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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/09/2014 09:36 AM
FEE \$0.00 Pgs: 3
DEP RTT REC'D FOR WEBER BASIN WAT
R CONS DIST

When recorded return to:
Weber Basin Water Conservancy District
2837 East Highway 193
Layton, UT 84040

DEED OF EASEMENT

Mark C. and Priscilla A. Chen, County of Davis, State of Utah, herein referred to as Grantor, hereby conveys and warrants to the WEBER BASIN WATER CONSERVANCY DISTRICT, Grantee, for the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, a perpetual easement to construct, reconstruct, operate and maintain an underground pipeline or pipelines and other related appurtenant structures, the latter of which may protrude above the ground surface, with the right of ingress and egress to and from the same, on, over, beneath, or across the following described property:

A part of the northeast quarter of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian U.S. Survey and being more particularly described as follows:

Beginning at a point of the west right-of-way line of Highway 89 which point is south 00°06'40" east 834.14 feet along the east line of said section and west 18.46 feet from the northeast corner of said Section 14; running thence north 55°30'47" west 206.38 feet to a point of curvature with a 597.96 foot radius curve to the right; thence 21.02 feet along the arc of said curve through a central angle of 02°00'51" (chord bears north 54°30'22" west 21.02 feet), to the south line of parcel 09-089-0049 as recorded in book 1653 on page 755 in the Davis County Recorder's Office; thence north 69°49'24" east 18.05 feet along said south and an easterly extension along parcel 09-086-0061 as recorded in book 3400 on page 1732 in said Davis County Recorder's Office to a point of non-tangency with a 582.96 foot radius curve to the left which the radius point bears north 35°31'34" east, said point also being on the southwesterly line of an existing 20 foot wide pipeline easement; thence 10.58 feet along the arc of said curve through a central angle of 01°02'22" (chord bears south 54°59'37" east 10.57 feet), to a point of tangency; thence south 55°30'47" east 196.64 feet to the point of beginning.

Contains 3,260 sq. ft. or 0.075 acres, more or less, and is as shown and noted on the attached Exhibit A.

Grantor shall, subject to Grantee's rights as herein granted, have the right to fully enjoy and use the premises burdened by said easement, but Grantor, its successors, and assigns, shall not erect any permanent buildings or structures, add or remove fill material, place trees or deep-rooted shrubs, or grant easements to third parties upon lands comprising the perpetual easement without the Grantee's consent in writing, which consent shall not be unreasonably withheld.

09-086-0097

Dated this 29 day of August, 2014.

By: Mark C. Chen
(Name)

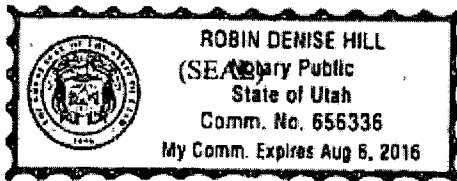
By: Priscilla A. Chen
(Name)

ACKNOWLEDGMENT OF GRANTOR

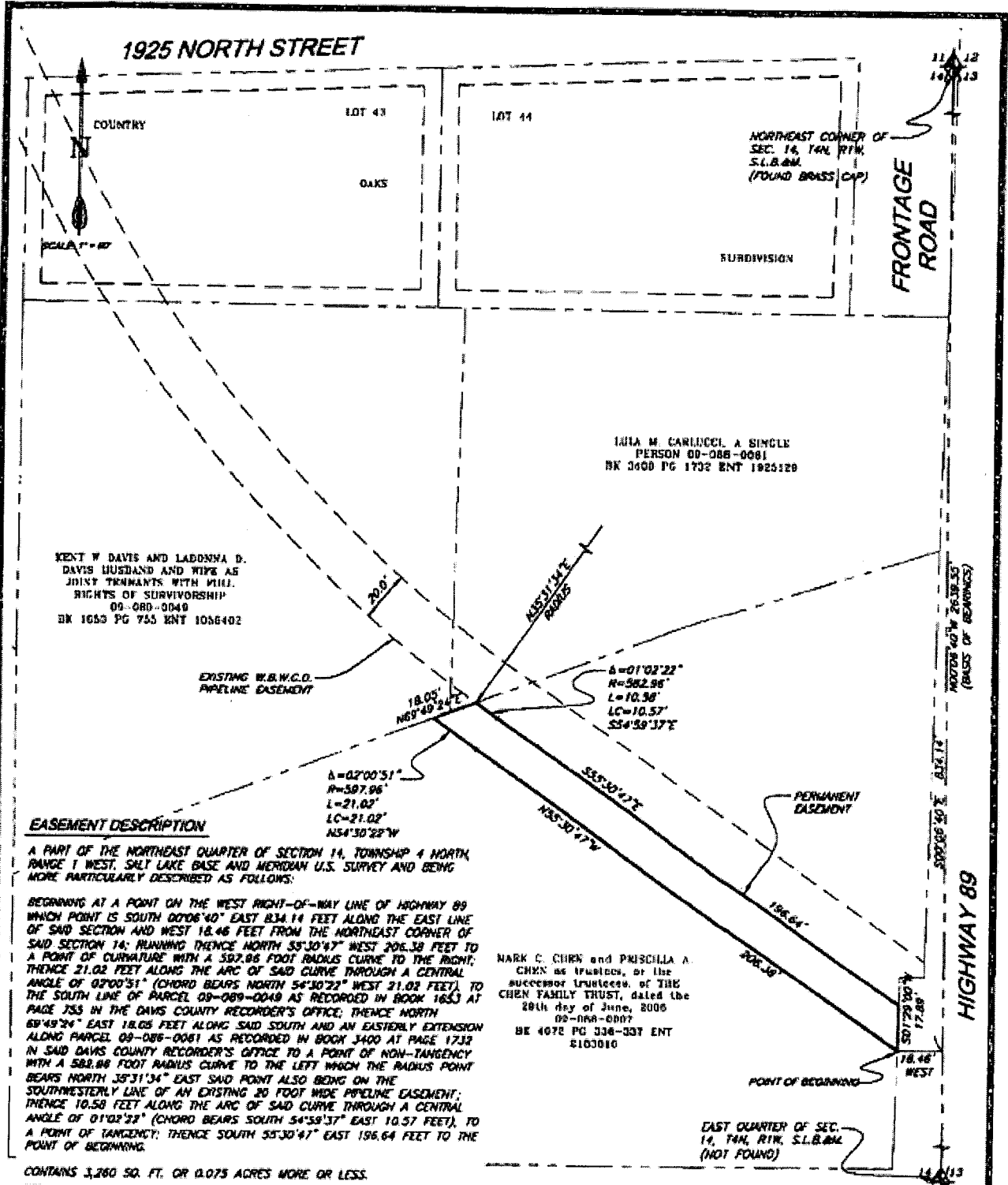
STATE OF UTAH
County of Salt Lake)
)ss.

On this 29th day of August, 2014, personally appeared before me Mark C. and Priscilla A. Chen, who being duly sworn did say that they are the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Robin Denise Hill
Notary Public



EASEMENT DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 1 WEST, S&Y LAKE BASE AND MERIDIAN U.S. SURVEY AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF HIGHWAY 89 WHICH POINT IS SOUTH 00°06'40" EAST 834.14 FEET ALONG THE EAST LINE OF SAID SECTION AND WEST 18.46 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 14; RUNNING THENCE NORTH 55°30'47" WEST 206.38 FEET TO A POINT OF CURVATURE WITH A 582.88 FOOT RADIUS CURVE TO THE RIGHT; THENCE 21.02 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 02°00'51" (CHORD BEARS NORTH 54°59'37" WEST 21.02 FEET); TO THE SOUTH LINE OF PARCEL 09-089-0048 AS RECORDED IN BOOK 1663 AT PAGE 355 IN THE DAVIS COUNTY RECORDER'S OFFICE; THENCE NORTH 69°49'24" EAST 18.05 FEET ALONG SAID SOUTH AND AN EASTERLY EXTENSION ALONG PARCEL 09-086-0081 AS RECORDED IN BOOK 3400 AT PAGE 1732 IN SAID DAVIS COUNTY RECORDER'S OFFICE TO A POINT OF NON-TANGENCY WITH A 582.88 FOOT RADIUS CURVE TO THE LEFT WHICH THE RADIUS POINT BEARS NORTH 35°31'34" EAST SAID POINT ALSO BEING ON THE SOUTHWESTERLY LINE OF AN EXISTING 30 FOOT WIDE PIPELINE EASEMENT; THENCE 10.58 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 01°02'22" (CHORD BEARS SOUTH 54°59'37" EAST 10.57 FEET); TO A POINT OF TANGENCY; THENCE SOUTH 55°30'47" EAST 196.64 FEET TO THE POINT OF BEGINNING.

CONTAINS 3,280 SQ. FT. OR 0.075 ACRES MORE OR LESS.



W.B.W.C.D.

EXHIBIT A
PERMANENT EASEMENT
FOR PARCEL 09-086-0087

SHEET
1
OF 1 SHEETS