

E 2904381 B 6392 P 28-29  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
11/12/2015 8:21:00 AM  
FEE \$16.00 Pgs: 2  
DEP eCASH REC'D FOR NATIONWIDE TITLE CLEARING

Loan # 62263788  
GMAC # 601913854  
FNMA # 1705428761  
Custodial Reference#  
Effective Date 02/01/2013

### CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **GMAC MORTGAGE, LLC, WHOSE ADDRESS IS 1100 VIRGINIA DR, FORT WASHINGTON, PA, 19034-3200, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 10/24/2007, executed by **TODD R. MCCORMICK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCED FUNDING HOME MORTGAGE LOANS, in the amount of** and recorded on 10/26/2007, in **Book 4397, Page 1606 and Entry # 2316910**, in the office of the Recorder of **DAVIS** County, **Utah**.

SEE EXHIBIT A ATTACHED  
03-033-0109

**Dated this 11th day of November in the year 2015**  
**GMAC MORTGAGE, LLC, by DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact**

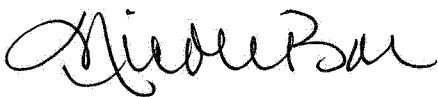


**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

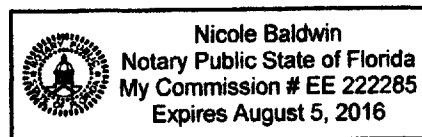
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of November in the year 2015, by Susan Schotsch as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2016**



When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
GTGMA 19839902 -@ FNMA GMAC 2013 (R) DOCR T1115112811 [C-2] EFRMUT1



\*D0013597439\*

'EXHIBIT A'

BEGINNING AT A POINT WHICH IS NORTH 89°44'04'' EAST 85.50 FEET ALONG THE BLOCK LINE FROM THE SOUTHWEST CORNER OF BLOCK 3, PLAT A, BOUNTIFUL TOWNSITE SURVEY AND RUNNING THENCE NORTH 00°14'31'' WEST 121.00 FEET; THENCE NORTH 89°44'04'' EAST 20.55 FEET; THENCE NORTH 0°57'44'' WEST 29.43 FEET; THENCE SOUTH 89°51'19'' EAST 26.31 FEET; THENCE SOUTH 0°57'44'' EAST 18.28 FEET; THENCE SOUTH 89°44'04'' WEST 0.22 FEET; THENCE SOUTH 0 °14'31'' EAST 131.97 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE SOUTH 89°44'04'' WEST 46.50 FEET TO THE POINT OF BEGINNING.



\*19839902\*



\*D0013597439\*