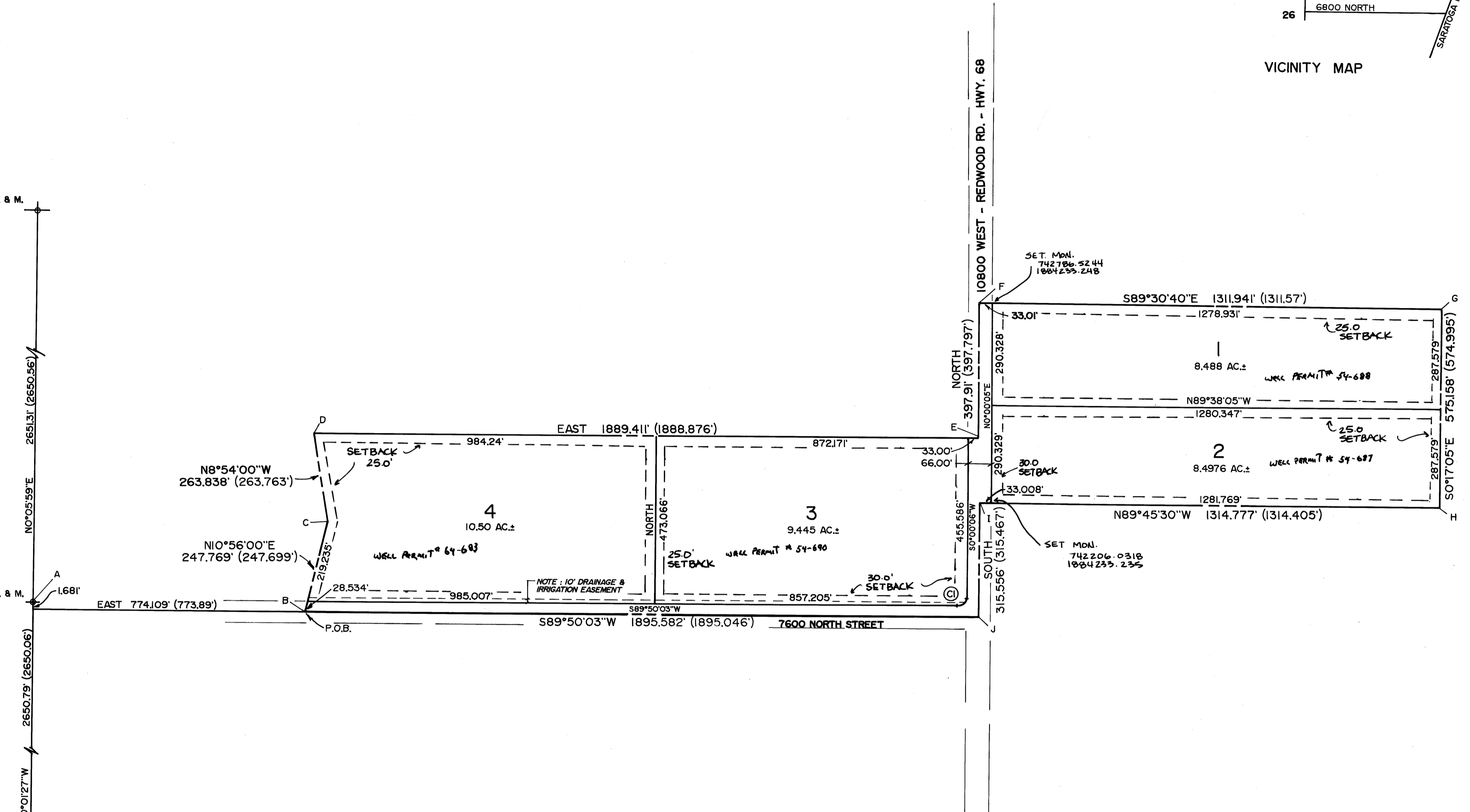
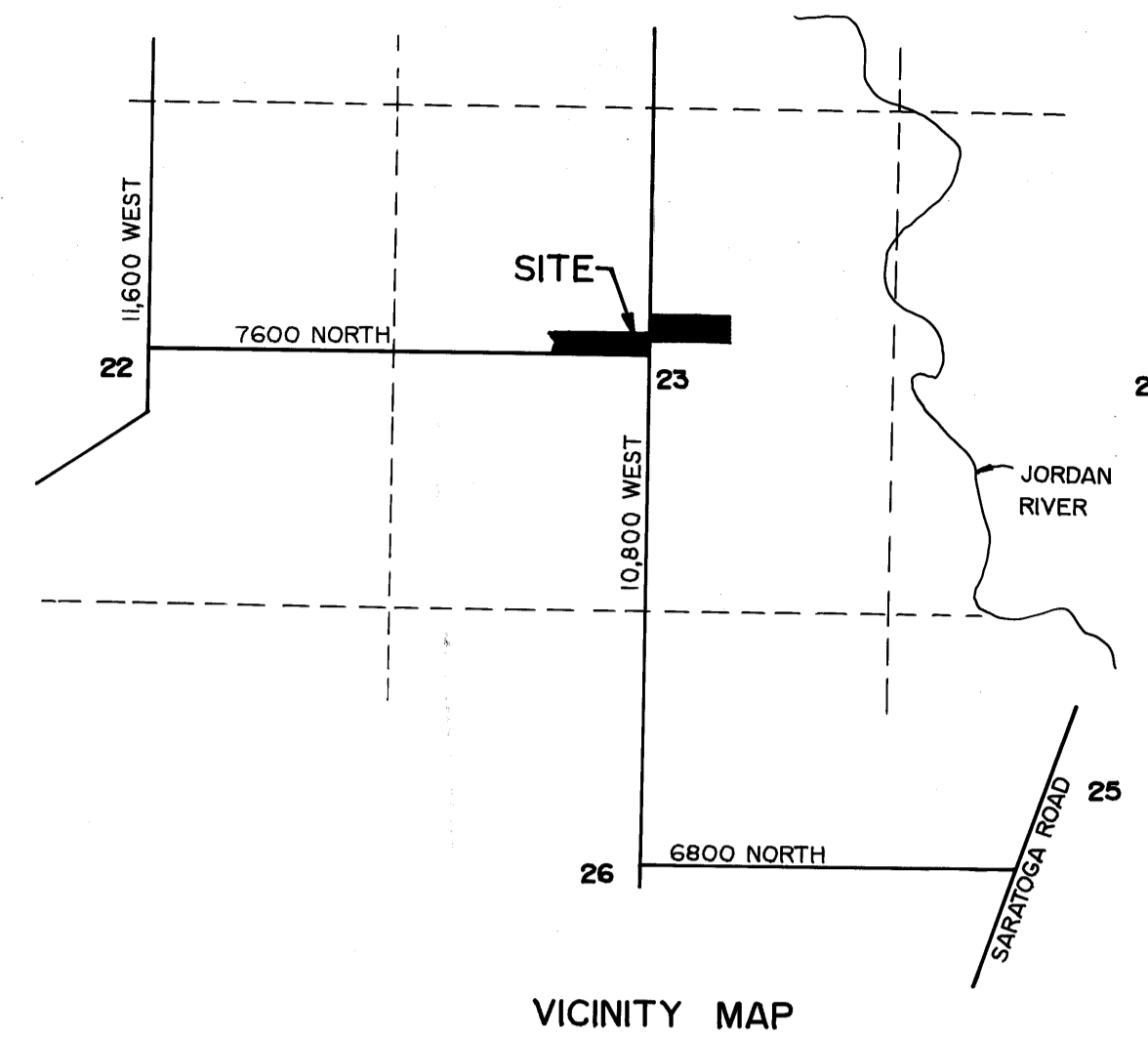


N.W. CORNER, SECTION 23, T5S, R1W, S1.B. & M.

W 1/4 CORNER, SECTION 23, T5S, R1W, S1.B. & M.

S.W. CORNER, SECTION 23, T5S, R1W, S1.B. & M.

NORTH  
1" = 200'



CURVE DATA					
#	RADIUS	DELTA	ARC	TANGENT	CHD. BEARING & DISTANCE
CI	15.00	89°49'57"	23.518	14.956	S44°55'05"W 21.182

STATE PLANE COORDINATES		
PT.	NORTHING	EASTING
A	741886.90	1881531.31
B	741885.219	1882305.199
C	742128.422	1882352.180
D	742389.009	1882311.373
E	742389.009	1884200.249
F	742786.806	1884200.249
G	742775.615	1885511.77
H	742200.627	1885514.628
I	742206.171	1884200.235
J	741890.704	1884200.235

GRID FACTOR IS 0.99972

NOTES:  
TYPICAL BUILDING SETBACK ON EACH LOT IS 30.0' FROM FRONT PROPERTY LINE, 25.0' REAR AND SIDE.  
TYPICAL P.U.E. ON EACH LOT: 10.0' FRONT & REAR, 5.0' COMMON SIDE YARD-TOTAL 10.0' PERIMETER.  
ALL SURFACE DRAINAGE WILL BE RETAINED ON SITE.  
NO BUILDING PERMIT FOR A DWELLING OR OTHER OCCUPIED BUILDING WILL BE ISSUED UNTIL THE WELL IS DRILLED AND FOUND TO PRODUCE THE REQUIRED FLOW OF WATER.  
ACCORDING TO THE F.E.M.A. - FLOOD PLAN MAP THESE LOTS FALL IN ZONE "C" - "AREAS OF MINIMAL FLOODING"

**SURVEYOR'S CERTIFICATE**

I, K. EDWARD GIFFORD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5998 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT WHICH IS S0°01'27"W ALONG THE SECTION LINE 1681 FEET AND EAST 774.109 FEET FROM THE WEST 1/4 CORNER OF SECTION 23, T 5 S, R 1 W, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 10°56'00"E	247.769'	
N 8°54'00"W	263.838'	
EAST	1889.411'	
NORTH	397.91'	
S89°30'40"E	1311.941'	
S 0°17'05"E	575.158'	
N89°45'30"W	1314.777'	
SOUTH	315.556'	
S89°50'03"W	1895.582'	TO THE P.O.B.

AREA CONTAINS - 38.9452 ACRES

BASIS OF BEARING = BACK SIGHT TO T.M.P. OF N84°27'30"E FROM THE W 1/4 CORNER OF SECTION 23, T 5 S, R 1 W, S.L.B. & M.

12-22-92 DATE  
K. Edward Gifford SURVEYOR  
(See Seal Below)

**OWNERS' DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 27 DAY OF FEBRUARY, A.D. 1993.

Janelle S. Richards, Doreen E. Richards, Steve S. Spivey, Joseph G. Bank, Frank Gordon, Grant R. Gordon, Donna E. Gordon, Doreen E. Gordon

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
ON THE 27 DAY OF FEBRUARY, A.D. 1993, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED THAT THEY DID EXECUTE THE SAME.  
MY COMMISSION EXPIRES 25 May 1996

**ACCEPTANCE BY LEGISLATIVE BODY**

THE Utah County Board of Commissioners OF THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5 DAY OF MAY, A.D. 1993.

Richard A. Johnson, Winston H. Cook, Clyde K. Nyberg, Shirley B. England

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

**PLANNING COMMISSION APPROVAL**

APPROVED THIS DAY OF N/A, A.D. 1993, BY THE PLANNING COMMISSION  
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

**GORDONS RANCHETTES**

**SUBDIVISION**

SCALE: 1" = 200 FEET

SURVEYOR'S SEAL: K. EDWARD GIFFORD, No. 5998, State of Utah, License Expires 12/31/95

NOTARY PUBLIC SEAL: Notary Seal

CITY-COUNTY ENGINEER SEAL: Notary Seal

CLERK/AUDITOR SEAL: Notary Seal

**ACKNOWLEDGEMENT (CORPORATE)**  
STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
ON THE DAY OF 19, PERSONALLY APPEARED BEFORE ME, AND WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID IS THE PRESIDENT AND HE THE SAID IS THE SECRETARY OF CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID AND EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.  
MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING AT:

4972-61