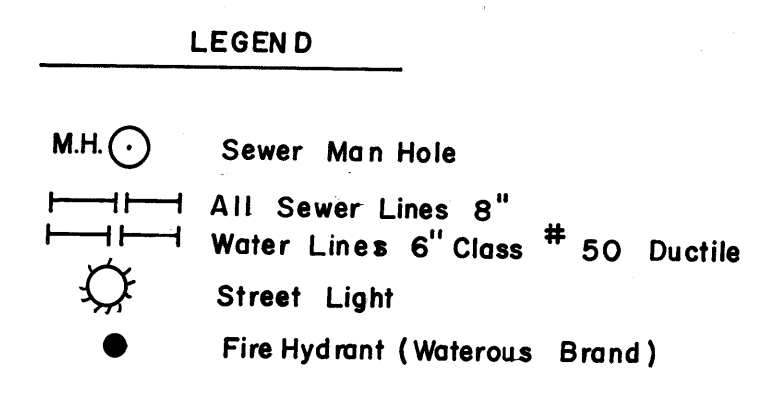


CURVE TABLE

CURVE	RADIUS	Δ	ARC LENGTH	TAN	CHORD	
					BEARING	DISTANCE
1	5.0'	89°47'57"	7.84'	4.98'	S44°55'54"W	7.06'
2	5.0'	90°52'55"	7.93'	5.08'	S45°26'33"E	7.13'

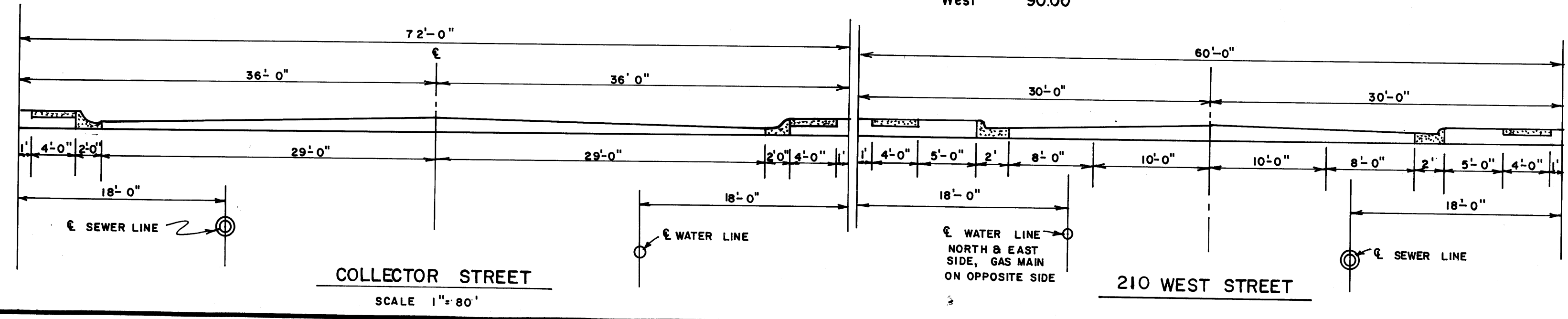
Note:
Water, Sewer, Curb, Gutter & Sidewalk to American Fork City Standards.
Street Signs will be installed at each Corner.



DEVELOPER
MELVIN V. FRANSEN
506 SOUTH 100 WEST
AMERICAN FORK, UTAH
756-4655

DESIGNER
DONALD C. COLE
BOX 62
SALEM, UTAH
423-1040

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH }
COUNTY OF UTAH } S.S.

ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, _____ AND _____ WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID _____ IS THE SECRETARY OF _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ AND _____ EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING AT: _____

SURVEYOR'S CERTIFICATE

I, DONALD C. COLE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3269 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING SOUTH 2002.14' & WEST 854.20' FROM THE N. 1/4 CORNER OF SECTION 11 T.5 S. R.1 E.

SALT LAKE BASE & MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N.89°47'52"E	102.00'	
S.50°47'32"E	77.43'	
N.89°43'20"E	101.00'	
S.00°00'05"E	481.80'	
S.89°07'00"W	100.00'	
S.00°00'05"E	108.00'	
West	90.00'	
N.00°00'05"W	107.68'	
N.43°59'49"W	99.77'	
N.00°27'42"W	460.00'	TO P.O.B.

Containing 3.203 Acres

BASIS OF BEARING = UTAH COORDINATE BEARING CENTRAL ZONE.

DATE: May 29 1991 SURVEYOR: Donald C. Cole

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 20th DAY OF June, A.D. 1991

PATTERSON CONSTRUCTION INC. By James Patterson

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.

ON THE 20th DAY OF June, A.D. 1991, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 07-29-92 Notary Public: James Patterson

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF AMERICAN FORK COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF June, A.D. 1991.

APPROVED: Paul D. Hansen ENGINEER (See Seal Below) ATTEST: Richard M. Collier CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF June, A.D. 1991, BY THE PLANNING COMMISSION

Ruth M. Collier DIRECTOR-SECRETARY John J. McEnany CHAIRMAN, PLANNING COMMISSION

PLAT "I"

ENT 26940 MAP # 4232
NINA B. REID UTAH CO RECORDER BY BT
1991 JUL 10 12:16 PM FEE 25.00
RECORDED FOR PATTERSON CONSTRUCTION

HILL CREST ACRES

SUBDIVISION
AMERICAN FORK UTAH COUNTY, UTAH
SCALE: 1" = 40 FEET

SEAL: SURVEYOR'S SEAL (DONALD C. COLE), CITY-COUNTY ENGINEER SEAL, CLERK-RECORDER SEAL

This form approved by Utah County and the municipalities therein.

4232-53