

R/W... RW 67937

2839167

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100-----dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

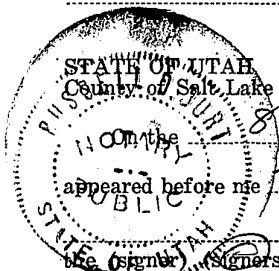
A ten-foot easement with the South line being as follows: Beginning at the Southeast corner of Lot 33, Harvest Estates No. 3, Phase III, being a part of the Northeast Quarter of the Northeast Quarter of Section 28, Township 2 South, Range 1 West, Salt Lake Base and Meridian, thence running East 467 feet to East bank of the South Jordan Canal.

situate in County of SALT LAKE....., State of UTAH.....,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8 day of July, 1976  
At West Jordan Terry D. Davies  
Marian Davies  
Bill Blum



STATE OF UTAH } ss.  
County of Salt Lake }  
I, Billie Ahverson, Notary Public, on the 8 day of July, A.D. 1976, personally appeared before me TERRY D. DAVIES - MARIAN DAVIES (Signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 8 day of July - 76  
My commission expires 3-1-78  
Billie Ahverson  
Notary Public

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JUL 28 1976  
Recorded at 1007 a m.  
Request of Mountain Bell  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
\$ 220 By Patricia Brown Deputy  
REF. \_\_\_\_\_