 0527 Pg 0865

Date: 08-JAN-2019 9:00:55AM  
Fee: \$15.00 Check Filed By: JK  
CINDY PETERSON, Recorder  
BEAVER COUNTY CORPORATION  
For: ROCKY MOUNTAIN POWER

Project Name: MURPHY BROWN LLC  
WO#: 06544430  
RW#:

### RIGHT-OF-WAY EASEMENT

For value received, **MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION**, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way **20.00** feet in width and **3,471.92** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **BEAVER** County, State of **UTAH**, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

#### Legal Description:

A 20.00 FOOT WIDE OVERHEAD POWER LINE EASEMENT, 10.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 26 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE S89°44'28"W, ALONG THE EAST-WEST CENTER SECTION LINE, 86.00 FEET TO THE POINT OF BEGINNING; THENCE N00°07'42"W, 3,471.92 FEET TO THE POINT OF ENDING. SAID POINT OF ENDING BEING LOCATED ON THE BEAVER COUNTY AND MILLARD COUNTY LINE.

BASIS OF BEARINGS FOR THE ABOVE DEACRIBED EASEMENT BEING N00°06'58"W, 2640.69 FEET FROM THE EAST QUARTER CORNER TO THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 26 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

Assessor Parcel No. BEAVER CO. #'s 1571, 1574

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 13 day of December, 2018.

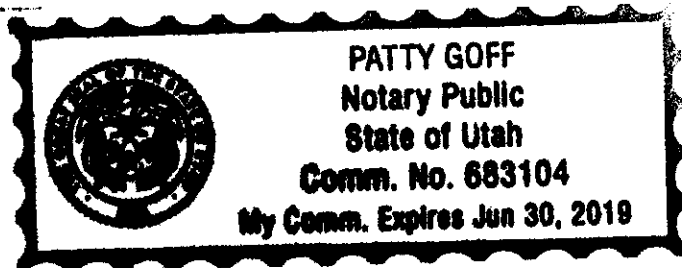
*Dwight D. Potter*

**MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION  
DWIGHT D. POTTER- GENERAL MANAGER**

STATE OF Utah )  
County of Beaver ) ss.

On this 13<sup>th</sup> day of December, 2018, before me, the undersigned Notary Public in and for said State, personally appeared **DWIGHT D. POTTER**, known or identified to me to be the **GENERAL MANAGER** of **MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION**, that executed the instrument, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



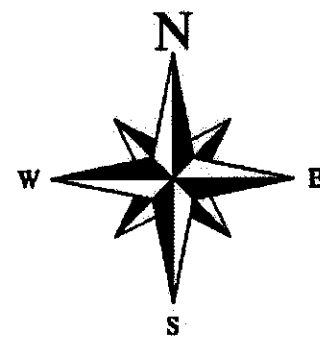
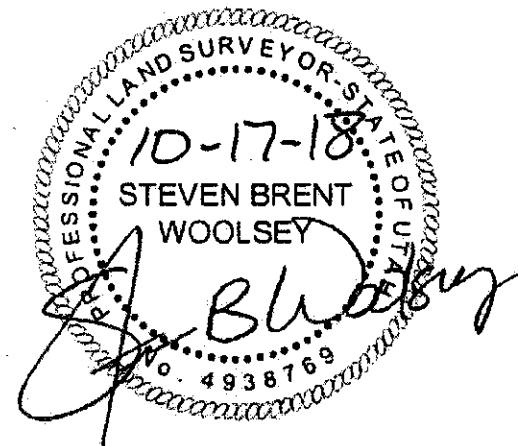
*Patty Goff*

(Notary Signature)

NOTARY PUBLIC FOR State of Utah  
Residing at: Minersville, Utah  
My Commission Expires: 6/30/19

**LEGEND**

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- - - - - EASEMENT LINE
- x - x - x - EXISTING FENCE
- SECTION LINE
- ◆ SECTION CORNER AS DESCRIBED

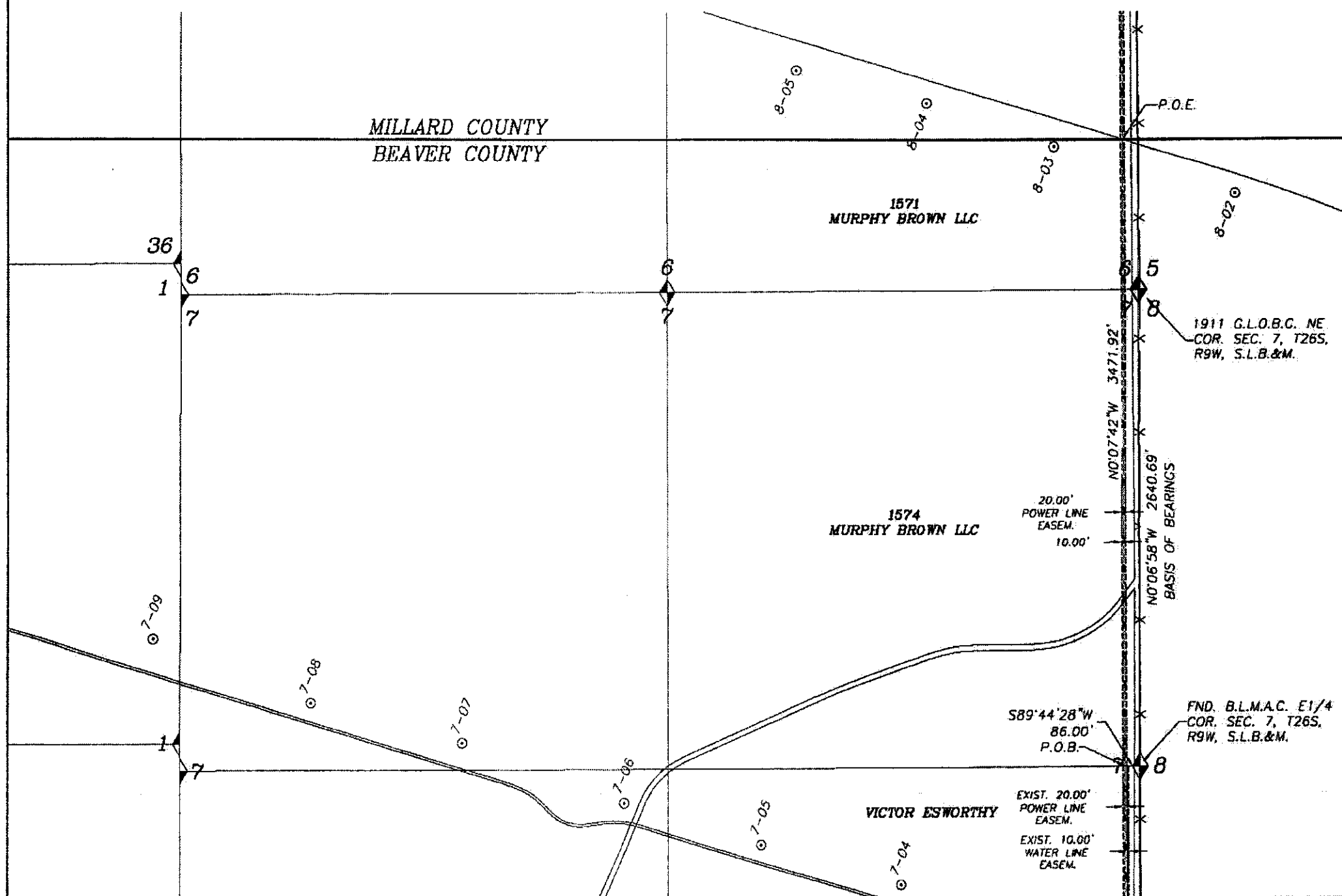


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WO# 06544430  
 LANDOWNER NAME:  
 MURPHY BROWN LLC  
**EXHIBIT "A"**

**WOOLSEY LAND SURVEYING, P.C.**  
 Land Surveyors - Land Planners  
 50 WEST 3600 NORTH  
 ENOCH CITY, UTAH 84721  
 435-559-2315 CELL  
 steve@infowest.com

**PACIFICORP**  
 A MID AMERICAN ENERGY HOLDINGS COMPANY  
**1 OF 1**  
 DATE: 10-17-2018 SCALE: 1"=1000'