

VICINITY MAP

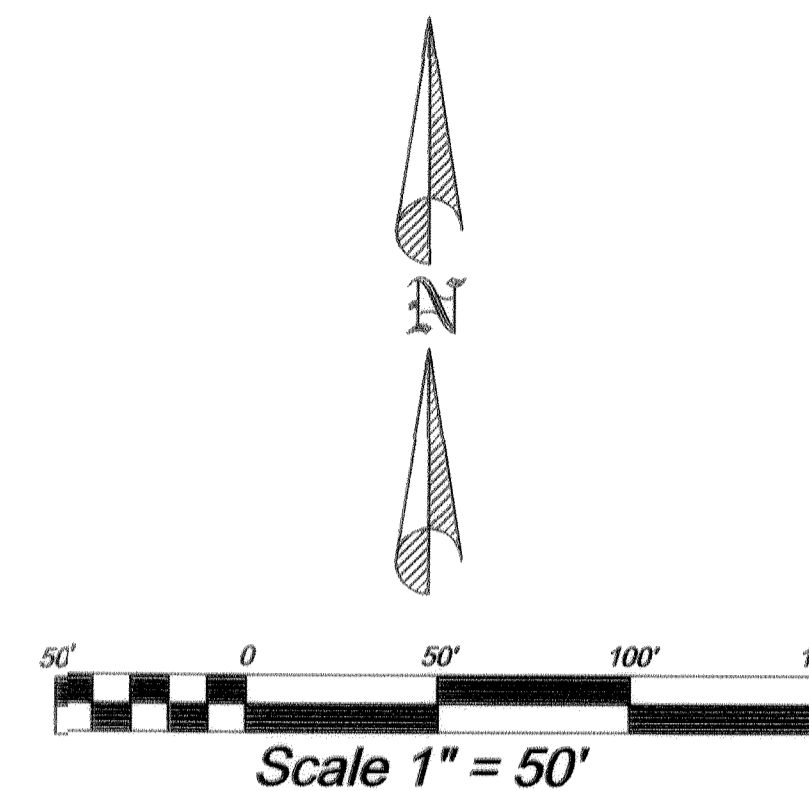
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35, T3S, R4E, SLB&M, THE SOUTHWEST QUARTER OF SECTION 36, T3S, R4E, SLB&M, AND THE NORTHEAST CORNER OF SECTION 2, T4S, R4E, SLB&M

SURVEYOR
 BING CHRISTENSEN
 55 WEST CENTER ST.
 HEBER, UT 84032
 (435)-654-9229
 DATE OF SURVEY: JUNE 7, 1995

UNIT#	ADDRESS
1	832 EAST MICHIE LANE (300 SOUTH)
2	834 EAST MICHIE LANE (300 SOUTH)
3	840 EAST MICHIE LANE (300 SOUTH)
4	842 EAST MICHIE LANE (300 SOUTH)
5	848 EAST MICHIE LANE (300 SOUTH)
6	850 EAST MICHIE LANE (300 SOUTH)
7	856 EAST MICHIE LANE (300 SOUTH)
8	858 EAST MICHIE LANE (300 SOUTH)
9	864 EAST MICHIE LANE (300 SOUTH)
10	866 EAST MICHIE LANE (300 SOUTH)
11	872 EAST MICHIE LANE (300 SOUTH)
12	874 EAST MICHIE LANE (300 SOUTH)
13	900 EAST MICHIE LANE (300 SOUTH)
14	902 EAST MICHIE LANE (300 SOUTH)
15	908 EAST MICHIE LANE (300 SOUTH)
16	910 EAST MICHIE LANE (300 SOUTH)

NOTES: 1. ALL COMMON AREAS ARE PUBLIC UTILITY EASEMENTS.
 2. UNITS 1&2, 3&4, 5&6, 7&8, 9&10, 13&14 AND 15&16 SHARE A 6 INCH SEWER LATERAL. OWNERS OF THESE UNITS WILL SHARE JOINT RESPONSIBILITY FOR MAINTENANCE AND REPAIR OF THE 6 INCH SEWER LATERAL.

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	553.76'	362.00'	87°38'48"	501.32'	S 46°10'36" W
C2	497.50'	326.00'	87°26'18"	450.35'	S 46°14'55" W



SURVEYOR'S CERTIFICATE

I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145796 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND UPON WHICH WILL BE CONSTRUCTED MONTRESEE P.U.D., PLAT "A".
 DATE: 5-9-04
 SURVEYOR: BING CHRISTENSEN (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

Commencing at the 1995 Wasatch County Survey Monument for the Southeast corner of Section 35, Township 3 South, Range 4 East, Salt Lake Base and Meridian as recorded in Book 330 at Page 52 of official records; Thence South 37.22 feet to the calculated position for the Southeast corner of Section 35, Township 3 South, Range 4 East, Salt Lake Base and Meridian, as shown on that certain record of survey map referenced as OWC-034-035-4-0396; Thence East 31.70 feet and North 315.14 feet to the true point of beginning, said true point of beginning also lying at the beginning of a 562.00 foot radius curve to the right from which a radial line bears North 87°38'48" West; and running thence southwesterly 553.76 feet along the arc of said curve, lying coincident with the easterly and southerly right-of-way lines of Michie Lane, through a central angle of 87°38'48" (chord bears South 46°10'36" West 501.32 feet); Thence West 655.69 feet along the southerly right-of-way of Michie Lane; Thence North 27°32'18" West 36.09 feet; Thence East 32.78 feet; Thence North 00°41'47" West 40.00 feet; Thence East 326.19 feet; Thence North 280.64 feet; Thence South 89°32'00" East 675.61 feet to the true point of beginning.

Containing 5.34 acres

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO RIGHT-OF-WAY, PRIVATE AREA, PRIVATE DRIVES, EASEMENTS, LIMITED COMMON, AND COMMON AREA AND HEREBY DEDICATE THOSE AREAS LABELED AS PRIVATE STREETS, EASEMENTS, LIMITED COMMON, AND COMMON AREA, FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND EMERGENCY VEHICLE ACCESS.

DATED THIS 31st DAY OF MARCH, A.D. 2004

GEORGETOWN DEVELOPMENT, INC.

BY: *John Dester*
 JOHN DESTER, PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF WASATCH } S.S.

ON THE 31st DAY OF March, A.D. 2004 PERSONALLY APPEARED BEFORE ME, JOHN DESTER, WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME IN THE CAPACITY INDICATED.

MY COMMISSION EXPIRES 12-3-05
Sandra J. Steere
 NOTARY PUBLIC

ACCEPTANCE BY MIDWAY CITY

THE CITY COUNCIL OF MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH, HEREBY APPROVES THIS PLANNED UNIT DEVELOPMENT AND ACCEPTS THE DEDICATION OF EASEMENTS AND PUBLIC RIGHTS-OF-WAY HEREON SHOWN.

24 DAY OF September, A.D. 2003

APPROVED: *David R. Hest* CITY MAYOR ATTEST: *Bruce Wilson* CLERK-RECORDER
 APPROVED: *Krumpal Powell* CITY ATTORNEY APPROVED: *Wesley S. Johnson* CITY ENGINEER

PLANNING COMMISSION APPROVAL

APPROVED THIS 18 DAY OF June, A.D. 2003 BY THE MIDWAY CITY PLANNING COMMISSION

Robert R. Riddle
 DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

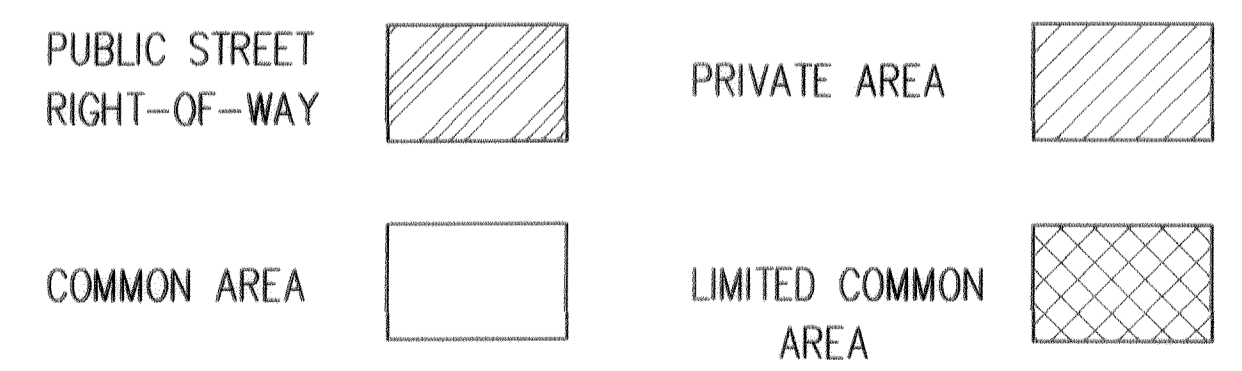
MONTRESEE P.U.D.

PLAT "A"
 MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH
 SCALE: 1" = 50 FEET

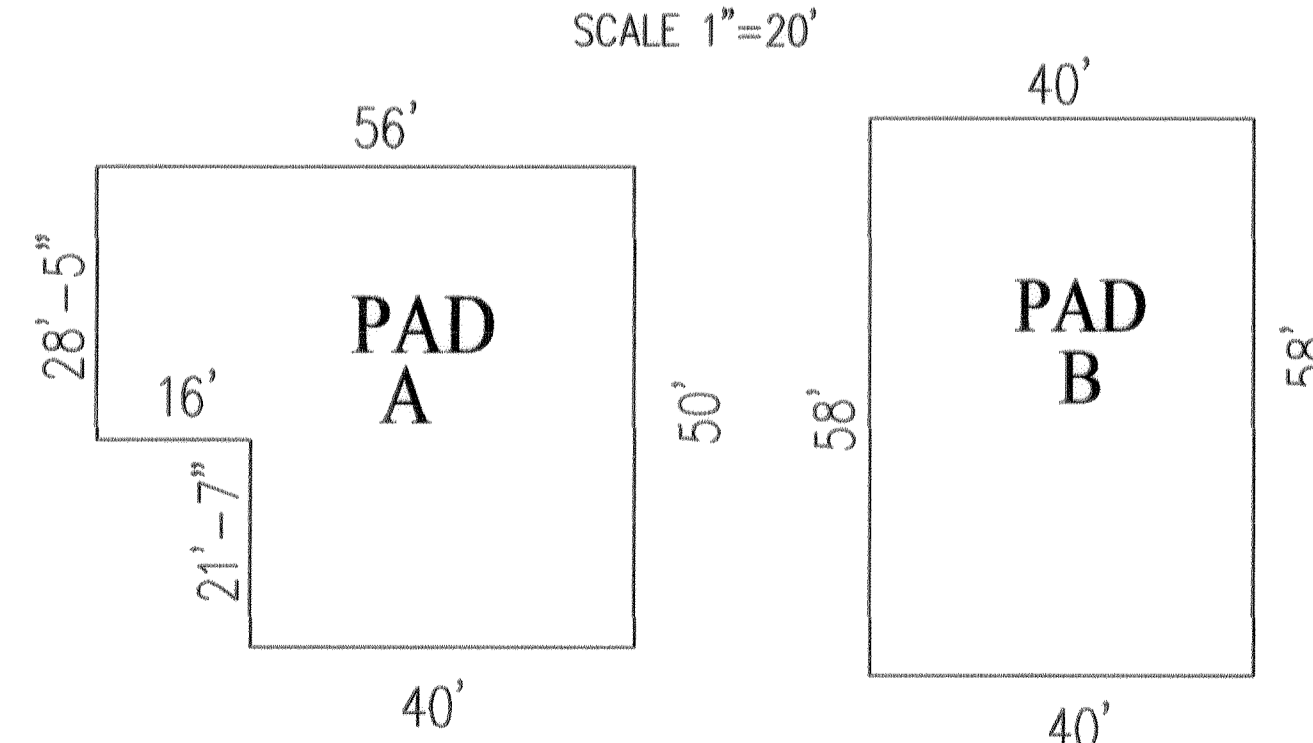
CONSENT OF MORTGAGEE TO RECORD
 HEREBY CONSENTS TO THE RECORDING OF THE "MONTRESEE" P.U.D., PLAT "A" AND JOINS IN THE DEDICATION OF STREETS AND EASEMENTS AS SHOWN.
 MORTGAGEE: *First West Bank*
 BY: *Wesley S. Johnson*
 TITLE: *Wesley S. Johnson*

ACKNOWLEDGMENTS
 STATE OF UTAH)
 COUNTY OF Utah) S.S.
 ON THE 29th DAY OF March, 2004, PERSONALLY APPEARED BEFORE ME *Wesley S. Johnson*, WHO DID ACKNOWLEDGE TO ME THAT HE EXECUTED THE FOREGOING CONSENT OF MORTGAGEE IN THE CAPACITY INDICATED.
Wesley S. Johnson
 NOTARY PUBLIC

LEGEND



BUILDING PADS



ENTRY # 0112156, DATE 5-20-04, TIME 12:04
 FEE \$150.00, IN 1693, PG 583532 PRO 0-REGAS-030000-REV.
 BY: J.A.N.A.C. WASATCH COUNTY RECORDER ELEGANT IN PALMER

Steve Farrell DATE: 5-4-04
 MIDWAY WATER AUTHORITY BOARD
Steve Farrell DATE: 5-4-04
 MIDWAY IRRIGATION COMPANY
Alan Calvert DATE: 5-4-04
 MIDWAY SANITATION DISTRICT