

WHEN RECORDED MAIL TO:
DAVID LINN
662 EAST 100 SOUTH
PAYSON, UT 84651

ENT 27644:2011 PG 1 of 1
Jeffery Smith
UTAH COUNTY RECORDER
2011 Apr 11 11:08 am FEE 10.00 BY CS
RECORDED FOR INWEST TITLE SERVICES, INC.
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 169722
MAIL TAX NOTICE TO: DAVID LINN
662 EAST 100 SOUTH PAYSON, UT 84651,

WARRANTY DEED

ANITA PERKINS

GRANTOR(S)

OF PAYSON, COUNTY OF UTAH, STATE OF UT
HEREBY CONVEY AND WARRANT TO

DAVID LINN, A MARRIED MAN

GRANTEE(S)

OF PAYSON, COUNTY OF UTAH, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY,
STATE OF UT:

(08-077-0012)

COMMENCING 177.375 FEET WEST OF THE NORTHEAST CORNER OF BLOCK 8, PLAT "K", PAYSON
CITY SURVEY OF BUILDING LOTS; THENCE WEST 70.125 FEET; THENCE SOUTH 198 FEET; THENCE
EAST 70.125 FEET; THENCE NORTH 198 FEET TO THE POINT OF BEGINNING.

SITUATE IN UTAH COUNTY, STATE OF UTAH.

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD. AND TAXES
FOR THE YEAR 2011 AND THEREAFTER.

WITNESS. THE HAND(S) OF SAID GRANTOR(S), THIS 7 DAY OF April, 2011.

SIGNED IN THE PRESENCE OF

)
(*Anita Perkins*
(ANITA PERKINS
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STATE OF UTAH)
)SS
COUNTY OF UTAH)

ON April 7, 2011, PERSONALLY APPEARED BEFORE ME, ANITA PERKINS, THE SIGNER OF THE WITHIN
INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

Janet M Lunt

NOTARY PUBLIC

