W2788707

WHEN RECORDED, MAIL TO: Ogden City Recorder 2549 Washington Boulevard #210 Ogden, UT 84401

E# 2788707 PG 1 OF 3 LEANN H KILTS, WEBER COUNTY RECORDER 18-APR-16 1136 AM FEE \$.00 DEP JKC REC FOR: OGDEN CITY

Warranty Deed
Weber County

11-085-0018/cm

Tax ID No.(11-085-0007)
Parcel No. 269NO
Project Name: Harrison Blvd.
Reconstruction;
700 S. to 425 N.

David G. Stuart and Paula Stuart, Trustees, or their successors in trust, under the Stuart Family Living Trust, dated September 04, 2015, Grantors, of 370 N Harrison Boulevard, Ogden City, County of Weber, State of Utah, hereby CONVEY AND WARRANT to Ogden City, a Utah municipal corporation, at 2549 Washington Boulevard, Ogden, Utah 84401, Grantee, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described parcel of land in Weber County, State of Utah, to-wit:

A parcel of land in fee situate in the southwest quarter of the southwest quarter of Section 10, Township 6 North, Range 1 West, Salt Lake Meridian, being more particularly described as follows:



Beginning at the northwest corner of grantor's land, which point being 1005.61 feet South 00°25'26" West along a line between the monument located at the intersection of Harrison Boulevard and 550 North Street and the monument located in the intersection of Harrison Boulevard and Southwell Street and 32.95 feet South 89°34'34" East from said 550 North monument, and running thence South 89°34'21" East 4.58 feet along the north line of said grantor's land; thence South 00°25'01" West 8.95 feet; thence South 89°34'59" East 1.00 foot; thence South 00°25'01" West 3.00 feet; thence North 89°34'59" West 1.00 foot; thence South 00°25'01" West 46.06 feet to a point on the south line of grantor's land; thence North 89°34'21" West 4.59 feet to the southwest corner of grantor's land; thence North 00°25'44" East 58.00 feet along the west line of said grantor's land to the point of beginning.

Containing 269 square feet or 0.006 acre(s) more or less.

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Ell 2788707to 425N G 3

WITNESS, the hand of said Grantor, this 14 day of 5, A.D. 20 15.			
Signed in the pre	esence of:		
STATE OF Mah			will St trucker.
COUNTY OF W	iba) so	s. <u>P</u>	weatheast trusto
On the date first above written personally appeared before me, **Gand 6. ** Finant, fracte Park Street, frake, who, being by me duly sworn, acknowledged to me that he signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee he executed the same.			
_And Fr	Notary Pu	 ıblic	

Commission #682885 My Commission Expires May 31, 2019 State of Utah

