

18/3

E 2873677 B 6289 P 834-836
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/16/2015 02:10 PM
FEE \$18.00 Pgs: 3
DEP RT REC'D FOR ORION FINANCIAL G
ROUP INC

RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST II Attn: Structured Finance Services, 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign, and set over, without recourse, to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DOUGLAS PAUL BARNEY AND DEBRA LEE BARNEY, HUSBAND AND WIFE, AS JOINT TENANTS, WITH FULL RIGHTS OF SURVIVORSHIP** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WILMINGTON FINANCE INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 9/26/2007 is recorded in the State of UT, County of Davis on 10/1/2007, as Entry # 2310240 Book 4378 Page 1352 AMOUNT: \$ 498,750.00 SEE ATTACHED EXHIBIT A

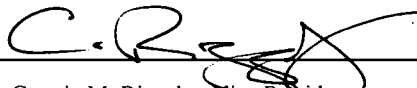
Property Address: 3103 EAST BOULDER DRIVE, LAYTON, UT 84040

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer.

Executed on: June 2, 2015

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST II Orion Financial Group, Inc.
Its Attorney in Fact

By:

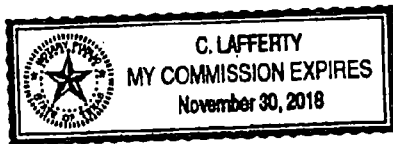


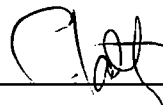
Connie M. Riggsby, Vice President



State of Texas, County of Tarrant

On 06/02/2015, before me, the undersigned, personally appeared Connie M. Riggsby, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Its Attorney in Fact US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST II and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST II.





Notary public, C. Lafferty
My commission expires: November 30, 2018

Exhibit A

PARCEL #1:

COMMENCING AT A POINT EAST 1320 FEET AND NORTH 1353 FEET FROM SOUTHWEST CORNER OF NORTHWEST QUARTER OF SECTION 13; TOWNSHIP 4 NORTH, RANGE 1 WEST; SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89° 07' 50" WEST 420 FEET TO POINT OF BEGINNING; THENCE SOUTH 89° 07' 50" WEST 100 FEET; THENCE NORTH 0° 05' 15" EAST 163.27 FEET MORE OR LESS, (TO A POINT WHICH IS SOUTH 89° 32' WEST 520 FEET OF A POINT WHICH IS EAST 1320 FEET AND NORTH 1353 FEET AND FURTHER NORTH 0° 05' 15" EAST 159.50 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN); THENCE NORTH 89° 32' EAST 100 FEET; THENCE SOUTH 0° 05' 15" WEST 162.54 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, LESS AND EXCEPTING THE SOUTHERLY 9 FEET.

PARCEL #2:

COMMENCING AT A POINT EAST 1320 FEET AND NORTH 1353 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 13; TOWNSHIP 4 NORTH, RANGE 1 WEST; SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89° 07' 50" WEST 300 FEET TO POINT OF BEGINNING; THENCE SOUTH 89° 07' 50" WEST 120 FEET; THENCE NORTH 05° 15" EAST 162.54 FEET, MORE OR LESS, (TO A POINT WHICH IS SOUTH 89° 32' WEST 420 FEET OF A POINT WHICH IS EAST 1320 FEET AND NORTH 1353 FEET AND THENCE FURTHER NORTH 0° 05' 15" EAST 159.50 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 13 TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT

15040125

NBLLC/1502-CD/ASN

Davis County, UT

Exhibit A

LAKE BASE AND MERIDIAN), THENCE NORTH 89° 32' EAST 120 FEET; THENCE 0° 05' 15" WEST 161.67 FEET MORE OR LESS TO THE POINT OF BEGINNING, LESS AND EXCEPTING THE SOUTHERLY 9 FEET.

THE FOLLOWING IS SHOWN FOR INFORMATION PURPOSES ONLY:

09-081-0040 (PARCEL 1) & 09-081-0041
(PARCEL 2)

15040125

Davis County, UT

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