



WEBER COUNTY

Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515



W2862933

EW 2862933 PG 1 OF 2
LEANN H KILTS, WEBER COUNTY RECORDER
15-JUN-17 1251 PM FEE \$13.00 DEP KL
REC FOR: CINDY K HANNI & BRETT L HANNI

Account Number: 3925

Change Date: 28-APR-2017

Owner and Lessee Information

Owner's Name: HANNI, BRETT L & CINDY K

Mailing Address: 11476 S JORDAN BEND RD

City, State: SOUTH JORDAN UT

Zip: 84095

Lessee's Name: _____

Mailing Address: _____

City, State: _____

Zip: _____

Property Information

Total Acres: 172.9

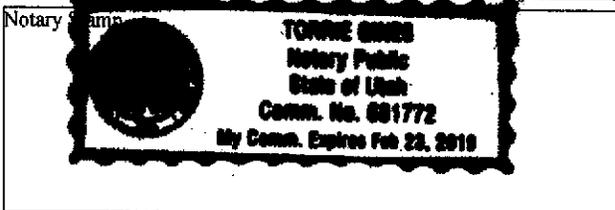
Serial Numbers: 100460004 *KL*

Legal Description: SEE ATTACHED

Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1)THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the co-assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.



Owner	_____	Date	_____
X	<i>Brett L. Hanni</i>		<i>6-11-17</i>
Owner	_____	Date	_____
X	<i>Cindy K. Hanni</i>		<i>6-11-17</i>
Owner	_____	Date	_____
X			

Date Subscribed and Sworn *6-11-17*

Notary Signature
X *[Signature]*

County Assessor Signature
X *Angela Hill* Date *6-15-17*

Owner	_____	Date	_____
X			
Owner	_____	Date	_____
X			
Owner	_____	Date	_____
X			

Account 3925

Serial Number: 100460004 Acres: 172.9 Desc Chg: 17-DEC-1993

11 ALL OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH,
12 RANGE 3 WEST, SALT LAKE MERIDIAN, U.S. SURVEY, LYING WEST
13 OF THE RIVER.
14 ALSO: THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID
15 SECTION 25, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE
16 MERIDIAN, U. S. SURVEY.