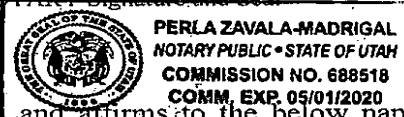


STATE OF UTAH)
 :
 COUNTY OF Davis) ss.

On the 15th day of February, 2017, personally appeared before me _____
Kent William Gomm the
Borrower, who duly acknowledged to me that he executed the same.

Perla Zavala-Madrigal
NOTARY Signature and Seal



The undersigned hereby acknowledges and affirms to the below named notary public that (1) Don Manning appeared before such notary public, holds the position or title set forth above, and, on behalf of the above named corporation by proper authority, either executed the foregoing document before such notary public or acknowledged to such notary public that the undersigned executed the foregoing document, and that (2) the foregoing document was the act of such corporation for the purpose stated in it.

BY: Don Manning
GOLDENWEST CREDIT UNION

BY: Don Manning, Branch Manager

STATE OF UTAH)
 :
 COUNTY OF Davis) ss.

The foregoing instrument was acknowledged before me this 15th day of February, 2017, by Don Manning, a Branch Manager of Goldenwest Credit Union, a corporation, on behalf of said corporation..

Perla Zavala-Madrigal
NOTARY Signature and Seal

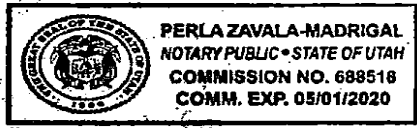


EXHIBIT A

The Land referred to herein below is situated in the County of Weber, State of Utah, and is described as follows:

PARCEL 1

PART OF LOT 3 IN SECTION 2, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN, US SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°07'54" WEST 928.00 FEET FROM THE NORTHEAST CORNER OF SAID LOT 3, SAID CORNER ALSO BEING THE NORTH CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN, US SURVEY, AND RUNNING THENCE SOUTH 00°52'06" WEST 298.50 FEET, THENCE NORTH 89°07'54" WEST 218.94 FEET, THENCE NORTH 00°52'06" EAST 298.50 FEET, THENCE SOUTH 89°07'54" EAST 218.94 FEET TO THE POINT OF BEGINNING.

08-028-0082

