

When Recorded Return To:  
Cottonwood Title Insurance Agency, Inc.  
7020 South Union Park Avenue  
Midvale, UT 84047

File No.: 135949-DMP

## SUBSTITUTION OF TRUSTEE

Notice is hereby given that Cottonwood Title Insurance Agency, Inc., 1996 East 6400 South, Suite 120, Salt Lake City, UT 84121, is hereby appointed Successor Trustee under that certain Deed of Trust dated May 30, 2018, executed by Thomas Guy Larson as Trustor in which Central Bank is named Beneficiary, Central Bank, Payson Office is named as Trustee, and recorded in the office of the Utah County Recorder, State of Utah on June 5, 2018 as Entry No. 52270:2018.

The trust estate affected by this Substitution of Trustee is the following described property located in Utah County, State of Utah:

See Exhibit A attached hereto and made a part hereof

Parcel Number(s): 29-011-0013, 29-012-0003, and 29-012-0002 (for Reference Purposes Only)

The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

Dated this 27<sup>th</sup> day of December, 2021.

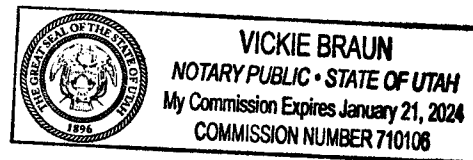
Central Bank

BY: [Signature]  
Name: MARK DRAKE  
Its: OFFICE

State of Utah )  
County of Utah )

On the 27<sup>th</sup> day of December, 2021, personally appeared before me Mark Drake, who being by me duly sworn did say that (s)he is the Officer of Central Bank, and that said instrument was signed in behalf of said corporation by authority of its bylaws, and said Mark Drake acknowledged that said corporation executed the same.

[Signature]  
NOTARY PUBLIC



## EXHIBIT A PROPERTY DESCRIPTION

**PARCEL NO. 29:011:0013:** COMMENCING 1.5 RODS EAST OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN, THENCE EAST 23.585 CHAINS, THENCE NORTH 5.34 CHAINS, THENCE NORTH 58°45' EAST 7.09 CHAINS, THENCE NORTH 13° WEST 1.10 CHAINS, THENCE WEST 29.28 CHAINS, THENCE SOUTH 10.20 CHAINS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THAT PORTION CONVEYED IN QUIT CLAIM DEED RECORDED MARCH 1, 1994 AS ENTRY NO. 17026, IN BOOK 3381, PAGE 293 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY OF 5200 WEST STREET (UTAH COUNTY) LOCATED SOUTH 0°29'14" EAST ALONG THE QUARTER SECTION LINE 2225.40 FEET AND EAST 37.48 FEET FROM THE NORTH QUARTER CORNER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 89°07'00" EAST 228.23 FEET, THENCE NORTH 89°59'00" EAST 103.90 FEET, THENCE NORTH 0°21'00" WEST 315.64 FEET, THENCE NORTH 89°17'09" EAST 555.83 FEET, THENCE SOUTH 0°21'00" EAST 565.05 FEET, THENCE SOUTH 89°17'09" WEST 887.96 FEET TO A POINT ON THE EASTERLY SIDE OF SAID 5200 WEST, THENCE NORTH 0°21'00" WEST 250 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THAT PORTION CONVEYED IN QUIT CLAIM DEED RECORDED MARCH 14, 2012 AS ENTRY NO. 20300:2012 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A

POINT ON THE EASTERLY SIDE OF 5200 WEST STREET, SAID POINT LOCATED SOUTH 00°29'14" EAST ALONG THE SECTION LINE 2225.40 FEET AND EAST 37.48 FEET FROM THE NORTH QUARTER CORNER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN, THENCE NORTH 00°21'00" WEST 415.07 FEET, THENCE NORTH 89°17'09" EAST 915 FEET, THENCE NORTH 00°21'00" WEST 1000.00 FEET, THENCE NORTH 89°17'09" EAST 26.39 FEET, THENCE SOUTH 00°41'31" EAST 1100.00 FEET, THENCE SOUTH 89°17'09" WEST 615.83 FEET, THENCE SOUTH 00°21'00" EAST 315.64 FEET, THENCE SOUTH 89°59'00" WEST 103.90 FEET, THENCE SOUTH 89°07'00" WEST 228.23 FEET TO THE POINT OF BEGINNING.

AND ALSO WITH THE FOLLOWING STRAWBERRY WATER: SVP SERIAL #199.005, SVP ACRE-FT 19.74 (AS TO PARCEL NO. 29:011:0013)

**PARCEL NO. 29:012:0002:** BEGINNING AT A POINT ON THE GRANTOR'S NORTH FENCE LINE 980.64 FEET EAST FROM THE CENTER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST 1562.36 FEET TO THE WESTERLY BOUNDARY OF THE S.P.L.A. & S.L.R.R. RIGHT OF WAY, THENCE SOUTH 36°05' WEST ALONG SAID RIGHT-OF-WAY BOUNDARY 1348.0 FEET, THENCE NORTH 36°30' WEST 85.0 FEET, THENCE NORTH 45°10' WEST 208.7 FEET, THENCE NORTH 5°45' EAST 103.0 FEET, THENCE NORTH 89°25' WEST AND ALONG THE NORTH SIDE OF LANE 1589.0 FEET, THENCE NORTH 0°30' EAST 300.0 FEET, THENCE NORTH 13°30' EAST 23.8 FEET, MORE OR LESS TO A POINT 449.87 FEET SOUTH OF THE CENTER LINE OF SAID SECTION 13, THENCE EAST 973.8 FEET, MORE OR LESS, TO A POINT DUE SOUTH OF THE POINT OF BEGINNING THENCE NORTH 449.87 FEET TO THE PLACE OF BEGINNING.

LESS AND EXCEPTING THAT PORTION CONVEYED IN WARRANTY DEED RECORDED AUGUST 11, 2005 AS ENTRY NO. 88439:2005 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS SOUTH 640.43 FEET AND WEST 0.18 FEET FROM THE CENTER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 3295.09 FEET AND EAST 7.60 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 13, THENCE SOUTH 89°25' EAST 338.28 FEET, THENCE SOUTH 128.56 FEET, THENCE NORTH 89°25' WEST ALONG THE SOUTH LINE OF THE GRANTOR'S PROPERTY 339.40 FEET, THENCE NORTH 0°30' EAST 128.56 FEET TO THE POINT OF BEGINNING. (BASIS OF BEARINGS: THE QUARTER SECTION LINE FROM THE WEST QUARTER CORNER TO THE EAST QUARTER CORNER OF SAID SECTION 13 IS CALLED EAST).

AND ALSO WITH THE FOLLOWING STRAWBERRY WATER: SVP SERIAL #229.098, SVP ACRE-FT 4.00; SVP SERIAL #753.00, SVP ACRE-FT 10.00; SVP SERIAL #229.00, SVP ACRE-FT 6.80; EQUALS A TOTAL OF 20.80 ACRE-FT (AS TO PARCEL NO. 29:012:0002)

PARCEL NO. 29:012:0003: COMMENCING 10.14 FEET EAST FROM THE CENTER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST 968.5 FEET, THENCE SOUTH 449.87 FEET, THENCE WEST 973.8 FEET, MORE OR LESS, THENCE NORTH 13°30' EAST 27 FEET, MORE OR LESS TO A POINT 422.9 FEET SOUTH OF BEGINNING, THENCE NORTH 422.9 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH WATER RIGHT NO. 51-7076, CHANGE NO. A32172 (FILED 11/16/2006 CERTIFICATE ISSUED 03/07/2008) FOR 0.508 ACRE-FEET; AND WATER RIGHT NO. 51-8217, CHANGE NO. A37751 (FILED 10/17/2011 APPROVED) FOR 1.012 ACRE-FEET.