## ELECTRONICALLY RECORDED FOR:

Scalley Reading Bates Hansen and Rasmussen, P.C. Attn: Matlon L. Bates
15 West South Temple, Suite 600
Salt Lake City, Utah 84101
Prepared by: Daniel Spendlove
MIN No. 1001214-0360125353 5
MERS phone # (1-888-679-6377)
MERS address: P.C. Bay 2026. First, ML48501-2020

MERS address: P.O. Box 2026, FEnt, MI 48501-2026

Trustee No. 27050-665F Parcel No. 59-037-0085 ENT 27758: 2024 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Apr 30 01:32 PM FEE 40.00 BY TM
RECORDED FOR Scalley Reading Bates Hanse
ELECTRONICALLY RECORDED

## Assignment of Deed of Trust

For valuable consideration the undersigned, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns, of P.O. Box 2026, Eint, MI 48501-2026, hereby gives notice that it assigned and transferred all of its rights, title, and interest under the Deed of Trust described below to Mountain America Federal Credit Union, assignee, of 1 Corporate Drive, Suite 360, Lake Zutich, Elinois 60047. The Deed of Trust, dated September 15, 2021, was executed by William Jed Elton, a married man as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns is named as beneficiary, and Inwest Title Services Inc. is appointed trustee, which had an original amount of \$406,800.00, and filed for record on September 15, 2021, and recorded as Entry No. 160147:2021, Records of Urah County, Utah. This Assignment of Deed of Trust affects the property located at 65-8-200 E, Cedar Fort, Utah 84013, in Urah County, State of Utah, and is described more specifically as follows:

SEE ATTACHED EXHIBIT "A"

DATED this 25 day of 2011, 2024.

Morrgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its Accessors and assigns

By: Kevin Mayers

Its: Vice President

STATE OF Wilnois ()
COUNTY OF Lake ()

The foregoing instrument was acknowledged before me this day of the control of Mortgage Electronic Registration Systems,

Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns.

RENEE M KROPP

OFF CIAL SEAL

Notary Public, State of Illinois

My Commission Expires

June 16, 2027

CIAL SEAL KOTARY PUBL

ENT 27758:2024 PG 2 of 2

## EXHIBIT "A"

COMMENCING AT A POINT IN A FENCE CORNER WHICH POINT IS SOUTE 215.9; FEET AND HAST 0.72 FEET FROM THE HAST QUARTER CORNER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCH NORTH 88 30 16 WEST TO A POINT IN THE EAST RIGHT OF WAY LINE OF STATE ROAD U 73, 283.41 FEET; THENCE ALONG THE EAST SIDE OF SAID ROAD SOUTH 0 57 52 WEST 100.00 FEET; THENCE SOUTH 88 30 16 EAST 283.073 FEET; THENCE NORTH 0 1 00 27 EAST 99.997 FEET TO THE POINT OF BEGINNING.

SITUATE IN UTAH COUNTY, STATE OF UTAH.

