

12/2



ENT 28201:2018 PG 1 of 2  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2018 Mar 26 2:10 pm FEE 12.00 BY MA  
RECORDED FOR NATIONWIDE TITLE

Loan Number 8476915023  
Pipeline ID M-450

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**


**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 02/08/1996, executed by **COURT WILSON AND LORI M. WILSON** to **CITY MORTGAGE** and recorded on 02/14/1996, in Book 3889 and Page 211, in the office of the Recorder of UTAH County, Utah.

ALL OF LOT 19, PLAT A, PALFREYMAN FARMS SUBDIVISION, SPRINGVILLE, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF UTAH COUNTY, UTAH.

49:208:0019

IN WITNESS WHEREOF, this Assignment is executed on 03 / 09 / 2018 (MM/DD/YYYY).  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

By:   
David Lawson  
Vice President

JPMC2 402088041 FHLMC SPS RPL1\_MSR T301801-10:50:53 [C-2] FRMUT1



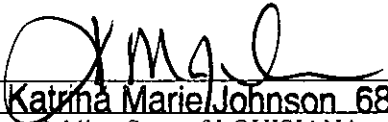
\*D0028807369\*

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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 03/09/2018 (MM/DD/YYYY), before me appeared  
David Lawson, to me personally known, who did say that he/she/they is/are the  
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of  
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or  
association).

  
Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane,  
Suite A, Monroe, LA, 71203, 800-401-6587

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