

Recorded at Southern Utah Title Co.
Request of _____

When recorded mail to:
277390
Glen W. Roberts
Woodbury, Bettilyon & Kesler
2677 E. Parleys Way
Salt Lake City, UT 84109

Date JUL 14 1987 Time 11AM
Fee \$9.00 Book 365 Page 594-596
By CORA J. HULET, IRON COUNTY RECORDER
Ret'd Indx'd Abst'd Proof

THIRD SUPPLEMENTAL DECLARATION

Occidental Nebraska Federal Savings Bank, successor in interest to Timberbrook Village, Ltd., a Utah limited partnership, Declarant under that certain Declaration of Condominium for Timberbrook Village Condominiums, Phase I, dated December 30, 1983, recorded February 3, 1984, as Entry No. 249876 Book 313, Pages 267-315 of Official Iron County Records, hereby exercises its authority pursuant to paragraph 36 and other provisions of said Declaration and pursuant to an assignment from Timberbrook Village Ltd., to expand the Timberbrook Village Condominiums to include all the real property described in Exhibit A attached hereto and incorporated herein by this reference. This Supplemental Declaration adds what is commonly referred to as the swimming pool and clubhouse.

The undivided ownership interest in the Common Areas as defined in the Second Supplemental Declaration recorded on March 25, 1987 at Pages 113-116 in Book 360 shall remain as set forth therein.

The legal description of the property affected by this Supplemental Declaration is set forth on Exhibit "A".

DATED this 8th day of June, 1987.

OCCIDENTAL NEBRASKA FEDERAL SAVINGS BANK

By [Signature]
Its Vice-President

By _____
Its _____

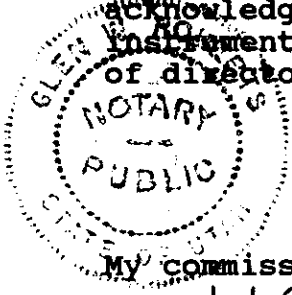
CORPORATE ACKNOWLEDGEMENT

STATE OF Utah)
 : ss.
COUNTY OF SALT LAKE

On this 8th day of June, 1987, before me personally

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appeared John P. Martin and _____,
who being by me duly sworn, did say that ~~they~~ ^{was} the
~~Vice President~~ and _____ of OCCIDENTAL NEBRASKA
FEDERAL SAVINGS BANK, the corporation that executed the within
instrument, known to me to be the person who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board
of directors.



Glen W. Roberts
Notary Public, residing at
Salt Lake County, Ut.

My commission expires:
1-1-89

(ONFSB\TIMB.DEC)

EXHIBIT "A"

TRACT III BEGINNING NORTH 89 DEGREES 06 MINUTES 32 SECONDS WEST, 390.85 FEET ALONG THE SECTION LINE AND 50 DEGREES 06 MINUTES 20 SECONDS EAST, 126.57 FEET FROM THE SOUTHEAST CORNER SECTION 34, TOWNSHIP 35 SOUTH, RANGE 9 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 0 DEGREES 06 MINUTES 20 SECONDS EAST, 90.00 FEET; THENCE SOUTH 30 DEGREES 06 MINUTES 20 SECONDS WEST, 99.00 FEET; THENCE NORTH 44 DEGREES 35 MINUTES 06 SECONDS WEST, 80.19 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 20 SECONDS WEST, 93.34 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, A DISTANCE OF 39.27 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 40 SECONDS EAST, 81.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.338 ACRES OF LAND.

gwr\exhibit.a

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