

Recorded Jan. 17, 1983 Filing No. 27281
At 4:00 AM/PM In Book H4 Page 097
Fee 5.00 Delta L. Ames. Rich County Record.
Requested by C-R-D-S Trust

Recorded at Request of _____
at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to _____ Address _____

CORRECTION DEED

WARRANTY DEED

ALTON DUDLEY COOK and G. LESLIE DARRINGTON or the survivor, all acting unanimously,
as trustees, grantor, of Brigham City, County of Box Elder, State of Utah, hereby
CONVEY and WARRANTY to SWAN CREEK VILLAGE, INC., a corporation organized and
existing under the laws of the State of Utah, grantee, of SALT LAKE CITY, SALT LAKE
COUNTY, STATE OF UTAH, for the sum of (\$10.00) TEN -----DOLLARS
and other valuable considerations, the following described tract of land in RICH
COUNTY, STATE OF UTAH:

Beginning at the Southwest corner of Section 8, Township 14
North, Range 5 East, Salt Lake Base & Meridian and running thence
South 88°51'27" East, 814.410 feet along the South line of
Section 8; thence North 1°08'32" East, 130.00 feet; thence North
60°23'43" West, 146.145 feet; thence North 1°14'48" West, 150.00
feet; thence North 24°39'08" West, 91.685 feet; thence North
6°21'27" East, 2274.693 feet; thence North 0°24'10" East,
1284.135 feet; thence North 43°27'57" West, 85.289 feet; thence
North 49°24'45" East, 364.510 feet to a point on a 1825.000 foot
radius curve to the left (radius point bears North 49°24'46"
East); thence Southeasterly along the arc of said curve 140.035
feet (Delta=4°23'47"); thence South 45°00'59" West, 362.515 feet;
thence South 89°35'51" East, 226.904 feet; thence
North 40°27'46" East, 259.577 feet to a point on a 1775.000 foot
radius curve to the left (radius point bears North 40°27'46"
East); thence Southeasterly along the arc of said curve 182.418
feet (Delta=5°53'18") to a point on a 247.157 foot radius curve
to the left (radius point bears North 60°30'08" West); thence
Northwesterly along the arc of said curve 290.077 feet (Delta=
67°14'44"); thence North 37°44'52" West 303.325 feet; thence
North 52°15'08" East 65.716 feet, more or less, to the center of

CONTINUED ON PAGE 2.

canal; thence Northerly along the centerline of canal as follows: North 18°46'41" West 264.055 feet; thence North 28°18'03" West 147.648 feet; thence North 01°14'43" West 230.054 feet; thence North 13°14'26" East 87.321 feet; thence North 07°35'41" West 151.327 feet; thence North 26°33'54" East 67.082 feet; thence North 08°21'57" East 343.657 feet; thence North 40°45'49" East 191.442 feet; thence North 19°22'03" East 174.897 feet; thence North 02°13'37" East 180.136 feet; thence North 11°41'22" West 148.071 feet; thence North 41°11'09" West 53.151 feet; thence North 67°55'56" West 199.625 feet; thence North 62°47'02" West 196.787 feet; thence North 37°59'55" West 177.597 feet; thence North 89°36'10" West 890.283 feet departing the center of canal to a point on the West line of Section 5, T.14N., R.5E., Salt Lake Base & Meridian; thence continuing North 89°36'10" West 264.000 feet; thence South 00°23'50" West 1436.232 feet to a point on the South line of Section 6, T.14N., R.5E., Salt Lake Base & Meridian; thence South 00°17'03" West 1334.485 feet; thence South 19°27'02" West 1407.087 feet; thence South 89°02'49" East 726.000 feet to the West 1/4 corner of Section 8, T.14N., R.5E., Salt Lake Base & Meridian; thence South 00°19'01" West 2665.475 feet, more or less, to the point of beginning,

less lots E2, E4, E8, E9, E16, E17, E34, E36, E66, E74, E88, E93, E98, E99, E100, and E102, being a part of Swan Creek Village - Phase 2, A Planned Community Development, located in Sections 5, 6, 7, and 8, T14N, R5E, SLB&M.

Reserving therefrom one half (1/2) interest in all gas, oil, and mineral rights not previously reserved. Subject to any and all easements, right-of-ways, and restrictions of record.

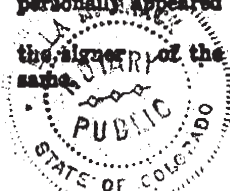
WITNESS, the hand of said grantor, this 4th day of January, A. D. 1983

Signed in the Presence of

Alton Dudley Cook
S. Leticia Harrington

STATE OF Colo
County of Jefferson ss.

On the 4th day of January, A. D. 1983
personally appeared before me Alton Dudley Cook
the signer of the within instrument, who duly acknowledged to me that he executed the same.

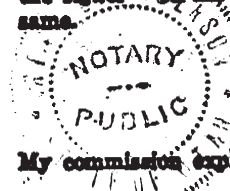


Edna M. Haack
Notary Public.

My commission expires 12/24/83 Residing in Littleton Colorado
7560 S. Pierce St

STATE OF Utah
County of Box Elder ss.

On the 12th day of January, A. D. 1983
personally appeared before me S. Leticia Harrington
the signer of the within instrument, who duly acknowledged to me that he executed the same.



David J. Anderson
Notary Public.

My commission expires 7-14-83 Residing in Big Water City, Utah