



E# **2800120** pg 1 of 2
 LEANN H KILTS, WEBER COUNTY RECORDER
 24-JUN-16 8:14 AM \$12.00 DEP WR
 REC FOR: JPMorganChase - eP4
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This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
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DALLAS, TX 75244-4505
800-899-9027

Tax Serial Number of Parcel **083140001**

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Loan No.: **1765265390**

UTAH ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto ABS LOAN TRUST III, (herein "Assignee"), whose address is C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, all beneficial interest under a certain Deed of Trust dated October 20, 2003 and recorded on October 28, 2003, made and executed by DON R. FARR AND LUANN G. FARR, to SECURITY UNION TITLE INSURANCE COMPANY, Trustee, upon the following described property situated in WEBER County, State of Utah: Property Address: 1381 W 5375 S, RIVERDALE, UT 84405

ALL OF LOT 156, PINEBROOK SUBDIVISION NO. 2, AMENDED LOTS 15 AND 16, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF WEBER COUNTY, STATE OF UTAH.

such Deed of Trust having been given to secure payment of **Four Hundred Eighty Seven Thousand Five Hundred and 00/100ths (\$487,500.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 1986960), in the Office of County Recorder of WEBER County, State of Utah.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

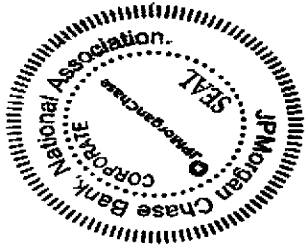


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 6-15-16



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Nicholas Kelley
NICHOLAS KELLEY

Its: VICE PRESIDENT

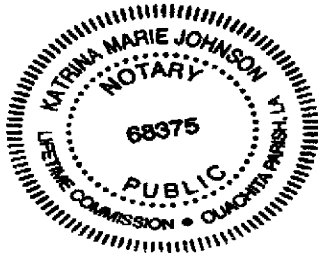
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 15th day of June 2016, before me appeared NICHOLAS KELLEY, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by NICHOLAS KELLEY authority of its board of directors and that NICHOLAS KELLEY acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson
Signature of Person Taking Acknowledgment

Katrina Marie Johnson
Printed Name

Notary Public
Title

780 Kansas Ln
Residing at: Monroe LA 71203

My Commission Expires: 11 Feb 2017

