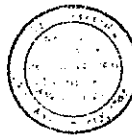


fore me Minnie Schopers the signers of the above instrument, who duly acknowledged to me that they executed the same.



Seth Pixton
Notary Public.

My commission expires Jan. 14th, 1912.

This is to certify that Salt Lake County, the party of the second part in the above instrument, in accordance with a resolution of its Board of County Commissioners, adopted the First day of December, A. D. 1911, hereby accepts the right-of-way conveyed by said instrument.

O W. Carlson
W. J. Burton
County Commissioners.

Recorded at request of County Clerk Dec 2, 1911 at 11:45 A. M. in "7-Y" of Deeds, pages 507-08.
Abstracted in "D 5", page 64, line 26, page 96, line 24.

No Fee

(Signed) F. J. A. Jaques, Recorder, Salt Lake County, Utah. By Jesse F. Cannon Deputy.

RIGHT-OF-WAY DEED.

#288240

Fort Herriman Land and Stock Company. grantors, of , County of Salt Lake, State of Utah, hereby Quit-Claim to Salt Lake County, grantee, for the sum of One Dollar, a perpetual right-of-way over and across the following described tract of land in Salt Lake County, State of Utah:

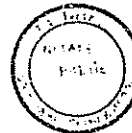
The South 33 feet of Sections 22 and 23, T. 3 S., R. 2 W. and the North 33 feet of Sections 26 and 27. T. 3 S., R. 2 W. and the North 33 feet of the N. W. $\frac{1}{4}$ of the N: W. $\frac{1}{4}$ of Section 25 T. 3 S., R. 2 W. Salt Lake Base and Meridian. it being the intention of said party of the first part to donate said right-of-way to said Salt Lake county for the use of the public as a highway.

Witness, the hand of said grantors, this 3 day of May A. D. one thousand nine hundred and eleven
Signed in the presence of:

Fort Herriman Land & Stock Co
I. H. Grace Prest

State of Utah,)
)ss.
County of Salt Lake.)

On the 3 day of May A. D. one thousand nine hundred and eleven, personally appeared before me, I. H. Grace the signer of the above instrument, who duly acknowledged to me that they executed the same.



T. L. Foote
Notary Public.

My commission expires April 17- 1914

This is to certify that Salt Lake County, the party of the second part in the above instrument, acting in accordance with a resolution of its Board of County Commissioners, adopted the First day of December, A. D. 1911, hereby accepts the right-of-way conveyed by said instrument.

O.W. Carlson
W J Burton
County Commissioners.

Recorded at request of County Clerk Dec. 2, 1911 at 11:45 A. M., in "7-Y" of Deeds, page 508.
Abstracted in "D 5", page 140, line 23, page 141, line 14 page 144, line 41, page 145, line 24,
page 143, line 42.

No fee

(Signed) F. J. A. Jaques, Recorder, Salt Lake County, Utah. By Jesse F. Cannon Deputy.