

Recorded at Request of Carvel Shaffer - 807 East South Temple - SLC Utah NOV 10 1976

at 2567 M. Fee Paid \$ 4.30 Katie L. Dixon, Salt Lake County Recorder TIA: 37831

by Cheryl Warrington Dep. Book _____ Page _____ Ref.: _____
Cheryl Warrington

Mail tax notice to _____ Address _____

WARRANTY DEED

2875456 GRANT JACOBSEN and THELMA JACOBSEN, his wife, grantors
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to STANLEY MARTIN REDD and SHEILA REDD, his wife,
STERLING HARDISON REDD and JILL D. REDD, his wife, and PAUL DUTSON and
DONNA R. DUTSON, his wife. Each husband and wife shall own their respective
interest as joint tenants and not as tenants in common, with full rights of survivorship.
Grantees shall own the property as tenants in common.

of _____ grantees
-----TEN DOLLARS and other good and valuable consideration----- for the sum of ~~FOUR THOUSAND~~

the following described tract of land in Salt Lake County,
State of Utah:

Commencing 198.0 feet South from the Northeast corner of Lot 11, Block 17,
Ten Acre Plat "A", Big Field Survey, thence South 102.45 feet, thence
West 328.9 feet, thence South 8.1 feet, thence West 14.3 feet thence North
110.55 feet, thence East 343.2 feet to the Point of Beginning.
Contains 0.86 acres.

Subject to a note and mortgage in favor of Western Savings and Loan
Association recorded as Entry No. 2226909 in Book 2617, Page 362, in the
office of the Salt Lake County Recorder, in the approximate amount of
\$41,765.91, which Grantees hereby assume and agree to pay.

Sellers hereby retain a right-of-way easement across a portion of said
property for ingress and egress of motor vehicles traversing to property
south of the subject property upon which apartment units will be constructed.
Said right of way is more particularly described on Exhibit "B" attached
hereto and incorporated by reference herein.

WITNESS, the hand of said grantor, this 8 day of
October, A. D. 1976

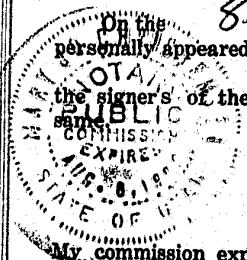
Signed in the Presence of

Grant Jacobsen
Thelma Jacobsen

STATE OF UTAH, }
County of Salt Lake } ss.

On the 8th day of October, A. D. 1976

personally appeared before me the signers of the within instrument, who duly acknowledged to me that they executed the



May Christensen
Notary Public.
Residing in Salt Lake City, Utah

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Permanent easement 16.5 feet wide lying 8.25 feet on each side of and parallel and adjacent to the following described line of reference and projections thereof:

Beginning at a point lying 85.0 feet North of the Southeast corner of a tract of land owned by Grant and Thelma Jacobsen as shown on the official Salt Lake County property plats on file in the Office of the Salt Lake County Recorder; said point also lying 215.45 feet South, more or less, from the Northeast corner of Lot 11, Block 17, Ten Acre Plat "A" of the Big Field Survey; and running thence Westerly parallel to and 17.45 feet perpendicularly distant Southerly from the Northerly line of said tract of land 294.2 feet to a point of curvature of a 149.43-foot radius curve to the left; thence along the arc of said 149.43-foot radius curve to the left, through an arc defined by a central angle of 37° , 96.41 feet; thence Southwesterly along the tangent of said 149.43-foot radius curve to the left 46.2 feet to a point of curvature of a 41.52-foot radius curve to the left; thence along the arc of said 41.52-foot radius curve to the left through an arc defined by a central angle of 85° , 61.60 feet to a point of curvature of a 137.20-foot radius curve to the right; thence along said 137.20-foot radius curve to the right through an arc defined by a central angle of 31° , 74.23 feet; thence South along the tangent of said 137.20-foot radius curve to the right 10.5 feet, more or less, to the Southerly line of said tract of land. Containing 0.221 acres, more or less.

Survey and description of said easement is based on data furnished by the owner and on unverified survey points found on the site.

Grantors or assigns shall pay one-half (1/2) the cost of maintenance over the right-of-way area.

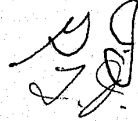


EXHIBIT "B"

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