

R/W 68196

2851920

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement being $2\frac{1}{2}$ feet either side the telephone cable as shown on Exhibit "A" attached hereto and made a part thereof on the following described property:

Beginning 40 feet North of the Southwest Corner of Lot 2, Block 6, Ten acre Plat "A", Big Field Survey; thence running East 319.00 feet; thence North 300 feet, thence West 319.00 feet; thence South 300 feet to point of Beginning,

situate in County of Salt Lake....., State of Utah.....

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27 day of September A.D., 1976.....

At Wurray, Utah.....
x Gary D. Palmer
4500 ENTRANCES

STATE OF UTAH }
County of Salt Lake } ss.

On the 27 day of September....., A.D. 1976....., personally appeared before me GARY D. PALMER.....

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 27 day of Sept-76.....

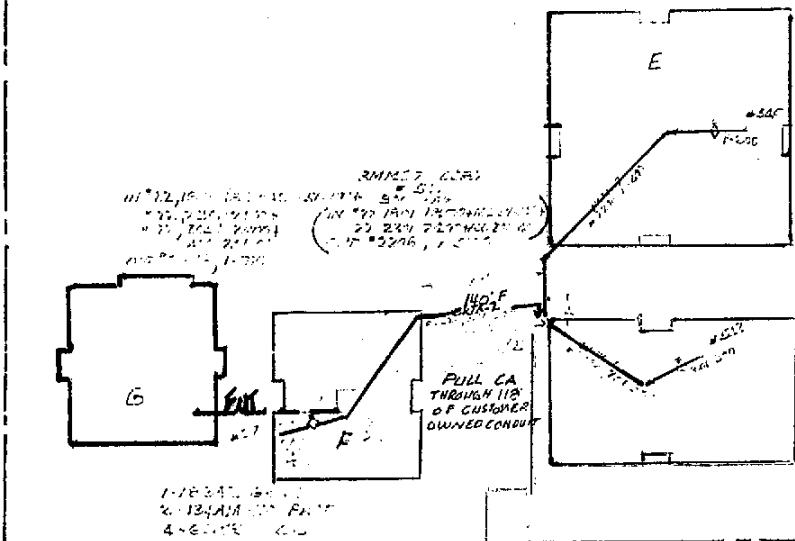
My commission expires 3-1-78.....

Russell D. Burt
Notary Public

Recorded SEP 30 1976 at 2:00 P
Request of Mountain Bell
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By Patricia Brown Deputy
REF. _____

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500 EAST



RM127 CORN
 117215
 20 234 727
 2206

1-12-34
 2-13-45
 4-6-78

4500 SOUTH

EXHIBIT "A"



| | | |
|-----------------------------------|----------|---------------|
| MOUNTAIN STATES TELEPHONE COMPANY | | FORM 3855 |
| LINE NAME | JOB NO. | ISSUED TO |
| DISTRICT | COUNTY | DATE |
| LOCATION | HAZARD | POWER VOLTAGE |
| ENGINEER | DATE | FOG APPROVAL |
| APPROVED BY | TITLE | DATE |
| ORDER NO. | SRV DATE | OPN. DATE |
| ESTD. NO. | STR. | ENH. DATE |
| ESTD. NO. (REV.) | STR. | ENH. DATE |
| PRECEDENCE OF WORK | | |

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