

Witnesses: E. E. Holt

Irvin F. Fisher

(Seal)

F-342

Ag't.

(Seal)

Bountiful Exchange Line.

(Seal)

Recorded January 2, 1919, at 12:25 P.M. Abstracted. 420

Blanche Lewis, County Recorder.

No. 28031.

Correct:

Approved:

Approved:

J.G.O'Neal

Division Const. Engineer.

Div. Gen'l Mgr.

R.O.W. Agent.

H.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Commencing at the northeast corner of Section 34, T 2 N. R. 1 W. S.L.M., thence south 22.5/7 rods; thence west to Jordan River, running northerly along east bank of River to north line of Section 33; thence east to point of beginning. County of Davis and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 15th day of July A.D. 1918 at Woods Cross, Ut.

Witnesses: E. E. Holt

J. E. Ellis

(Seal)

Agent.

(Seal)

Bountiful Exchange Line.

(Seal)

Recorded January 2, 1919, at 12:30 P.M. Abstracted. 1346-355

Blanche Lewis, County Recorder.

No. 28032.

Correct:

Approved:

Approved:

J.G.O'Neal

Div. Const. Engineer.

Div. Gen'l Mgr.

R.O.W. Agent

H.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over; upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at a point 75-1/21 rods south from the northeast corner of Section 34, Township 2 North, Range 1 East of the Salt Lake Meridian; thence running south 52-1/3 rods; thence west to Jordan River; thence running northerly along east bank of said river to a point 75-1/21 rods south from the north line of Section 33; thence east to place of beginning. County of Davis and State of Utah with the right to permit the attachment of the

