



\*W2901318\*

EH 2901318 PG 1 OF 1  
LEANN H KILTS, WEBER COUNTY RECORDER  
23-JAN-18 831 AM FEE \$10.00 DEP TN  
REC FOR: SALAL CREDIT UNION

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Joyce Kehoe 206.298.9394 x8903</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<b>Salal Credit Union</b> <b>PO Box 19340</b> <b>Seattle, WA 98109</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	<b>WHITING</b>		<b>DOUGLAS</b>	<b>G</b>	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
<b>3883 WHITE RAIL LN</b>			<b>OGDEN</b>	<b>UT</b>	<b>84401</b>
1d. SEE INSTRUCTIONS			1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
				1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	<b>WHITING</b>		<b>CASSIE</b>	<b>L</b>	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
<b>3883 WHITE RAIL LN</b>			<b>OGDEN</b>	<b>UT</b>	<b>84401</b>
2d. SEE INSTRUCTIONS			2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	
				2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	<b>Salal Credit Union</b>				
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
<b>PO Box 19340</b>			<b>Seattle</b>	<b>WA</b>	<b>98109</b>

**4. This FINANCING STATEMENT covers the following collateral:**

**5.04 KWH SOLAR POWER SYSTEM TO INCLUDE BUT NOT LIMITED TO (16) LG 315 PANELS, (1) NEST INSTALLATION AND GRID TIE-IN SYSTEM WITH APPROPRIATE METERING**

**APN: 08-207-0015**

**LEGAL: ALL OF LOT 38, WHITE RAIL FARMS PHASE NO. 1, WEST HAVEN CITY, WEBER COUNTY, UTAH.**

**PROPERTY ADDRESS: 3883 WHITE RAIL LN, OGDEN, UT 84401**

**THIS IS A FIXTURE FILING**

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						