

W2883245

WHEN RECORDED, MAIL TO:

Goldenwest Credit Union 5025 S. Adams Ave. Ogden, Ut 84403 E# 2883245 PG 1 OF 3 Leann H. Kilts, WEBER COUNTY RECORDER 10-Oct-17 0301 PM FEE \$14.00 DEP DAG REC FOR: FOUNDERS TITLE COMPANY - LAYTON ELECTRONICALLY RECORDED

(space above this line for recorder's use) LOAN MODIFICATION AGREEMENT

WHEREAS, on or about 11/10/2016, Kent William Gon	nm
(hereinafter "Borrower") executed and delivered to Goldenw	ant Curlit II
(hereinafter "Credit Union") a Trust Deed and Trust Deed Note, reco	est Credit Union
$\frac{2829027}{\text{constant of Mohn of the } 29^{\text{th}}} \text{ day of } \frac{\text{November, 2016}}{\text{November, 2016}}$	in the office
of the Weber County Recorder. Said Trust Deed is secured by the p	nroperty described
below with a credit limit of \$ 50,000.00 and	
WHEREAS, the parties are desirous of increasing the cred	lit limit from \$
50,000.00 to \$ 100,000.00	
NOW, THEREFORE, in exchange for the promises contained	herein, the parties
agree as follows:	
1. The credit union shall increase the Borrower's limit from	
to \$ 100,000.00 The increase in the credit line	nit shall become
effective on the 7 th day of OCTOBER 2017 2. Except as modified herein, all of the remaining terms of	, , , , , , , , , , , , , , , , , , ,
= 2.100pt as interition herein, an of the remaining terms a	and conditions set
forth in the Trust Deed Note, or Guaranty and any other document use loan shall remain unchanged and in full force and effect.	a for the original
3. The property securing this increase in credit limit is described.	ribed as follows:
the property securing and increase in create minit is descri	noed as follows.
SEE ATTACHED EXHIBIT "A"	
Parcel #:08-028-0082	The state of the s
	1
/. ////	H
Let Ill has	0
ya jo a	<i>A</i>
Kent William Gomm	

STATE OF <u>UTAH</u>
COUNTY OF Davis : ss.
)
On the <u>7th</u> day of <u>October, 2017</u> , personally appeared before me
Kent William Gomm the Borrower, who duly acknowledged to me that <u>he</u> executed the same.
who duty acknowledged to me that <u>ne</u> executed the same.
LYNSIE MALMBERG NOTARY PUBLIC • STATE OF UTAH GOMMISSION NO. 688815 COMM. EXP. 05/14/2020
The undersigned hereby acknowledges and affirms to the below named notary
public that (1) Don Manning appeared before such notary public, holds the position or title set forth above, and, on behalf of the above named corporation by proper authority, either executed the foregoing document before such notary public or acknowledged to such notary public that the undersigned executed the foregoing document, and that (2) the foregoing document was the act of such corporation for the purpose stated in it.
BY: Don A
GOLDENWEST CREDIT UNION
BY: Don Manning, Branch Manager
STATE OF UTAH)
COUNTY OF DAW : ss.
COUNTY OF VIIVO
The foregoing instrument was acknowledged before me this <u>7th</u> day of <u>October, 2017,</u> by <u>Don Manning</u> , a <u>Branch Manager</u>
of Goldenwest Credit Union, a corporation, on behalf of said corporation
MNOUND MIS
NOTARY Signature and Seal
LYNSIE MALMBERG

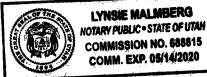


EXHIBIT A

The Land referred to herein below is situated in the County of Weber, State of Utah, and is described as follows:

PARCEL 1

PART OF LOT 3 IN SECTION 2, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN, US SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°07'54" WEST 928.00 FEET FROM THE NORTHEAST CORNER OF SAID LOT 3, SAID CORNER ALSO BEING THE NORTH CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN, US SURVEY, AND RUNNING THENCE SOUTH 00°52'06" WEST 298.50 FEET, THENCE NORTH 89°07'54" WEST 218.94 FEET, THENCE NORTH 00°52'06" EAST 298.50 FEET, THENCE SOUTH 89°07'54" EAST 218.94 FEET TO THE POINT OF BEGINNING.

08-028-0082