

WHEN RECORDED, MAIL TO:
SCOTT M. MCCULLOUGH, ESQ.
THE MCCULLOUGH GROUP
405 SOUTH MAIN STREET, SUITE 800
SALT LAKE CITY, UTAH 84111

Ent 280161 Bk 548 Pg 417
Date: 10-MAY-2021 9:57:17AM
Fee: \$40.00 Check Filed By: CT
BRAYTON TALBOT, Recorder
GARFIELD COUNTY CORPORATION
For: THE MCCULLOUGH GROUP LLC

GRANTEE'S ADDRESS:
226 SOUTH 1200 EAST
SALT LAKE CITY, UTAH 84102

SEND TAX NOTICES TO:
JOSEPHINE J. PLATT, ET' AL
727 SOUTH 11TH EAST
SALT LAKE CITY, UTAH 84102

THIS SPACE FOR RECORDER'S USE ONLY
PARCEL ID #: 11-0024-0048 / ECD-48

SPECIAL WARRANTY DEED

DAVID MARTIN TESSEYMAN AND SHERI PLATT TESSEYMAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, grantors, of Salt Lake County, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under them to DAVID TESSEYMAN AND SHERI TESSEYMAN, TRUSTEES OF THE DAVID AND SHERI TESSEYMAN TRUST, DATED THE 30th DAY OF April, 2021, grantees, of Salt Lake County, for the sum of \$10.00 and for other good and valuable consideration, an undivided one-third interest in the following described tract of land in Garfield County, state of Utah:

SEE ATTACHED EXHIBIT "A"

WITNESS, the hands of said grantors this 30th day of April, 2021.

David Martin Tesseyman
DAVID MARTIN TESSEYMAN

Sheri Platt Tesseyman
SHERI PLATT TESSEYMAN

STATE OF UTAH)
)
) : ss.
COUNTY OF SALT LAKE)

On the 30th day of April, 2021, personally appeared before me, DAVID MARTIN TESSEYMAN AND SHERI PLATT TESSEYMAN, the signers of the within instrument, who duly acknowledged to me that they executed the same.



NOTARY PUBLIC
Residing at: Salt Lake

EXHIBIT "A"

PARCEL ID#: 11-0024-0048/ ECD-48

PARCEL 1: THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

PARCEL 2: THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. LESS HIGHWAY

SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD OR ENFORCEABLE IN LAW AND EQUITY ON PARCELS 1 AND 2 ABOVE DESCRIBED.

WELL WATER RIGHT: A WELL IDENTIFIED AS WATER RIGHT NO. 97-1977 (A65791). THE SAID WATER RIGHT IS APPURTENANT TO PROPERTY LOCATED IN SECTION 20, TOWNSHIP 35 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.