WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 2823580 B 6102 P 671-672
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/15/2014 02:24 PM
FEE \$0.00 P9s: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

Easement

METHRANDO

(City)

SEP 1 5 2014

Davis County

PIN No.

10944

Project No. Parcel No.

F-I15-7(301)313 I15-7:109:E

Tax ID No.

الم 06-095-0162 ما

Woods Cross City											
a mu	nicipal	corpor	ation	of the St	ate of .	Utah					Grantor(s),
hereb	y GR	ANTS	AND	CONVE	YS to	the UT	AH DE	PART	MENT OF	TRANSPO	RTATION, at
4501	Sou	uth 2	700	West,	Salt	Lake	City,	Utal	n 84119,	Grantee,	for the sum
of						T	EN (\$10.	00)			, Dollars,
and	other	good	land	i valua	ble c	onsider	ations,	the	following	described	easement in
<u>Davis</u>	S Coun	ty, Stat	e of Ut	ah, to-wit	:						

a perpetual easement, upon part of an entire tract of property situate, in the NW1/4SE1/4 of Section 36, T.2N., R.1W., S.L.B.&M., in Davis County, Utah, for the purpose of constructing and maintaining thereon a fire hydrant public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, and to facilitate the construction of the existing 2600 South Street known as Project No. F-I15-7(301)313 Grantor needs to leave open access to public utilities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point which is 2126.58 ft. S. 89°37'22" W. along the southerly section line and 1873.68 ft. N. 00°22'38" W. from the Southeast corner of said Section 36, said point is also 64.00 ft. perpendicularly distant northerly from the 2600 South Street Control Line opposite approximate engineer station 2620+74.50; and running thence N. 16°08'43" W 5.00 ft to a point 69.00 ft. perpendicularly distant northerly from said control line opposite engineer station 2620+74.50; thence N. 73°51'17" E. 26.00 ft. parallel with said control line; thence S. 16°08'43" E. 5.00 ft. to a point 64.00 ft. perpendicularly distant northerly from said control line opposite engineer station 2621+00.50; thence S. 73°51'17" W. 26.00 ft. parallel with said

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control line to the point of beginning. The above described part of an entire tract of land contains 130 square ft. in area or 0.003 acre, more or less.

(Note: Rotate all bearings in the above description 00°34'26" clockwise to obtain highway bearings.)

After said construction of fire hydrant and public utilities and appurtenant parts thereof are constructed at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against cut and/or fill slopes, sidewalks, driveways, and appurtenant parts thereof.

IN WITNESS WHEREOF, said	ods Crose	= City		, has
caused this instrument to be executed by its prope	er officers there	eunto duly auth	orized, this 🔟	20th day of
<u>August</u> , A.D. 20 14.				
STATE OF 21/al)	_	Woo	ds Cross City	
COUNTY OF <u>Davis</u>) ss.	By _ z	tel (in	for	
_	written pe	rsonally ap	ppeared b	efore me,
Rick Earnshaw				, who,
being by me duly sworn, did say that _x_he is	s the	Mayor		, of
Woods Cross City , a municipal	corporation of	f the State of U	tah, and that	the within and
foregoing instrument was signed in behalf of said	I municipal cor	poration by au	thority adopte	d at a regular
meeting of the City Council held on t	the <u>19</u> 44 of	Augu	, / A	.D. 20 <u>14</u> ,
and said acknowledged to me that said municipal of	corporation exe	ecuted the sam	e.	
WITNESS my hand and official stamp the date	e in this certifica	ate first above	written:	
Marcie Mecko	_ [NOTARY PUBL	KS .
Notary Public	THE WOOD		ommission No. 67 Commission Exp APRIL 21, 201 STATE OF LITA	ires 8