

REV05042015

Return to:

Rocky Mountain Power
Lisa Louder/Kent Sorenson
710 N Main St.
Richfield, Utah, 84701

Ent 268916 Bk 0534 Pg 0171

Date: 03-SEP-2019 9:32:54AM
Fee: \$40.00 Check Filed By: CP
CINDY PETERSON, Recorder
BEAVER COUNTY CORPORATION
For: PACIFICORP

Project Name: MURPHY BROWN LLC

WO#: 6616517/6612489

RW#:

RIGHT-OF-WAY EASEMENT

For value received, **MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION**, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 30.00 feet in width and 7,919.04 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **BEAVER** County, State of **UTAH**, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Assessor Parcel No. BEAVER CO. #2069

Legal Description:

SECTION 35, T26S, R10W, S.L.B.&M. EASEMENTS:

EASEMENT No. 1

A 30.00 FOOT WIDE OVERHEAD POWER LINE EASEMENT, 15.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 26 SOUTH, RANGE 10 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°01'09"W, ALONG THE SECTION LINE, 253.84 FEET; THENCE N90°00'00"W, 222.01 FEET TO THE POINT OF BEGINNING; SAID POINT BEING LOCATED ON AN EXISTING ROCKY MOUNTAIN POWER OVERHEAD POWER POLE No. 32; THENCE CONTINUING N90°00'00"W, 250.00 FEET; THENCE N67°51'09"W, 2,085.67 FEET TO THE POINT OF ENDING.

EASEMENT No. 2

A 30.00 FOOT WIDE OVERHEAD POWER LINE EASEMENT, 15.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 26 SOUTH, RANGE 10 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°01'09"W, ALONG THE SECTION LINE, 15.00 FEET TO THE POINT OF BEGINNING; THENCE S89°57'31"W, AND PARALLEL TO THE EAST-WEST CENTER SECTION LINE, 212.09 FEET TO THE POINT OF ENDING, TO THE EAST EASEMENT LINE OF AN EXISTING ROCKY MOUNTAIN POWER OVERHEAD POWER LINE EASEMENT.

Assessor Parcel No. BEAVER CO. #1583

Legal Description:

SECTION 31, T26S, R9W, S.L.B.&M. EASEMENT:

A 30.00 FOOT WIDE OVERHEAD POWER LINE EASEMENT, 15.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 26 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°01'56"W, ALONG THE SECTION LINE, 15.00 FEET TO THE POINT OF BEGINNING; THENCE N89°49'16"E, AND PARALLEL TO THE EAST-WEST CENTER SECTION LINE, 5,371.28 FEET TO THE POINT OF ENDING, TO A POINT LOCATED ON THE EAST LINE OF SAID SECTION 31.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

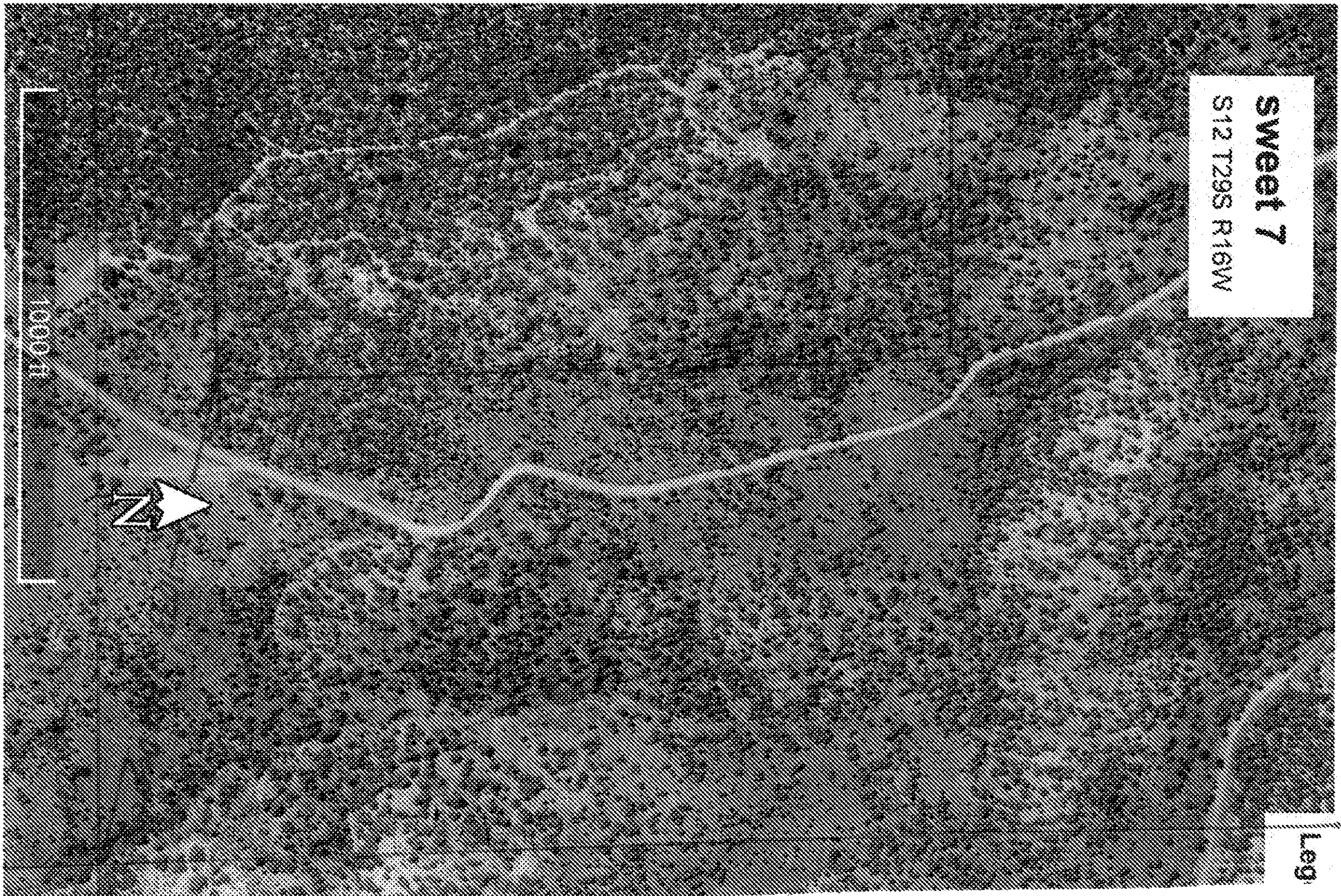
At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

CG# 00192 # 335 P 5
 Date: 05-07-2019 11:48:32AM
 Fee: \$40.00 Check Filed By: JK
 CINDY PETERSON, Recorder
 WEAVER COUNTY CORPORATION
 For: PENNY DAVID

Sweet 7
 S12 T29S R16W



Leg

CERTIFICATE OF LOCATION
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The locator hereby certifies that he has caused to be located the
 Lode Mining Claim in the
Sweet 7
 following quarter section(s):

Section	Township	Range	Meridian
<u>14</u>	<u>12</u>	<u>27</u>	<u>16W</u>

RECORDER'S STAMP

in Beaver County, on the 7 day of SEP, 2019

Name and mailing address of locator is: David Penney
Box 312
Beaver, UT
84713

The claim is approximately 1500 feet long and 600 feet wide, such that 750 feet
 are claimed in a NORTH direction and 750 feet in a SOUTH direction from the point of
 discovery (monument of location), at which the Notice of Location was posted, together with 300
 feet on each side of the monument of location and center line of the Claim. The general course of the
 lode or vein is from the NORTH to the SOUTH direction.
The S.E. corner is 1023' at 107 degrees NW of the S.E. sec. corner
 The number, location and markings on each corner monument are as follows:

No.	Location	Markings	Description
No. 1:	<u>N.W.</u>	<u>N.W. CORN</u>	<u>Paint on head of Rock</u>
No. 2:	<u>S.W.</u>	<u>S.W. "</u>	<u>"</u>
No. 3:	<u>S.E.</u>	<u>S.E. "</u>	<u>"</u>
No. 4:	<u>N.E.</u>	<u>N.E. "</u>	<u>"</u>

As erected on the ground, each corner monument is marked as described above by
PAINT ON ROCK (e.g. metal tags, pins, on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 7 day of SEP, 2019

NAME OF LOCATOR:

By David Penney Owner, Claimant, or Agent Signature
STACIA SHAWWELL Owner, Claimant, or Agent Signature (printed)
 Owner, Claimant, or Agent Name (printed)