

**When recorded return to:**  
Utah Certified Development Company  
5333 South Adams Ave., Suite B  
Ogden, Utah 84405

File Name: Lawn Butler, LLC.  
Loan #: 6270155009


NCS-621757  
Property Tax ID: 06-196-0203

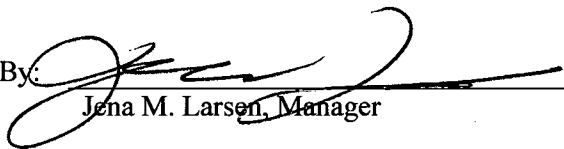
### MEMORANDUM OF LEASE

This Memorandum of Lease dated this **24th day of January, 2014**, is between **Black Tie Real Estate LLC** (herein called "Lessor") and **Lawn Butler, LLC**. (herein called "Lessee").

1. Premises. Lessor hereby leases to Lessee upon the terms and conditions of that certain lease dated **January 1, 2014** between the parties (herein called the "Lease") the terms and conditions of which Lease are incorporated by this reference. The premises consist of the land described on Exhibit "A" attached hereto and by reference is included herein.
2. Term. The term of the Lease shall be **21 years** commencing on **January 1, 2014** and ending on **January 1, 2035**, subject to renewal or extension periods as follows: **NONE**
3. Purpose of Memorandum of Lease. This Memorandum of Lease is prepared for the purpose of recordation and it in no way modifies the Lease.

**Lessor: Black Tie Real Estate LLC**

By:   
Rudy L. Larsen, Manager

By:   
Jena M. Larsen, Manager

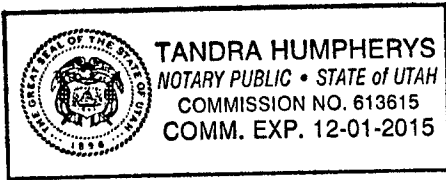
**Lessee: Lawn Butler, LLC.**

By:   
Rudy L. Larsen, Manager

**ACKNOWLEDGEMENT**

STATE OF UTAH                    )  
  §  
COUNTY OF DAVIS                )

On this 24th day of January, 2014, personally appeared before me Rudy L. Larsen and Jena M. Larsen, who being by me duly sworn, did say that they are Managers of **Black Tie Real Estate LLC**, a limited liability company, and that the foregoing instrument was signed in behalf of said limited liability company with full authority.

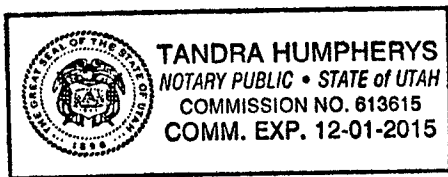


*Tandra Humpherys*  
\_\_\_\_\_  
NOTARY PUBLIC  
Residing at: Ogden, Utah

**ACKNOWLEDGEMENT**

STATE OF UTAH                    )  
  §  
COUNTY OF DAVIS                )

On this 24th day of January, 2014, personally appeared before me Rudy L. Larsen, who being by me duly sworn, did say that he is the Manager of **Lawn Butler, LLC.**, a limited liability company, and that the foregoing instrument was signed in behalf of said limited liability company with full authority.



*Tandra Humpherys*  
\_\_\_\_\_  
NOTARY PUBLIC  
Residing at: Ogden, Utah

**EXHIBIT "A"**

**Debtor and Trustor:      Black Tie Real Estate LLC  
                                 to assist, Lawn Butler, LLC.**

**Secured Party and      Utah Certified Development Company and  
Beneficiary:              The U. S. Small Business Administration**

**Real Property Description**

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**LOT 203, EVERGREEN BUSINESS PARK NO. 2, ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS  
COUNTY RECORDER'S OFFICE.**

**06-196-0203**

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**The address of such property is: 86 South 1250 West, Centerville, UT 84014**

**The owner of such real property is:  
Black Tie Real Estate LLC**