

320

S-10999

SEP 8 1 46 PM '59

ARVILLA E. WARREN  
RECORDER, SAN JUAN COUNTY  
BY \_\_\_\_\_

WARRANTY DEED

FRANCIS C. JONES, a single man, of Blanding, San Juan County, State of Utah,  
GRANTOR, hereby CONVEYS and WARRANTS to STANLEY N. LYMAN, of Blanding, San Juan  
County, State of Utah, GRANTEE, for the sum of Ten Dollars and other good and  
valuable consideration, the following described tracts of land in San Juan  
County, State of Utah, to-wit:

The SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 11, Township 35 South, Range 23 East,  
Salt Lake Meridian and also: Beginning at the center of  
Section 11, Township 35 South, Range 23 East, Salt Lake  
Meridian and running thence West 35 rods, thence North 160  
rods, thence East 35 rods, thence South 160 rods to point of  
beginning containing 75 acres more or less.

Beginning at the Southwest corner of the Southeast One-fourth  
of Section Eleven, Township 35 South, Range 23 East, Salt Lake  
Base and Meridian and running thence East 660 feet; thence  
North 22 Degrees, 33 minutes West 1429 feet; thence West 112  
feet; thence South 1320 feet to point of beginning, containing  
11.6 acres more or less.

The Northwest One-fourth of the Northwest One-fourth and the  
North One-half of the Southeast One-fourth of Section 11,  
Township 35 South, Range 23 East, Salt Lake Meridian and also:  
Beginning at a point 35 rods West of the Center of Section 11,  
Township 35 South, Range 23 East of the Salt Lake Meridian, and  
running thence West 45 rods, thence North 160 rods, thence East  
45 rods, thence South 160 rods to point of beginning, containing  
165 acres more or less.

Excepting and reserving unto the Grantor, all oil, gas and minerals  
of every kind and nature in and under said land together with the  
right to prospect for, mine and remove the same.

WITNESS the hand of the said Grantor, this 3 day of September,

A. D. 1959.

STATE OF UTAH )  
                  ) ss.  
County of San Juan )

On this 3<sup>rd</sup> day of September, A. D. 1959, personally appeared before  
Me Francis C. Jones, the signer of the foregoing instrument, who duly acknow-  
ledged to me that he executed the same.

My Commission Expires: \_\_\_\_\_

Notary Public  
Residing at \_\_\_\_\_

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|---|---------------------------------------|
| Entry No.                                     | S-10999                               |
| Recorded                                      | 9/8/59 At 1:46 P.M. Book 270 Page 311 |
| FEE PAID                                      |                                       |
| ARVILLA E. WARREN<br>San Juan County Recorder |                                       |
| \$ 3.00                                       | By <u>J. M.</u> Deputy                |

*Abstracted*

311

311