

Record
1st

Prepared by, Recording Requested By
and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

ASSIGNMENT OF DEED OF TRUST

Loan: 15354163
Client ID: GS/AOL



FOR VALUE RECEIVED, NRZ PASS-THROUGH TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, ITS SUCCESSORS AND ASSIGNS, whose address is c/o US Bank National Association, 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107, does hereby assign and transfer to **NRZ MORTGAGE HOLDINGS LLC** whose address is c/o Fortress Investment Group, 1345 Avenue of the Americas, 46th Floor, New York, NY 10105, all its right, title and interest in and to the following described deed of trust, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BEAU D. DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** for \$129,609.00 dated 3/18/2009 of record on 3/18/2009 in Book 4735 Page 1803 at Document Number 2433549, in the DAVIS County Clerk's Office, State of UTAH.

Property Address: 280 West Gentile Street, Layton, UTAH 84041
Legal description: SEE ATTACHED EXHIBIT "A"
Parcel: 10-070-0144

Executed this OCT 20 2014.

NRZ PASS-THROUGH TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT


By: Gail Schlentz
Title: Vice President



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Davis
MTGL

KASOTA
FORTRESS-PRIV

ACKNOWLEDGMENT

STATE OF CALIFORNIA

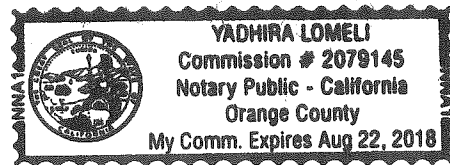
COUNTY OF ORANGE

On OCT 20 2014 before me, Yadhira Lomeli, a Notary Public, personally appeared Gail Schlentz (Titled, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public in and for the State of California
Notary's Printed Name: Yadhira Lomeli
My Commission Expires: Aug. 22, 2018



DOT for \$129,609.00 dated 3/18/2009

EXHIBIT "A"

BEGINNING ON THE NORTH LINE OF A STREET AT A POINT 618 FEET WEST AND 33.0 FEET NORTH TO THE SOUTHEAST CORNER OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, IN THE CITY OF LAYTON, AND RUNNING THENCE WEST 67 FEET ALONG SAID STREET; THENCE NORTH 198.5 FEET, MORE OR LESS TO THE SOUTHWESTERLY LINE OF RAILROAD RIGHT OF WAY; THENCE SOUTH 49 DEGREES 31' EAST 88.09 FEET ALONG SAID RIGHT OF WAY TO A POINT DUE NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 141.3 FEET MORE OR LESS TO THE POINT OF BEGINNING.