dotloop signature verification: www.dotloop.com/my/verification/DL-86449335-5-1N6P

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2851988 BK 6216 PG 521

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 2851988 B 6216 P 521-522
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/04/2015 11:40 AM
FEE \$0.00 Pas: 2
DEP RIT REC'D FOR FOUNDERS TITLE (
0 - LAYTON

17-52143

Warranty Deed

(CONTROLLED ACCESS)
(LIMITED LIABILITY COMPANY)

Davis County

Affecting Tax ID No. 12-106-0047 Parcel No. R199:21:A
Project No. S-R199(50)
Pin No: 7318
Ref. Project No. SP-9999(807)

Ref Pin No: 4955

Jensen Brothers Davis County Properties, L.L.C., a Utah Limited Liability Company, Grantor hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of _______ Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee for the proposed West Davis Highway, being part of an entire tract of property, situate in the E1/2 SE1/4 of Section 22, in T.4N., R.2W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the southwesterly right of way line of the Layton Canal and the east section line at a point 927.45 feet N.0°15'12"E. from the Southeast corner of said Section 22; and running thence northwesterly along said Layton Canal right of way line, as described per entry no. 233970, recorded and on file in the office of the Davis County Recorder, the following three (3) courses: (1) N.52°50'00"W. 46.09 feet; (2) N.52°20'00"W. 1083.89 feet; (3) N.46°00'00"W. 213.02 feet to the west boundary line of said entire tract; thence S.0°12'25"W. 868.81 feet along said west boundary of said tract; thence S.70°19'08"E. 511.15 feet to a point of tangency with a 4,475.00-foot radius curve to the right; thence Southeasterly 620.33 feet along the arc of said curve (Note: Chord to said curve bears S.66°20'52"E. for a distance of 619.84 feet) to the east line of grantor's entire tract; thence N.0°15'12"E. 451.48 feet along said east line to the point of beginning.

The above described parcel of land contains 664,807 square feet in area or 15.26 acres

Continued on page 2

PAGE 2

Parcel No. R199:21:A Project No. S-R199(50)

To enable the Utah Department of Transportation to construct and maintain a public highway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

IN WITNESS WHEREOF, said	
instrument to be executed by its proper officers there	unto duly authorized, this $\cancel{13}$ day of
February , A.D. 20 15.	J.11 Jensey
STATE OF Talwan City of Tainei	Limited Liability Company
City of Taipei American Institute in COUNTY OF Taiwan, Taipei Office)	By Kcutting Bess Jerben Manager
On the date first above written personally appeared before me, Kanny Bess Tunser, who, being by me duly sworn, says that he is the Manager of Linear Browns Dawis County, a Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by	
and that the within and foregoing instrument was signed in behalf of said company by	

11 is Trace

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

Steven G. Shayman Special Notary (PL96-8) Ouly appointed and qualified

Consular ressociate

Steven G Sheyman

Cv commission expires: June 29, 2015

Prepared by: MWM (WEG) 08-18-14 Partial 29P