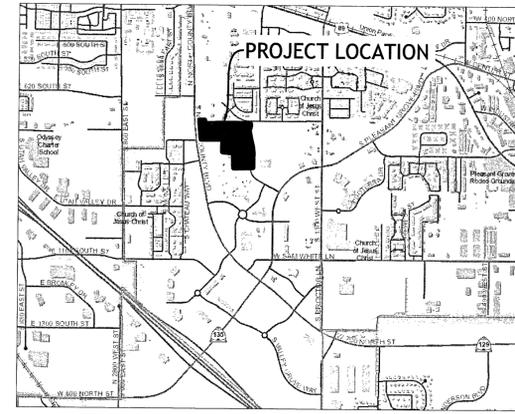


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OLIVER'S PLACE PLAT "A"

INCLUDING A VACATION OF PARCEL A, 100 SOUTH CHURCH SUBDIVISION PLAT "A"
 LOCATED IN THE NW 1/4 OF SECTION 30, AND THE SW 1/4 OF SECTION 19,
 TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN



VICINITY MAP
NOT TO SCALE

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 30, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF 100 SOUTH CHURCH SUBDIVISION, A SUBDIVISION RECORDED AS ENTRY NUMBER 80682-2017, MAP NUMBER 15671, IN THE OFFICE OF THE UTAH COUNTY RECORDER, SAID CORNER IS LOCATED 661.18 FEET SOUTH AND 429.58 FEET S89°38'38"W FROM THE NORTH QUARTER CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, SAID CORNER IS ALSO LOCATED ON THE NORTHERLY BOUNDARY LINE OF THE VOID PLAT D SUBDIVISION, A SUBDIVISION RECORDED AS ENTRY NUMBER 8256-2018, MAP NUMBER 15873, IN THE OFFICE OF THE UTAH COUNTY RECORDER, AND RUNNING THENCE ALONG SAID NORTHERLY BOUNDARY LINE S89°38'28"W 1.23 FEET TO THE NORTHWEST CORNER OF SAID VOID PLAT D; THENCE ALONG THE WESTERLY LINE OF SAID VOID PLAT D 500'38'25"E 228.77 FEET TO A WESTERLY CORNER OF SAID VOID PLAT D, SAID CORNER IS ALSO A NORTHERLY CORNER OF THE VOID PLAT B, A SUBDIVISION RECORDED AS ENTRY NUMBER 127927-2016, MAP NUMBER 15345, IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID VOID PLAT B THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1) S88°51'10"W 289.06 FEET, AND 2) S89°22'26"W 110.60 FEET; THENCE LEAVING SAID VOID PLAT B BOUNDARY N01°17'00"W 303.26 FEET TO AN EXISTING FENCE LINE AND A BOUNDARY LINE AGREEMENT; THENCE ALONG SAID EXISTING FENCE LINE AND BOUNDARY LINE AGREEMENT THE FOLLOWING TWO COURSES: 1) N85°49'01"W 124.91 FEET; 2) N84°36'43"W 98.47 FEET; THENCE N00°00'00"E 252.43 FEET TO AN EXISTING FENCE LINE; THENCE FOLLOWING SAID EXISTING FENCE N89°42'00"W 69.49 FEET; THENCE S00°19'00"E 4.20 FEET TO THE NORTHEAST CORNER OF GROVE STATION PLAT "A", A SUBDIVISION RECORDED AS ENTRY NUMBER 9317-2014, MAP NUMBER 16933, IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID GROVE STATION AND ITS EXTENSION S89°47'00"W 368.31 FEET TO A POINT IN THE EXISTING EASTERLY RIGHT OF WAY LINE OF 2000 WEST STREET; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE ALONG A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 5944.00 FEET, A DISTANCE OF 388.11 FEET, A CHORD DIRECTION OF N04°48'08"W, AND A CHORD DISTANCE OF 388.04 FEET; THENCE LEAVING SAID EXISTING EASTERLY RIGHT OF WAY LINE N89°28'28"E 104.45 FEET; THENCE S04°00'57"E 66.64 FEET; THENCE N89°31'40"E 227.99 FEET TO THE SOUTHWEST CORNER OF THE COMMONS PLAT "A" AMENDED, A SUBDIVISION RECORDED AS ENTRY NUMBER 27678-2014, MAP NUMBER 14219, IN THE OFFICE OF THE UTAH COUNTY RECORDER, SAID CORNER IS ALSO THE BEGINNING OF A BOUNDARY LINE AGREEMENT RECORDED AS ENTRY NUMBER 27681-2014, IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID BOUNDARY LINE AGREEMENT AND TWO ADDITIONAL BOUNDARY LINE AGREEMENTS RECORDED AS ENTRY NUMBERS 27682-2014 AND 27683-2014, IN THE OFFICE OF THE UTAH COUNTY RECORDER, THE FOLLOWING THREE (3) COURSES AND DISTANCES: 1) N32°01'00"E 3.58 FEET, 2) N89°23'18"E 159.94 FEET, AND 3) S89°57'31"E 524.49 FEET TO A POINT IN THE NORTHERLY BOUNDARY LINE OF PARCEL A, OF SAID 100 SOUTH CHURCH SUBDIVISION; THENCE ALONG THE BOUNDARIES OF SAID PARCEL A THE FOLLOWING FIVE (5) COURSES AND DISTANCES: 1) N89°36'13"E 5.28 FEET, 2) ALONG A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 15.00 FEET, A DISTANCE OF 22.49 FEET, A CHORD DIRECTION OF S40°58'09"E, AND A CHORD DISTANCE OF 20.44 FEET, 3) S01°58'37"W 37.37 FEET, 4) ALONG A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 160.00 FEET, A DISTANCE OF 74.86 FEET, A CHORD DIRECTION OF S15°22'44"W, AND A CHORD DISTANCE OF 74.18 FEET, AND 5) ALONG A REVERSE CURVE TO THE LEFT, HAVING A RADIUS OF 216.00 FEET, A DISTANCE OF 13.50 FEET, A CHORD DIRECTION OF S26°59'30"W, AND A CHORD DISTANCE OF 13.50 FEET TO THE WESTERLY BOUNDARY LINE OF SAID 100 SOUTH CHURCH SUBDIVISION; THENCE ALONG SAID WESTERLY BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES AND DISTANCES: 1) S10°42'11"E 190.82 FEET, 2) S13°55'11"E 139.74 FEET, 3) S07°11'48"E 84.15 FEET, AND 4) S01°37'30"E 117.51 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 618,373 SQUARE FEET, OR 14.189 ACRES IN AREA, MORE OR LESS AND 2 LOT AND 4 PARCELS.

DOMINION ENERGY NOTES:

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE OWNERS DEDICATION, AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT OF WAY DEPARTMENT AT 1-800-323-5517.
 APPROVED THIS 18 DAY OF December, 2021

DOMINION ENERGY COMPANY
 BY: Chelsi Lawrence
 TITLE: PRE CON REP

PACIFIC CORP NOTES:

- PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
- PURSUANT TO UTAH CODE ANN. § 17-28A-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT PACIFIC CORP HAS UNDER:
 - A RECORDED EASEMENT OR RIGHT-OF-WAY
 - THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
 - TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
 - ANY OTHER PROVISION OF LAW.

APPROVED THIS 23 DAY OF December, 2021
 BY Rocky Mountain Power Company
Brad Hill ESTIMATOR
 SIGNATURE TITLE

NARRATIVE:

THIS SUBDIVISION PLAT WAS PREPARED AT THE REQUEST OF HAMLET DEVELOPMENT FOR THE PURPOSE OF SUBDIVIDING THE PARCELS OF LAND KNOWN BY THE UTAH COUNTY ASSESSOR AS PARCEL NUMBERS 14-055-0010, 14-055-0201, 14-055-0203 AND 48-481-0003 INTO PARCELS AS SHOWN HEREON.

BASIS OF BEARING:

SOUTH 89°36'10" WEST BETWEEN A FOUND UTAH COUNTY BRASS CAP AT THE NORTH QUARTER CORNER OF SECTION 30 AND A FOUND UTAH COUNTY BRASS CAP AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

NOTES:

- 5/8" REBAR & CAP MARKED "EDM PARTNERS, LLC" WILL BE SET AT ALL EXTERIOR BOUNDARY AND REAR LOT CORNERS UNLESS OTHERWISE NOTED ON THIS PLAT. ALL FRONT CORNERS WILL BE SET AT THE CURB, LOT LINE EXTENDED, WITH A COPPER RIVET.
- WARNING - HIGH GROUNDWATER TABLE. PROPERTY OWNER SHALL VERIFY PRESENCE AND DEPTH TO GROUNDWATER TABLE PRIOR TO CONSTRUCTION. GROUNDWATER TABLE MAY FLUCTUATE. OWNER HOLDS PLEASANT GROVE CITY HARMLESS FROM, AND ACCEPTS RESPONSIBILITY FOR, ANY DAMAGES OR INJURY RESULTING FROM GROUNDWATER IMPACTS.
- WITH THE EXCEPTIONS NOTED BELOW, CULINARY WATER, SEWER, AND STORM WATER FACILITIES WITHIN THIS SITE PLAN ARE CONSIDERED PRIVATE AND THE DEVELOPMENT IS RESPONSIBLE TO ENSURE PROPER CONSTRUCTION, REPLACEMENT, REPAIR, OPERATION, AND MAINTENANCE ACCORDING TO CITY AND STATE STANDARDS. DEVELOPER ACKNOWLEDGES THE RIGHT OF THE CITY TO INSPECT AND TEST THE CULINARY WATER FACILITIES AND MAKE NECESSARY REPAIRS AND OR OTHER ACTIONS WHEN THE DEVELOPMENT FAILS TO DO SO. THE DEVELOPMENT WILL BE CHARGED FOR THESE ACTIONS. CULINARY WATER FACILITIES ARE CONSIDERED PART OF THE CITY'S PUBLIC WATER SYSTEM FOR THE PURPOSES OF TESTING AND REPORTING AS REQUIRED BY THE STATE OF UTAH. EXCEPTIONS: NONE
- OCCUPANCY RESTRICTION NOTICE - IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT HAVING FIRST OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY PLEASANT GROVE CITY.

CORPORATE ACKNOWLEDGEMENT

ON THE 17th DAY OF DECEMBER 2021 MICHAEL M. BRODSKY, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF HAMLET DEVELOPMENT CORPORATION, A UTAH CORPORATION, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

Hally A. Franklin 702938
 NOTARY PUBLIC COMMISSION NUMBER SIGNATURE

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH. COMMISSION EXPIRES 11/6/2022

ACKNOWLEDGEMENT

ON THE 22 DAY OF Dec, 2021 KYLE BRENT SMITH PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Utah IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE OWNER AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

Utah 706092
 NOTARY PUBLIC COMMISSION NUMBER SIGNATURE
Barbara Twitchell

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH. COMMISSION EXPIRES 5-16-23

ACKNOWLEDGEMENT

ON THE 22 DAY OF Dec, 2021 CHALISE B. SMITH PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Utah IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT SHE IS THE OWNER AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

Utah 706092
 NOTARY PUBLIC COMMISSION NUMBER SIGNATURE
Barbara Twitchell

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH. COMMISSION EXPIRES 5-16-23

TRUST ACKNOWLEDGEMENT

ON THE 20th DAY OF December, 2021, CARL DAVID SMITH II PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Utah IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE SUCCESSOR TRUSTEE OF THE CARL D. SMITH FAMILY TRUST AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

Whitney May Chipman 714162
 NOTARY PUBLIC COMMISSION NUMBER SIGNATURE

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH. COMMISSION EXPIRES 9-16-2024

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF PLEASANT GROVE CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS THE 16th DAY OF Nov, 2021

APPROVED [Signature] ATTEST [Signature]
[Signature] CLERK-RECORDER (SEE SEAL BELOW)
 APPROVED [Signature]
[Signature] CITY ENGINEER (SEE SEAL BELOW)
 APPROVED [Signature]
[Signature] PLEASANT GROVE MAYOR

SURVEYOR'S CERTIFICATE

I, TYLER E. JENKINS DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4938730 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO PARCELS HEREAFTER TO BE KNOWN AS:

OLIVER'S PLACE PLAT "A"

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS OLIVER'S PLACE PLAT "A", AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED ALSO DO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEYS ANY OTHER EASEMENTS AS SHOWN OR NOTED ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN AN/OR NOTED HEREON.

NAME: MICHAEL M. BRODSKY TITLE: PRESIDENT, HAMLET DEVELOPMENT CORP.
 NAME: SCOT DALE NEBEKER TITLE: MANAGER OF SCATTERED ACRES, LLC

Carl David Smith II
 NAME: CARL DAVID SMITH II TITLE: SUCCESSOR TRUSTEE OF THE CARL D. SMITH FAMILY TRUST aka dated 1/31/90

Chalise B. Smith NAME: CHALISE SMITH TITLE: MANAGER OF OLIVER'S PLACE LLC
Kyle Brent Smith NAME: KYLE BRENT SMITH

Kyle Smith NAME: KYLE SMITH TITLE: MANAGER OF OLIVER'S PLACE LLC
Chalise B. Smith NAME: CHALISE B. SMITH

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

ON THE 22 DAY OF Dec, 2021 KYLE BRENT & CHALISE B. SMITH, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Utah IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE THE MANAGERS OF OLIVER'S PLACE, LLC, AND THAT THEY SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

Utah 706092
 NOTARY PUBLIC COMMISSION NUMBER SIGNATURE
Barbara Twitchell

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH. COMMISSION EXPIRES 5-16-23

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

ON THE 21st DAY OF December, 2021 SCOT DALE NEBEKER, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Utah IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE MANAGER OF SCATTERED ACRES, L.L.C., AND THAT HE/SHE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

Hally A. Franklin 702938
 NOTARY PUBLIC COMMISSION NUMBER SIGNATURE

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH. COMMISSION EXPIRES 11/6/2022

OLIVER'S PLACE PLAT "A"

INCLUDING A VACATION OF PARCEL A,
 100 SOUTH CHURCH SUBDIVISION PLAT "A"
 LOCATED IN THE NW 1/4 OF SECTION 30,
 AND THE SW 1/4 OF SECTION 19,
 TOWNSHIP 5 SOUTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 2

UTAH COUNTY RECORDER

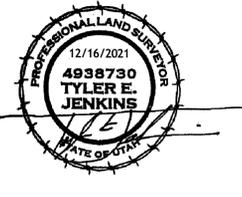
CITY UTILITIES APPROVAL

"CULINARY WATER, PRESSURE IRRIGATION, SEWER, STORM DRAIN"
 APPROVED THIS 17 DAY OF January, 2022,
 BY THE DIRECTOR OF PUBLIC WORKS.
[Signature]
 DIRECTOR OF PUBLIC WORKS

PLANNING COMMISSION APPROVAL

APPROVED THIS 28 DAY OF October, 2021, BY THE PLEASANT GROVE CITY PLANNING COMMISSION.
[Signature] PLANNING DIRECTOR
[Signature] PLANNING COMMISSION CHAIR

SURVEYOR'S SEAL



CITY ENGINEER'S SEAL



CLERK RECORDER SEAL



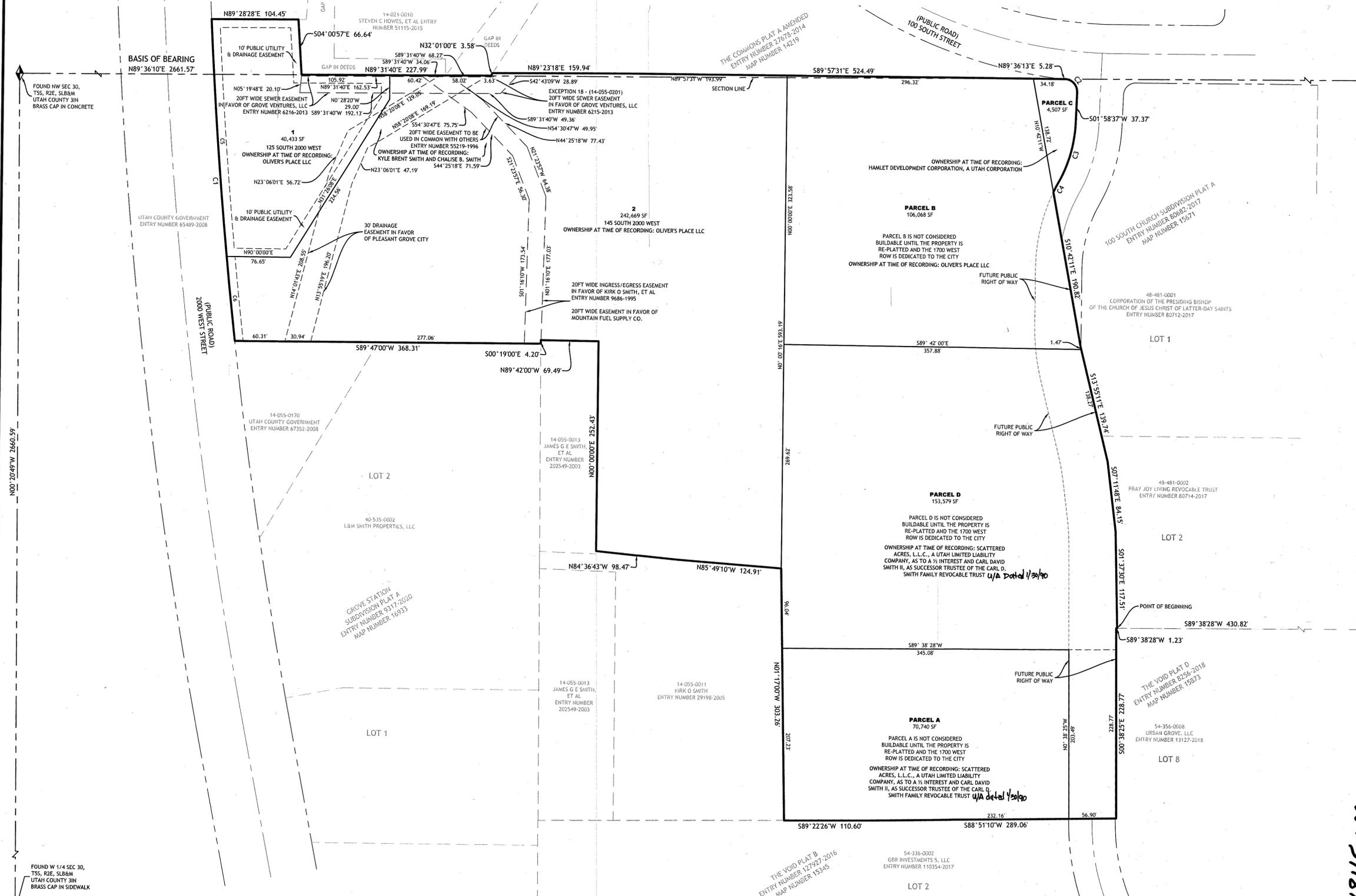
EDM Partners LLC

2815 E. 3300 S., Salt Lake City, UT 84109
 (801) 305-4670 www.edmpartners.com

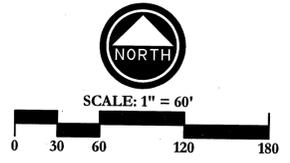
ENT 2748:2022 Map # 18115
 ANDREA ALLEN
 UTAH COUNTY RECORDER
 2022 Jan 07 10:46 am FEE 112.00 BY TR
 RECORDED FOR PLEASANT GROVE CITY CORPORA

OLIVER'S PLACE PLAT "A"

INCLUDING A VACATION OF PARCEL A, 100 SOUTH CHURCH SUBDIVISION PLAT "A"
 LOCATED IN THE NW 1/4 OF SECTION 30, AND THE SW 1/4 OF SECTION 19,
 TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN



FOUND N 1/4 SEC 30,
 T5S, R2E, S18BM
 UTAH COUNTY 3IN
 BRASS CAP IN FENCE LINE
 BENCH MARK ELEV= 4543.10'



LEGEND

- BOUNDARY LINE
- SECTION LINE
- CENTERLINE / MONUMENT LINE
- EXISTING ADJACENT PROPERTY LINE
- LOT LINE
- TIE LINE
- RIGHT OF WAY LINE
- PUBLIC UTILITY & DRAINAGE EASEMENT
- SECTION CORNER
- STREET MONUMENT

3/4" REBAR & CAP MARKED "EDM PARTNERS, LLC" WILL BE SET AT ALL EXTERIOR BOUNDARY AND REAR LOT CORNERS UNLESS OTHERWISE NOTED ON THIS PLAT

CURVE TABLE				
CURVE	ARC LENGTH	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	388.11	5944.00	N4°48'08"W	388.04
C2	22.48	15.00	S40°58'09"E	20.43
C3	74.86	160.00	S15°22'44"W	74.18
C4	13.50	216.00	S26°59'31"W	13.49
C5	286.08	5944.00	S4°18'37"E	286.05
C6	102.03	5944.00	S6°10'51"E	102.03

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181151181

OLIVER'S PLACE PLAT "A"

INCLUDING A VACATION OF PARCEL A, 100 SOUTH CHURCH SUBDIVISION PLAT "A"
 LOCATED IN THE NW 1/4 OF SECTION 30,
 AND THE SW 1/4 OF SECTION 19,
 TOWNSHIP 5 SOUTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN

SHEET 2 OF 2

UTAH COUNTY RECORDER

ENT 2748:2022 Map # 18115
 ANDREA ALLEN
 UTAH COUNTY RECORDER
 2022 Jun 07 10:46 AM FEE 112.00 BY TR
 RECORDED FOR PLEASANT GROVE CITY CORPORA

SURVEYOR'S SEAL

CITY ENGINEER'S SEAL

CLERK RECORDER SEAL

2815 E. 3300 S., Salt Lake City, UT 84109
 (801) 305-4670 www.edmpartners.com