

RETURNED

JAN 31 2014

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 2788122 B 5946 P 475-477
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/31/2014 12:03 PM
FEE \$0.00 Pgs: 3
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

Warranty Deed

(CORPORATION)

Davis County

Tax ID No. 03-025-0119 *pt*
Parcel No. I15-7:130
Project No. F-I15-7(301)313
Pin No. 10944

HARMAN MANAGEMENT, INC. aka

Harman Management Corp., a Utah corporation. Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the NE1/4NE1/4 of Section 25, T.2N., R.1W., S.L.B.&M., and the NW1/4NW1/4 of Section 30, T.2N., R.1E., S.L.B.&M., in Davis County, Utah, incident to the improvement and widening of I-15, known as project number F-I15-7(301)313.

The boundaries of said parcel of land are described as follows:

Beginning at a point on the east right of way line of Highway 89, also known as 500 West Street, which point is 495.00 feet S. 00°00'39" W. and 97.62 feet N. 89°59'21" W. from the Northeast Corner of said Section 25, said point also being 40.12 feet S. 89°59'21" E. along the center line of 500 South Street and 53.00 feet N. 00°00'39" E. from the intersection of said 500 South Street and said 500 West Street, which point is 40.00 feet perpendicularly distant easterly from the control line of said 500 West Street of said project, opposite approximate Engineer Station 10+53.10; thence N. 00°08'28" E. 9.89 feet along the said east right of way line of 500 West Street; thence S. 44°55'12" E. 28.10 feet; thence S. 89°59'21" E. 122.73 feet; thence S. 87°09'27" E. 50.62 feet to the Grantor's east boundary line; thence S. 00°05'51" W. 7.50 feet along said east boundary line to the north right of way line of said 500 South Street; thence along said north right of way line the following two (2) courses: (1) N. 89°59'21" W. 173.18 feet; (2) N. 44°55'12" W. 28.25 feet to the point

of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 1,866 square feet or 0.043 acre in area, more or less.

Basis of Bearing is N. 89°53'40" W. from the intersection monument at 200 West Street and 500 South Street to the intersection monument at 800 West Street and 500 South Street.

WITNESS, the hand of said Grantor, this 30th day of December, A.D. 20 13.

Grantor: Harman management Corp.

By: James S. Jackson
James S. Jackson
CFO

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

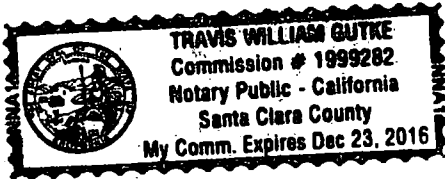
CIVIL CODE § 1189

State of California

County of SANTA CLARA

On 12/20/2013 before me, TRAVIS GUTKE, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared JAMES S. JACKSON
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

