

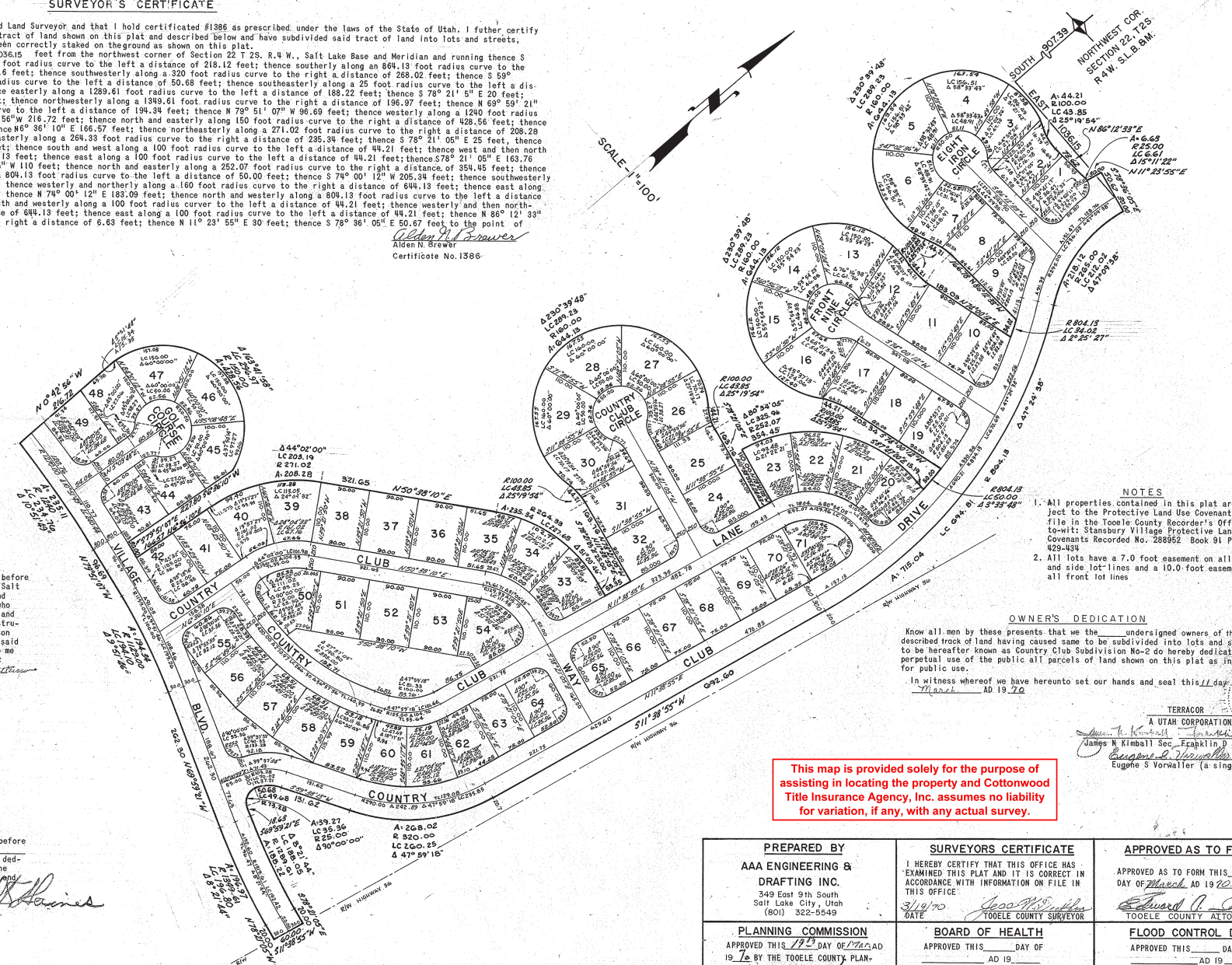
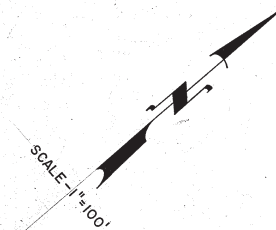
SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificated #1386 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as County Club #2, and that same has been correctly staked on the ground as shown on this plat.

Beginning at a point which lies south 907.39 feet and east 1036.15 feet from the northwest corner of Section 22 T 2S, R 4 W., Salt Lake Base and Meridian and running thence S 78° 26' 05" E 30 feet; thence south and easterly along a 265 foot radius curve to the left a distance of 218.12 feet; thence southerly along an 864.13 foot radius curve to the right a distance of 715.04 feet; thence S 11° 38' 55" W 692.6 feet; thence southwesterly along a 320 foot radius curve to the left a distance of 26.02 feet; thence S 59° 38' 13" W 131.62 feet; thence southerly along a 73.28 foot radius curve to the left a distance of 50.68 feet; thence southeasterly along a 25 foot radius curve to the left a distance of 39.27 feet; thence S 69° 59' 21" E 18.63 feet; thence easterly along a 1289.61 foot radius curve to the left a distance of 188.22 feet; thence S 78° 21' 5" E 20 feet; thence S 11° 38' 55" W 60 feet; thence N 78° 21' 5" W 20 feet; thence northwesterly along a 1348.61 foot radius curve to the right a distance of 196.97 feet; thence N 69° 59' 21" W 262.3 feet; thence westerly along a 1128.00 foot radius curve to the left a distance of 196.34 feet; thence N 78° 51' 07" W 98.69 feet; thence northwesterly along a 320 foot radius curve to the left a distance of 235.11 feet; thence N 0° 42' 56" W 216.72 feet; thence north and easterly along 150 foot radius curve to the right a distance of 429.56 feet; thence S 6° 36' 10" W 227.80 feet; thence S 79° 51' 07" E 30 feet; thence N 6° 36' 10" E 166.57 feet; thence northeasterly along a 271.02 foot radius curve to the right a distance of 208.28 feet; thence N 50° 58' 10" E 321.65 feet; thence north and easterly along a 268.33 foot radius curve to the right a distance of 235.34 feet; thence S 78° 21' 05" E 25 feet; thence N 11° 38' 55" W 60 feet; thence N 78° 21' 05" W 163.76 feet; thence south and west along a 100 foot radius curve to the right a distance of 44.21 feet; thence west and then north along a 160 foot radius curve to the right a distance of 644.13 feet; thence east along a 100 foot radius curve to the left a distance of 44.21 feet; thence S 78° 21' 05" E 163.76 feet; thence north and easterly along a 252.07 foot radius curve to the right a distance of 354.45 feet; thence S 70° 00' 12" W 205.34 feet; thence southwesterly along a 100 foot radius curve to the left a distance of 44.21 feet; thence S 74° 00' 12" W 205.34 feet; thence S 74° 00' 12" W 205.34 feet; thence southwesterly along a 100 foot radius curve to the left a distance of 44.21 feet; thence north and northerly along a 150 foot radius curve to the right a distance of 44.21 feet; thence east along a 100 foot radius curve to the left a distance of 44.21 feet; thence N 74° 00' 12" E 183.09 feet; thence north and westerly along a 804.13 foot radius curve to the left a distance of 34.02 feet; thence N 86° 12' 33" W 166.78 feet; thence south and westerly along a 100 foot radius curve to the left a distance of 44.21 feet; thence westerly and then northwesterly along a 160 foot radius curve to the right a distance of 644.13 feet; thence east along a 100 foot radius curve to the left a distance of 44.21 feet; thence N 86° 12' 33" W 166.78 feet; thence east along a 25 foot radius curve to the right a distance of 6.63 feet; thence N 11° 23' 55" E 30 feet; thence S 78° 36' 05" E 50.67 feet to the point of beginning.

Date 2/19/70

Alden N. Brewer
Certificated No. 1386



- NOTES**
- All properties contained in this plat are subject to the Protective Land Use Covenants on file in the Tooele County Recorder's Office to-wit: Stansbury Village Protective Land Use Covenants Recorded No. 288952 Book 91 Pages 429-430
 - All lots have a 7.0 foot easement on all back and side lot-lines and a 10.0 foot easement on all front lot lines

OWNER'S DEDICATION

We, the undersigned owners of the above described tract of land having caused same to be subdivided into lots and streets, do hereby dedicate for the permanent use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set our hands and seal this 11 day of March AD 19 70

TERRACOR
A UTAH CORPORATION
James N. Kimball Sec., Franklin D. Johnson Pres.
Eugene S. Vorwaller (a single man)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENTS

STATE OF UTAH
County of Salt Lake ss
On this 11 day of March, AD 1970 personally appeared before me the undersigned Notary Public in and for said County of Salt Lake in said State of Utah Franklin D. Johnson President and James N. Kimball Secretary of Terracor of Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation and that the accompanying instrument was signed by them for and in behalf of said Corporation by authority of a resolution by its Board of Directors and said Franklin D. Johnson and James N. Kimball duly acknowledged to me that said corporation executed the same.

Witnessing in County County Utah
My Commission Expires Date 01/01/72

Notary Public

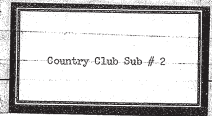
STATE OF UTAH
County of TOOELE ss
On this 11 day of MARCH 1970 personally appeared before me the undersigned Notary Public in and for said County of TOOELE in said State of Utah the signers of the owners dedication in number who duly acknowledged to me that by Eugene S. Vorwaller (a single man) signed it freely and voluntarily and for the uses and purposes mentioned.

My Commission Expires Date 15 DEC 1970

Notary Public

COUNTRY CLUB SUBDIVISION NO. 2

LOCATED IN SECTION 22, TOWNSHIP 2 SOUTH,
RANGE 4 WEST, SALT LAKE BASE & MERIDIAN



<p>PREPARED BY AAA ENGINEERING & DRAFTING INC. 349 East 9th South Salt Lake City, Utah (801) 322-5549</p>	<p>SURVEYORS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>3/19/70</u> TOOELE COUNTY SURVEYOR</p>	<p>APPROVED AS TO FORM APPROVED AS TO FORM THIS <u>20th</u> DAY OF <u>MARCH</u> AD 19 <u>70</u> <u>Edward A. Johnson</u> TOOELE COUNTY ATTORNEY</p>
<p>PLANNING COMMISSION APPROVED THIS <u>17th</u> DAY OF <u>MARCH</u> AD 19 <u>70</u> BY THE TOOELE COUNTY PLANNING COMMISSION <u>R. Lyon</u> CHAIRMAN TOOELE COUNTY PLANNING COMMISSION</p>	<p>BOARD OF HEALTH APPROVED THIS <u>19th</u> DAY OF <u>MARCH</u> AD 19 <u>70</u> DIRECTOR TOOELE COUNTY BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT. APPROVED THIS <u>19th</u> DAY OF <u>MARCH</u> AD 19 <u>70</u> FLOOD CONTROL DIRECTOR</p>
<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF TOOELE COUNTY COMMISSION THIS <u>19th</u> DAY OF <u>MARCH</u> AD 19 <u>70</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Chairman Board of County Commissioners</u></p>	<p>RECORDED <u>289834</u> STATE OF UTAH COUNTY OF TOOELE RECORDED AND FILED AT THE REQUEST OF <u>AAA Engineering & Drafting Inc.</u> DATE <u>3-24-70</u> TIME <u>1:18</u> BOOK <u>93</u> PAGE <u>573</u> FEE \$ <u>66.75</u> TOOELE COUNTY RECORDER</p>	