

Facto# 5601554

WHEN RECORDED MAIL TO:
2019 North 2195 West
Clinton, Utah 84015

FHA CASE NUMBER 521-759524
FILE NUMBER: 331-5601554

UTAH SPECIAL WARRANTY DEED

State of Utah
County of Davis

taxid# 14-282-0005

That the Secretary of Housing and urban Development, of Washington, D.C. (hereinafter call "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to him/her in hand paid, the receipt of which is hereby acknowledged, has Granted, Sold and Conveyed, and by these presents does Grant, Sell and convey unto all of the following described property situated in the County of Davis State of Utah described as follows to wit:

LOT 5 CLINTON TOWNE CENTER RESIDENTIAL SUBDIVISION PHASE 1 AMENDED, ACCORDING TO THE OFFICAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDERS OFFICE.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et.seq.).

TO HAVE AND TO HOLD the above described property, together with all and singular, the rights and appurtenances thereunto belonging, unto the said Grantee(s), heirs and assigns forever.

Subject to and as Affected by, however, all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and Subject to any state of facts which an accurate survey would show.

Grantor hereby binds himself/herself, his/her successor and assigns, to warrant and forever defend, with the exceptions stated above, all and singular, the said property unto said purchaser TYLER WAYNE ROBINSON, A MARRIED MAN, heirs and assigns, against every person whom so ever lawfully claiming or to claim the same, or any part thereof, by through, or under Grantor, but not otherwise.

This deed is not to be in effect until _____.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as a principal and/or officer of Matt Martin Real Estate Management on behalf of the Secretary of Housing and urban Development, under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Witnesses:

Secretary of Housing and Urban Development

By: Matt Martin Real Estate Management, LLC
As Prime Contractor #C-OPC-23641

For HUD by Shawn Solis
Shawn Solis, AVP of Government Services
(Type or Print/Title)

State of Texas
County Of Collin

Before me the undersigned authority, on this day personally appeared Shawn Solis who executed the foregoing instrument on behalf of the Secretary of Housing and Urban Development.

Given under my hand and seal this 6 day of January 2014.

Matt Martin Real Estate Management , Asset Manager of the U. S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal. Lisl Tallman Notary Public

My commission expires _____

