


When recorded return to:
Attn: Servicing Department
Utah CDC
5333 S Adams Ave Ste B
Ogden UT 84405

REASSIGNMENT OF LEASE

SBA Loan Name: **Charlie Service Inc.**
SBA Loan Number: **7855024009**
Tax ID Number: **13-077-0156**

SMALL BUSINESS ADMINISTRATION, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, in the District of Columbia, and a Commercial Loan Servicing Center at 801 R Street, Suite 101, Fresno, CA 93721-2365 (hereinafter called "SBA"), as holder of the Assignee's interest under an Assignment of Lease and Agreement dated **June 28, 2005** and recorded on **July 1, 2005**, as Entry No. **2085475**, in Book **3821**, Page **1107-1111**, of the official records of Davis County, State of Utah, hereby sells, assigns and transfers unto the person or persons entitled thereto any interest it holds by virtue of the aforementioned Assignment of Lease and Agreement in and to the property described in Exhibit A attached hereto and made a part hereof.

**United States Small Business Administration, by
Utah Certified Development Company**

By:  January 6, 2016
Robert D. Richards, President (Date)

ACKNOWLEDGEMENT

STATE OF UTAH)
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COUNTY OF DAVIS)

On this 6th day of January, 2016, before me appeared Robert D. Richards, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature

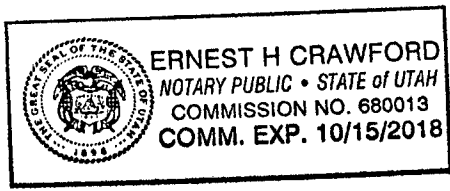


EXHIBIT "A"

Debtor and Trustor: Charlies Service Investments, L.L.C.
to assist, Charlies Service Inc.

Secured Party and Beneficiary: Utah Certified Development Company and
The U. S. Small Business Administration

Real Property Description

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BEGINNING ON THE WEST LINE OF A HIGHWAY AT A POINT NORTH 0°02' EAST 502.26 FEET AND WEST 50 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 89°58' WEST 233 FEET, MORE OR LESS, TO THE EAST LINE OF SUNSET SUBDIVISION; THENCE NORTH ALONG SAID LINE 160 FEET; THENCE SOUTH 89°57' EAST 233 FEET TO THE WEST LINE OF SAID HIGHWAY; THENCE SOUTH 0°02' WEST 160.0 FEET ALONG SAID HIGHWAY TO THE POINT OF BEGINNING.

ALSO:

BEGINNING ON THE WEST LINE OF A HIGHWAY NORTH 0°02' EAST 662.26 FEET AND 50.0 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 89°57' WEST 233.0 FEET; THENCE NORTH 0°02' EAST 50.0 FEET PARALLEL TO THE EAST LINE OF SAID SECTION; THENCE SOUTH 89°57' EAST 233.0 FEET TO THE WEST LINE OF SAID HIGHWAY; THENCE SOUTH 0°02' WEST 50.0 FEET ALONG THE WEST LINE OF SAID HIGHWAY; TO THE POINT OF BEGINNING.

13-077-0156

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The address of such property is: 2008 N Main (fka, 1901 North Main), Sunset, UT 84015

The owner of such real property is: Charlies Service Investments, L.L.C.