## 2902087 BK 6383 PG 1330

RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/29/2015 4:55:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR BACKMAN TITLE SERV

E 2902087 B 6383 P 1330-1331

## WARRANTY DEED

(CORPORATE FORM)

Order No. 6-064113

Life-Line Inc. a corporation organized and existing under the laws of the State of Utah with its principal office at 6 South 760 East, Kaysville, UT 84037, of County of Davis, State of Utah, Grantor(s) hereby CONVEYS AND WARRANTS TO

## kińkiwa kelkwiwa Mkalik k. X. X. X. X. K. Lifeline Real Estate, LLC Grantee (s)

of North Salt Lake, County of Davis, State of UT, for the sum of Ten Dollars and Other Good and Valuable Consideration the following tract of land in Davis County, State of UTAH, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 01-092-0010

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

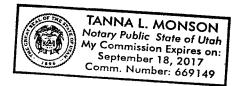
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly

authorized officers this 13th day of October, 2015.

By: Craig Shefficial
Its: Chairman

STAT	TE OF <u>Utah</u> ) SS.	
Coun	(	
	The foregoing instrument was acknowledged before me this 13th day of October, 2015	
By the	Craig Sheffield Chairman of Life-Line Inc.	
uno		
Nota	ry Public Residing at: New Yon, Wi	
My	Commission Expires: Residing at: Residing at:	



## LEGAL DESCRIPTION

Order No. 6-064113

All of Lot 1, Wasatch Front Industrial Park Plat A, according to the official plat thereof on file and of record in the Davis County Recorder's Office.

Less and excepting therefrom the following:

A parcel of land in fee for a freeway known as Project No. 0067, being part of an entire tract of property, situate in Lot 1, Plat "A", Wasatch Front Industrial Park, according to the official plat located in the Southeast ¼, Southwest ¼ of Section 3, Township 1 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest Corner of said Lot 1, and running thence South 89°45'51" East 41.041 m (134.65 feet), more or less, along the Northerly line of said Lot 1 to a point 58.300 m (191.27 feet) perpendicularly distant Easterly from the control line of said project; thence South 3°14'14" East 133.060 m (436.55 feet), more or less, to the Southerly line of said Lot 1; thence North 89°45'51" West 46.745 m (153.36 feet), more or less, along said Southerly line to the Southwest Corner of said Lot 1; thence North 0°46'50" West 132.836 m (435.81 feet) along the Westerly line of said Lot 1 to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel No.: 01-092-0010