ENT 28537: 2022 PG 1 of 4
Andrea Allen
Utah County Recorder
2022 Mar 07 08:47 AM FEE 40.00 BY SW
RECORDED FOR Strawberry Water
ELECTRONICALLY RECORDED

WATER DEED STRAWBERRY VALLEY PROJECT WATER

Jared and Ashley Leming, of 704 N 2560 E , Spanish Fork, Utah 84660, Grantors, hereby convey and warrant to Strawberry Water Users Association for consideration of Ten Dollars (\$10.00) and other considerations, the following described water-right:

A right to the use of Strawberry Project Water, for the irrigation of land, evidenced by Water-Right Application for land in private ownership:

Recorded in Contracts in the office of the County Recorder of Utah County, upon which Construction Charges have been paid in full.

Said application recites that the water-right described therein is to be appurtenant to the following described Project Land in Utah County, to wit:

LOT 38, LEGACY TOWNHOMES PHASE 1 SUB AREA 0.024 AC. Tax ID: 45:700:0038

There are no mortgages or other liens against said land, except the following:

As a result of this conveyance, the quantity of water which can be beneficially used for the irrigation of .02 acres, more or less, of land, but not exceeding a total of .03 acre feet per annum will be transferred to

The Strawberry Valley Project Water Supply

The Strawberry Water Users Association and the East Bench Irrigation and Canal Company do hereby reserve all rights and interests as contained in paragraph 9 of the original Water Right Application covering Water Right Serial No. 1627.0143 and pertaining to the above described parcels of land.

The Grantee assumes the obligations imposed upon the applicant by the said water-right application in the ratio which the water-right hereby conveyed bears to the entire water-right evidenced by said application and hereby subjects the land last above described, and all water-rights now or hereafter appurtenant thereto, to a lien to secure payment of the annual charge for operation and maintenance, as provided in said application, and all obligations of the applicant as a member of the Strawberry Water Users Association with respect to the water-right herein conveyed.

This change shall not become effective until approved by the Strawberry Water Users Association, the East Bench Irrigation and Canal Company, and the Secretary of the Interior of the United States.

Jared Leming

STATE OF UTAH)SS COUNTY OF UTAH)

On the $\underline{15}$ day of $\underline{\text{Maccombe}}$, $\underline{2c21}$, personally appeared before me, **Jared Leming**, the Grantors of this document, signers of the within instrument who duly acknowledged to me that he executed the



STATE OF UTAH)SS COUNTY OF UTAH)

On the 15 day of 0 day of this document, signers of the within instrument who duly acknowledged to me that he executed the same.

Notary Public

Notary Public

SHAWN NILSSON NOTARY PUBLIC-STATE OF UTAH COMMISSION# 721857 COMM. EXP. 12-24-2025

This Conveyance is accepted unherein. DatedOPPDay of	nder the terms and conditions set out www
Strawberry Water Users Associ	ation
STATE OF UTAH)SS COUNTY OF UTAH)	
appeared before me Lynn Swens say that he is the President by him in behalf of the Straw	non and who by me duly sworn, did and that said document was signed berry Water Users Association, the gners of the within instrument who he executed the same.
LISAMOOS NOTARY PUBLIC: STATE OF UTAH COMMISSION# 721854 COMM. EXP. 12-24-2025	Notary Public
Approved:	East Bench Irrigation Company
Attest: Secretary	By: President
Approved:	Strawberry Water Users Association
Attest: Secretary	By: 2 5 Fresident
Approved:	By: Authorized Representative of the Secretary of the Interior

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INDEMNITY AGREEMENT

This Agreement dated this $\underline{i5}$ day of $\underline{D_{CCmh_{\overline{i}}}}$, $20\,\underline{Z}$, by and between **Jared and Ashley Leming**. Hereinafter referred to as Transferor.

WHEREAS: The transferors have .03 acre feet of Strawberry Project Water and is transferring said water from Project lands owned by them, and described in the attached instrument, and move said water to the Strawberry Valley Project Supply. Whereby the parties hereto agree, and covenant as follows:

In the event that the Transferors have the land, upon which the Project Water is appurtenant, encumbered by a mortgage or other encumbrance, and in the event the said land is sold or foreclosed upon and the water should be claimed by other individuals than the Transferee, the Transferors hereby agree and covenant that they will hold the Strawberry Water Users Association and the East Bench Canal Company harmless from any actions which will include all damages, attorney's fees and all costs which may be expended by said Strawberry Water Users Association or the Canal Company.

Transferors:

Jared Leming

Ashley Leming