2742432 BK 5775 PG 388

File No. 133447DA
Mail Tax Notices To:
Domenick & Amy Decaria
836 East 250 North
Bountiful, UT 84010

E 2742432 B 5775 P 388
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/22/2013 11:47:00 AM
FEE \$10.00 Pgs: 1
DEP eCASH REC'D FOR ADVANCED TITLE INS AG

WARRANTY DEED

Steven Hammond	and N	<i>M</i> argo	Hammond,
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GRANTORS

of Davis County, State of Utah, hereby Conveys and Warrants to

Domenick Decaria and Amy Elizabeth Decaria, HUSBAND AND WIFE AS JOINT TENANTS,

GRANTEES

for the sum of Ten and no/00 ------DOLLARS and other good and valuable consideration the following described tract of land in Davis County, State of Utah:

Beginning on the South line of 240 North Street, also known as Turkey Shoot Drive, at a point North 84°43' East 129.89 feet from the East line of 8th East Street, which point is also South 396.14 feet and South 84°43' West 208.47 feet from the Northeast corner of the Southwest quarter of Section 20, Township 2 North, Range 1 East, Salt Lake Meridian, thence South 5°17' East 102.47 feet to the South line of Grantors land; thence North 85°30' East 84.41 feet; thence South 67°15' East 10.7 feet; thence South 2°12' West 42 feet, more or less; thence North 82°38'30" East 14 feet, more or less; thence North 03°59'30" West 38 feet; thence North 5°15' West 111.94 feet to the South line of said 240 North Street; thence South 84°43' West 100 feet to the point of beginning.

Tax I.D.: 04-003-0006

Subject to all covenants, conditions and restrictions, easements, and right of ways of record.

WITNESS the hand of said Grant	tor, this <u>21</u>	_ day of May, 2013.	
Steven Hammond		Margo Hammond Margo Hammond	<u>. </u>
STATE OFUTAH) :SS		
COUNTY OF SALT LAKE	.33		
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On the <u>21</u> day of May, 2013, personally appeared before me, Steven Hammond and Margo Hammond, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission Expires

Notary Public

Residing in Sour wake Co

County,

MARCEL GILES
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 07/20/2015
Commission # 611731