

IRON COUNTY, UTAH

#27051

No. 12458

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, WM H. LYMAN, of Parowan of the County of Iron, State of Utah heretofore purchased from the State of Utah the lands hereinafter described, pursuant to the laws of said State in such case made and provided;

AND WHEREAS, the said WM. H. LYMAN has paid for said lands, pursuant to the conditions of said sale and the laws of the State duly enacted in relation thereto, the sum of Four Hundred Twenty and no/100 (\$420.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, SIMON BAMBERGER, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah in such case made and provided, do issue this PATENT in the name and by the authority of the State of Utah, hereby granting and confirming unto the WM. H. LYMAN and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron, State aforesaid, to-wit:

The East Half (E $\frac{1}{2}$) of the Southeast quarter (SE $\frac{1}{4}$); the Northwest quarter (NW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$); The Southwest quarter (SW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$);

the Northwest quarter (NE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$); the Southeast quarter (SE $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) and the Northwest quarter (NW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section Thirty-Six (36) in Township Thirty-five (35) South, Range Nine (9) West of the Salt Lake Meridian, containing two hundred eighty (280) acres according to the said certificate;

TO HAVE AND TO HOLD the above described and granted premises unto the said WM. H. LYMAN and to his heirs and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this First day of September in the year of our Lord, one thousand nine hundred and twenty and of the independence of the United States of America, the one hundred and forty fourth and in the twenty fifth year of the State of Utah.

(SEAL)

By the Governor; Simon Bamberger

Harden Bennion, Secretary of State
By H. D. Roberts, Deputy

Certificate of Sale No. 6902

Recorded Book 25 Page 464

Arthur Kuhn, Secretary of the State Board of Land Commissioners.

Filed for record this 10th day of September A.D. 1920 at 3 P.M. Day of September A.D. 1920

Kate Taylor County Recorder

#27051

Salt Lake City 06876

4--1003

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of John Ernst has been established and duly consummated in conformity to law, for the east half of Section seven in Township thirty-five south of Range fifteen west of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor General;

TO HOLD the said tract of land, with the ~~now known~~ ~~as~~ ~~the~~ ~~land~~ ~~above~~ ~~described~~, ~~to~~ ~~have~~ ~~and~~ ~~to~~ ~~hold~~ ~~the~~ ~~said~~ ~~tract~~ ~~of~~ ~~land~~, with the ~~appurtenances~~ ~~thereof~~, ~~to~~ ~~the~~ ~~said~~ ~~claimant~~, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made PATENT and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand at the City of Washington, the second day of May in the year of our Lord one thousand nine hundred and sixteen and of the independence of the United States of America the one hundred and fortieth.

(SEAL)

By the President; Woodrow Wilson

By M. P. LeRoy, Secretary

RECORDED: Patent Number 527127

L. Q. C. Lamar, Recorder of the General Land Office

Filed for record this 10th day of September A.D. 1920 at 3-30 A.M.

Kate Taylor County Recorder