

RETURN TO:
MOUNTAIN BELL
250 BELL PLAZA ROOM 501
SALT LAKE CITY, UTAH 84110

RECORDED AT THE REQUEST OF
MOUNTAIN BELL
28447
7321-U
(3-80)
1982 NOV 16 AM 8:35
UTAH COUNTY RECORDER
DEPUTY RECORDER
NINA H. LEWIS
PH 1500

RECORDING INFORMATION ONLY

28447

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2½ feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Commencing 1949.81 feet North and 858.97 feet West of the South One Quarter Corner of Section 24, Township 5 South, Range 1 East, of the Salt Lake Base and Meridian; thence South 1°28'20" West 259.34 feet; thence South 89°57'15" West 441.85 feet; thence North 0°10'21" West 365.29 feet; thence South 89°16'26" East 322.93 feet; thence South 0°17' West 101.6 feet; thence East 127.2 feet to the point of beginning,

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13th day of October, A.D., 19 82

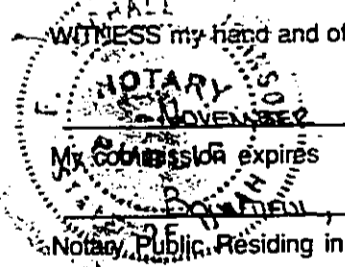
At SALT LAKE CITY, UTAH Grantor Maple Village Investments
By: Brian Sellers

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

Title: General Partner

On the 13th day of OCTOBER, 19 82, personally appeared before me, BRIAN SELLERS - GENERAL PARTNER OF MAPLE VILLAGE INVESTMENTS, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 13th day of OCTOBER, 19 82.



Michael Johnson
Notary Public

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R/W NUMBER	QUARTER SECTION	N	E	¼	S	W	¼	REMARKS
RW077069								
EXCHANGE CODE	AGENT	SECTION	2	4				
JOB NO.	ACCT.	TOWNSHIP	5	S				
RR NAME, GOV. AGENCY	RANGE		1	E				MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN		S	L	B	M		

