2909902 BK 6411 PG 1291

WHEN RECORDED MAIL TO: Grantee(s) 285 NORTH 1500 EAST LAYTON, UT 84040 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/11/2015 3:52:00 PM
FEE \$10.00 Pgs: 1
DEP eCASH REC'D FOR NORTHWEST TITLE IN

E 2909902 B 6411 P 1291

WARRANTY DEED

File No. 13314 A.P.N. 11-013-0065

Jeffrey D. Nielsen and Andrea L. Nielsen, husband and wife as joint tenants,

Grantor(s),

of LAYTON, County of DAVIS, State of UT, hereby convey(s) and warrant(s) to

Aubrey Warren,

Grantee(s),
of LAYTON, County of DAVIS, State of UT, for the sum of ten dollars and other good and
valuable consideration, the following tract of land in Davis, State of UT, to-wit:

Lot 65 East - CREST ESTATES NO. 5, according to the official plat thereof, on file and of record in the office of the Davis County Recorder, State of Utah.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law, or equity and subject to general property taxes for the year 2015 and thereafter.

WITNESS the hand(s) of said grantor(s), this 9th day of December, 2015

Jeffrey D. Nielsen

Andrea L. Nielsen

State of Utah

:ss

County of Davis

The foregoing instrument was acknowledged before me this <u>from the day of December, 2015, by Jeffrey D. Nielsen and Andrea L. Nielsen.</u>

Notary Public

My commission expires: //-/2/16

Notary Public

ANGIE INHEELER DASTIC

Commission #660299

My Commission Expires

November 12, 2016

State of Utah