

27441

Alpine

RECORDED AT THE REQUEST OF
Alpine City
1978 JUL 12 PM 3:26
M.C. NEED 7/10/88

27441

GRANT OF EASEMENT

For and in consideration of TEN DOLLARS AND 00/100 (\$10.00) and other good and valuable consideration, Peter Christensen and Diane G. Christensen, husband and wife, grantors, hereby convey unto the City of Alpine, Grantee, the right to maintain the existing overflow line that passes through the following described real property situated in Utah County:

Commencing North 1° East 150 feet from the center of section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian, North 1° East 380 feet; North 78° 35' East 600 feet; North 71° 19' East 148.59 feet; South 1° West 395.33 feet; South 78° 17' 22" West 744.10 feet to the beginning.

Said easement being located from approximately the center of the East property line to the approximate center of the South property line.

Should the Grantee ever abandon or fail to use said water line, then the subject easement shall revert to the Grantors, their successors or assigns.

DATED at Alpine, Utah this 17 day of APRIL, 1978.

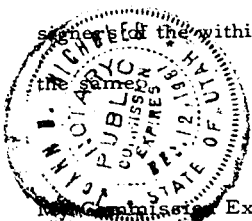
[Signature]

Diane Christensen
Grantors

STATE OF UTAH)
 : ss.
County of Utah)

On this 17th day of April, 1978, personally appeared before me _____, husband and wife, the

signers of the within instrument, who duly acknowledged to me that they executed

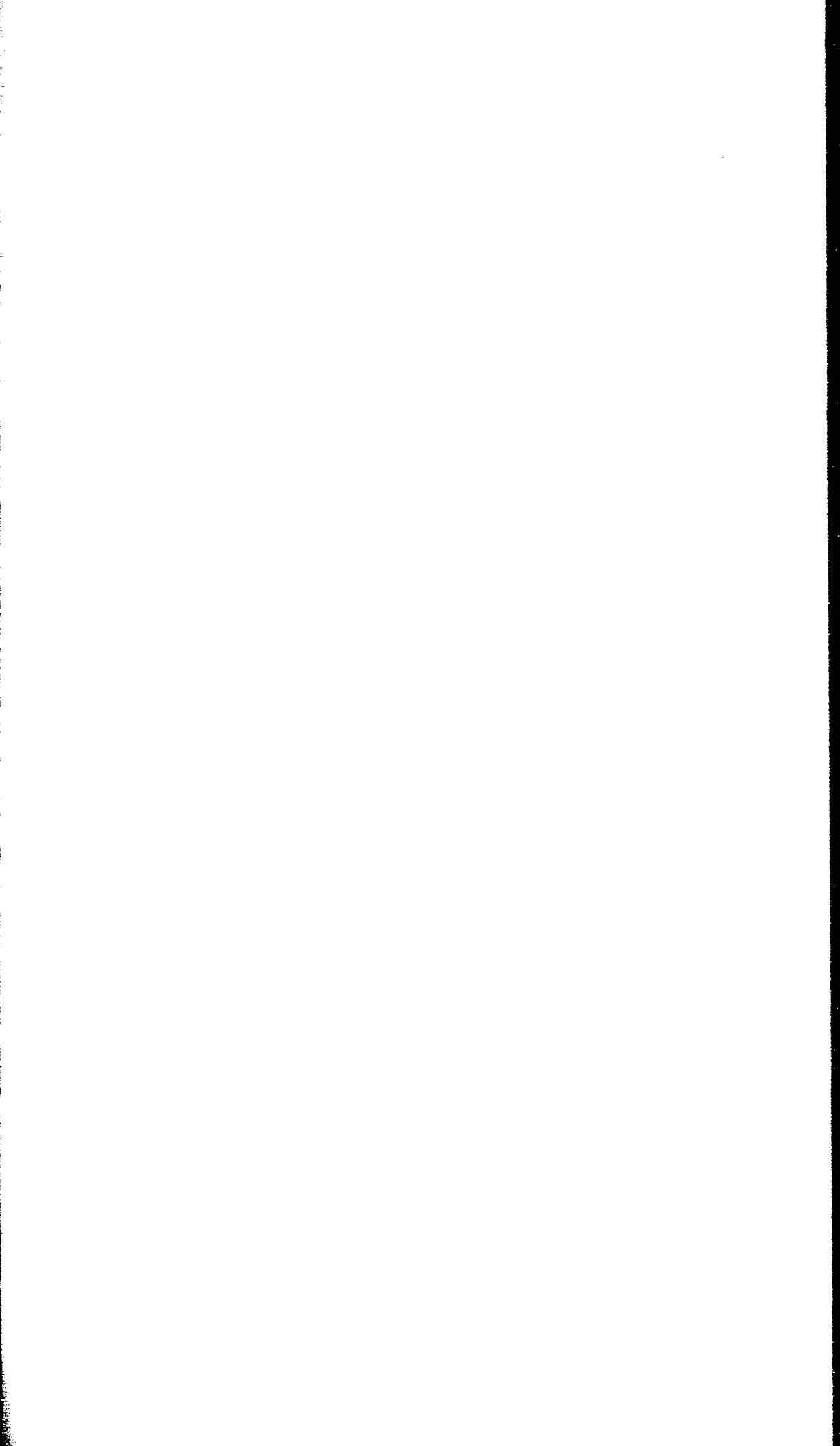


Commission Expires: 12/12/78

J. Arvid B. Nicholas
NOTARY PUBLIC

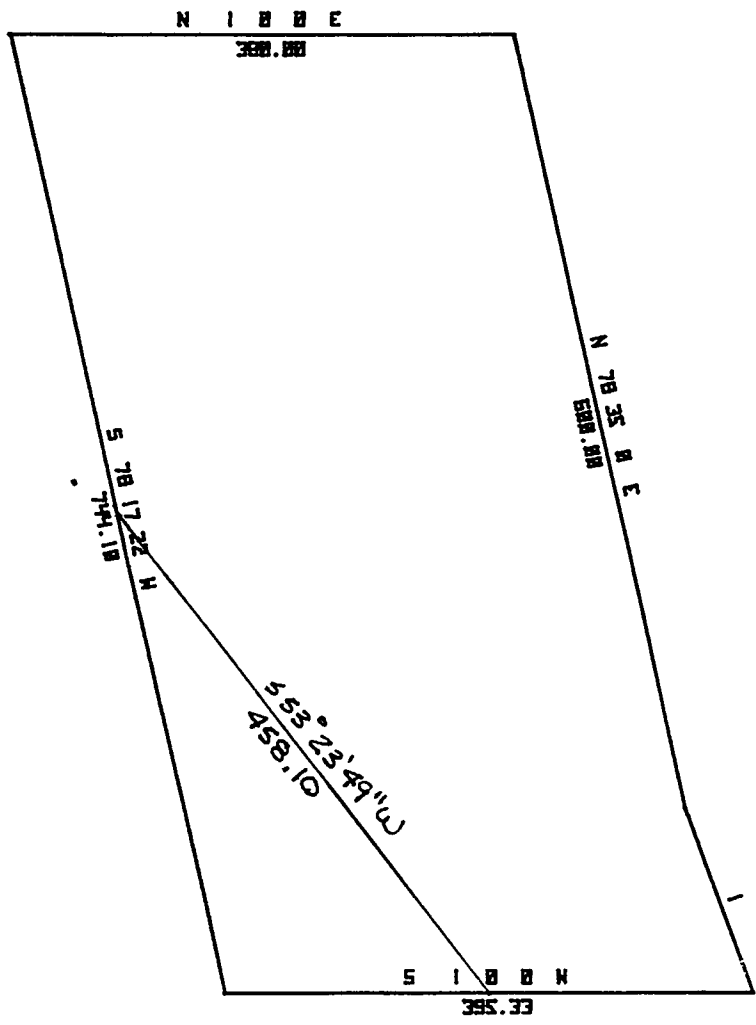
Residing in: Alpine, Utah

BOOK 1663 PAGE 17



L/C
1 N BRS/DLTR E
198.59
LENETH
RRD 115

27441



HORROCKS & ASSOCIATES
CONSULTING ENGINEERS
 AMERICAN PARK - PROVID - ROOSEVELT - RICHFIELD

ALPINE CITY
PETER CHRISTENSEN ERECTOR
 APRIL 25, 1978
 PROJECT NO. 7801-14
 SHEET NO. 1 OF 1

SCALE 1 IN. = 100 FT.

PROJECT NO. 7801-14

SHEET NO. 1 OF 1