

R/W RW 68098

2858471

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Beginning 83 rods West and Northwesterly along the West line of Railroad Right of Way 1022.5 feet, more or less, and North 80°49' West 221 feet and Northweterly 267.59 feet to the South line of 8000 South Street from the center of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence running South 10°06' East 550.59 feet,

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26th day of AUGUST A.D., 1976.

At MIDVALE, UTAH
Allen L. Barbieri

Leon Osborne
For A. & L. CONCRETE PRODUCTS COMPANY

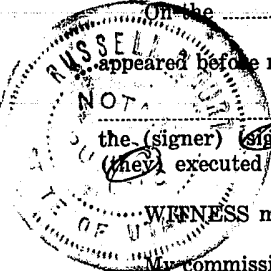
For VALLEY SERVICE AUTO COMPANY

STATE OF UTAH }
County of Salt Lake } ss.

On the 26th day of AUGUST, A.D. 1976, personally

appeared before me ALLEN L. BARBIERI - VALLEY SERVICE AUTO Co.

A. & L. CONCRETE PRODUCTS - LEON OSBORNE
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



WITNESS my hand and official seal this 26 day of Aug-76

My commission expires 3-1-78

Russell Burt
Notary Public

Recorded SEP 22 1976 at 8:50 m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By Patricia Brown Deputy
REF. Patricia Brown

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