

When Recorded Mail To:
Mark C. Israelsen
2307 Genova Drive
Draper, Utah 84020.

✓ Doc 289754 Bk 1122 Pg 969
Date 30-Mar-2010 11:00AM Fee \$12.00
LizAnn Adams - Filed By 11
Box Elder Co., UT
For CENTENNIAL TITLE INS AGENCY INC

04-01-0066

WARRANTY DEED

CHARLES W. ROBERTS JR. and SHIRLEY L. ROBERTS, Husband and Wife. Grantor

of **2306 TARRAGON LANE, NEW PORT RICHEY, County of PASCO , State of FLORIDA 34655.**
hereby Conveys and Warrants to:

MARK C. ISRAELSEN.

Grantee

of **2307 GENOVA DRIVE DRAPER, County of State of UTAH 84020.**

NOW, THEREFORE, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land, together with any improvements thereon, located in **BOX ELDER** County, State of **UTAH.** to-wit:

SEE ATTACHED EXHIBIT "A"

Grantor is not excepting or reserving any minerals. Grantor hereby covenants that the Grantor is lawfully sized of said land in fee simple; that grantor has good right and lawful authority to sell and convey said land; that said land is free of all liens excepting property taxes subsequent to Dec 31, 2009.

Exceptions to Conveyance and Warranty: This deed is hereby made expressly subject to all existing recorded restrictions, exceptions, reservations, easements, right-of-way, conditions and restrictions including statutes and other laws of municipal, county, state or other governmental authorities applicable to and enforceable against the premises described herein.

When context requires, singular nouns and pronouns include the plural and one gender shall include all.

WITNESS the hand of said Grantor, this 26 day of MARCH, 2010.

Charles W. Roberts Jr. GRANTOR
CHARLES W. ROBERTS JR.

Shirley L. Roberts GRANTOR
SHIRLEY L. ROBERTS

STATE OF FLORIDA }
COUNTY OF PASCO }ss
}

On March 26, 2010 before me (printed name) CHRISTINE ANN POSA , Notary Public, personally appeared Charles W. Roberts Jr. and Shirley L. Roberts personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature Christine Ann Posa My Commission expires:



EXHIBIT "A"

Property Tax I.D. No. 04-011-0066.

LEGAL DESCRIPTION:

THE WEST HALF OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

SUBJECT TO THE FOLLOWING DESCRIBED 66 FOOT WIDE RIGHT-OF-WAY AND EASEMENT, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF WAY LINE OF AN EXISTING COUNTY ROAD WHERE SAID ROAD INTERSECTS THE EAST/WEST CENTERLINE (THE SOUTH LINE OF THE NORTHWEST ¼ OR THE NORTH LINE OF THE SOUTHWEST ¼) OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 13 WEST, SLB & M AND RUNNING THENCE EASTERLY ALONG SAID EAST/WEST CENTERLINE, AS TOPOGRAPHICALLY AS POSSIBLE, TO THE WEST LINE OF THE EAST ½ OF SAID SECTION 15. SAID 66 FOOT WIDE RIGHT-OF-WAY AND EASEMENT SHALL RUN AS AN APPURTENANCE TO THE EAST HALF OF SAID SECTION 15, TOWNSHIP 10 NORTH, RANGE 13 WEST, SLB & M.