



\*W2790121\*

E# 2790121 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
26-Apr-16 12:19 PM FEE \$12.00 DEP JC  
REC FOR: FIRST AMERICAN - LAYTON  
ELECTRONICALLY RECORDED

Recording Requested by:  
First American Title Insurance Agency, LLC  
476 West Heritage Park Blvd., Suite 105  
Layton, UT 84041  
(801)779-2440

AFTER RECORDING RETURN TO:  
Linda R. Bexell  
2349 West 6000 South  
Roy, UT 84067

**FIRST AMERICAN TITLE CO.  
ACCOMMODATION RECORDING ONLY**

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### SPECIAL WARRANTY DEED

Escrow No: **330-5770316 (lks)**  
A.P.N.: **09-139-0003** — *DBT*

**Linda R. Bexell**, Grantor, of **South Ogden**, **Weber** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Linda R. Bexell and Ronald D. Bexell, wife and husband, as to an undivided 1/2 interest and Maria Gahan, as to an undivided 1/2 interest**, Grantee, of **Roy**, **Weber** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

**PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 160 FEET WEST OF THE NORTHEAST CORNER OF SAID QUARTER SECTION; RUNNING THENCE WEST 213.80 FEET; THENCE SOUTH 627.4 FEET, MORE OR LESS, THENCE EAST 213.80 FEET; THENCE NORTH 627.4 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this April 25, 2016.

*Linda R. Bexell*  
\_\_\_\_\_  
**Linda R. Bexell**

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STATE OF Utah )  
 )Ss.  
COUNTY OF Weber )

On 4-25, 2016, personally appeared before me, **Linda R. Bexell**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

L. K. Singleton  
Notary Public  
Lori K. Singleton  
(Printed Name)  
My Commission expires: 12-6-17

{Seal or Stamp}

