2889758 BK 6340 PG 101

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/28/2015 9:34:00 AM
FEE \$19.00 Pgs: 2
DEP eCASH REC'D FOR NORTH AMERICAN TIT

Amendment to "DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS, RESTRICTIONS of RUTH ESTATES SOUTH SUBDIVSION" dated Aug 7, 2015

Section 1.3 and 1.4 to be deleted and replaced with the following paragraphs.

- 1.3 No building shall exceed 1½ story in height above the basement level without prior written consent of the Architectural Control Committee. Resident homes are to be single level ramblers with basements.
- 1.4 The primary roof pitch will be no less than 5/12 and no larger than 8/12 and include a minimum of six inch fascia. Larger roof pitches for secondary ancillary gable designs and dormers are permitted provided the height does not exceed the height of the primary roof.

Tax ID No: 01-479,0001 thru 01-479-0008

Declarant:

Robert A, Lindsay, Gary R. Lindsay

Bv:

STATE OF UTAH)

: ss.

COUNTY OF DAVIS)

On this ## day of Aug 2015, Robert A. Lindsay personally appeared before me and executed the above and foregoing instrument.

Notary Public
CELESTE CHRISTENSEN
Commission #654081
My Commission Expires
March 19, 2016
State of Utah

Notary

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EXHIBIT A LEGAL DESCRIPTION

LOTS 1, 2, 3, 4, 5 6, 7 and 8, RUTH ESTATES SOUTH SUBDIVISION, according to the official plat thereof and of record in the Davis County Recorder's Office.

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