2784267 BK 5926 PG 552

E 2784267 B 5926 P 552-553 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 1/2/2014 3:05:00 PM FEE \$12.00 Pgs: 2 DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE &

Order No: 118530 When Recorded Mail To:/ Gregory J. Russell 413 North 2200 West West Point, UT 84015

\U-\UZ-\U\\ Castle Creek Homes, LLC, grantor,

SPECIAL WARRANTY DEED

hereby CONVEY(S) AND WARRANT(S) against all claiming by, through or under to

Gregory J. Russell and Becky W. Russell, husband and wife as joint tenants, grantee,

of 413 North 2200 West, West Point, Utah 84015

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Davis County, Utah:

## SEE ATTACHED EXHIBIT "A"

Grantor conveys and forever terminates its interest to the real property described above with the following warranties:

- 1. Grantor is a duly licensed contractor in the State of Utah
- 2. Grantor and Grantee have entered into a written contract for the construction of a single family dwelling on subject property.
- 3. Grantee has paid the total amount due under said contract.
- 4. Grantee is purchasing the dwelling for the express purpose of occupying the same as their primary dwelling.
- 5. Grantor has paid, or will pay from the final proceeds of the contract, all subcontractors, material men or suppliers.

Subject to easements, restrictions and rights of way of record. WITNESS, the hands of said grantors, 2 day of January, 2014

Signed in the presence of:

Castle Creek	Homes, LLC	
By:		
Mike Schultz,	, Managing Member	
Ву:		

State of

Utah

County of

Davis

On the 2nd day of January, 2014, personally appeared before me Mike Schultz, Manager(s)/Member(s), known to me to be a member(s)/manager(s) or designated agent(s) of the limited liability company that executed the instrument and acknowledged the instrument to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath state that he or she (they) is(are) authorized to execute this instrument and in fact executed the instrument on behalf of the limited liability company.

ANGELA KAY CHANDLER NOTARY PUBLIC . STATE of UTAH COMMISSION NO. 609351 COMM. EXP. 05-12-2015

## **EXHIBIT "A"**

ALL OF LOT 14, BISON POINTE SUBDIVISION, WEST POINT CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Serial Number: 14-462-0014